

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS**FILED**
Feb 26, 1999 8:00 am
Secretary of State

02-26-1999 90044 014 ****61.25

0074815

DOCUMENT # 744501

1. Corporation Name

SAND DOLLAR SHORES CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business

Mailing Address

7420 S. OCEAN DR. C115
JENSEN BEACH FL 34957-2036
US7420 S. OCEAN DR C115
JENSEN BEACH FL 34957-2036
US

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

3. Date Incorporated or Qualified

10/06/1978

4. FEI Number

59-2162318

Applied For
Not Applicable5. Certificate of Status Desired ☐**\$8.75** Additional
Fee Required6. Election Campaign Financing ☐

Trust Fund Contribution

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

CORNETT, JANE L., ESQUIRE
401 E. OSCEOLA
SUITE 102
STUART FL 33495~~EDWARD~~
BECHT, EDWARD P.A.
P.O. BOX 2746
321 S. SECOND ST.
FORT PIERCE FL 3495481 Name ~~W.~~
EDWARD BECHT, PA
82 Street Address (P.O. Box Number is Not Acceptable)
321 S. SECOND ST
83
84 City **FORT PIERCE** FL 85 Zip Code **34954**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Edward W. Becht
Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

1-26-99

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☒ DELETE
NAME **DIMEFF, MARJORIE**
STREET ADDRESS **7440 S OCEAN DRIVE A 824**
CITY-ST-ZIP **JENSEN BEACH FL**1.1 TITLE **D** ☐ Change ☒ Addition
1.2 NAME **DOMINICK CELENTANO**
1.3 STREET ADDRESS **7440 S. OCEAN DR. C-615**
1.4 CITY-ST-ZIP **JENSEN BEACH, FL**TITLE **TD** ☐ DELETE
NAME **BROWN, PHYLLIS**
STREET ADDRESS **7400 S OCEAN DR, E-502**
CITY-ST-ZIP **JENSEN BEACH FL**2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIPTITLE **VPD** ☒ DELETE
NAME **STEARNS, ARTHUR**
STREET ADDRESS **7430 S OCEAN DR B 820**
CITY-ST-ZIP **JENSEN BEACH FL**3.1 TITLE **SEC.** ☐ Change ☒ Addition
3.2 NAME **ROBO, TOM**
3.3 STREET ADDRESS **7430 S. OCEAN DR. B-318**
3.4 CITY-ST-ZIP **JENSEN BEACH, FL**TITLE **D** ☐ DELETE
NAME **PORTANTE, RICHARD**
STREET ADDRESS **7410 SOUTH OCEAN DRIVE D-710**
CITY-ST-ZIP **JENSEN BEACH FL**4.1 TITLE **VPD** ☒ Change ☐ Addition
4.2 NAME **PORTANTE, RICHARD**
4.3 STREET ADDRESS **7410 S. OCEAN DR D-710**
4.4 CITY-ST-ZIP **JENSEN BEACH, FL**TITLE **D** ☐ DELETE
NAME **HUTCHISON, WILLIAM**
STREET ADDRESS **7440 S OCEAN DRIVE C415**
CITY-ST-ZIP **JENSEN BEACH FL**5.1 TITLE
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIPTITLE **PD** ☐ DELETE
NAME **MARDIS, DEAN**
STREET ADDRESS **7430 S OCEAN DR B 621**
CITY-ST-ZIP **JENSEN BEACH FL**6.1 TITLE
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Signature Required
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Treasurer 1-19-99

Date

229-5352

Daytime Phone #

CR2E037 (1/98)