

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 08, 2004 8:00 am**  
**Secretary of State**

04-08-2004 90016 022 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |                                                                                     |                                                            |                                                                                                         |                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>DOCUMENT # 744365</b><br>1. Entity Name<br><b>THE FIRST PROFESSIONAL CENTRE CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                                                                                     |                                                            |                        |                                                                                            |
| Principal Place of Business<br><b>5701 OVERSEAS HWY<br/>MARATHON, FL 33050 US</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                |                                                                                     | Mailing Address<br><b>PO BOX 56<br/>MARATHON, FL 33050</b> |                                                                                                         |                                                                                            |
| 2. Principal Place of Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                | 3. Mailing Address                                                                  |                                                            |                                                                                                         |                                                                                            |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                | Suite, Apt. #, etc.                                                                 |                                                            |                                                                                                         |                                                                                            |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                | City & State                                                                        |                                                            |                                                                                                         |                                                                                            |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Country                                                        | Zip                                                                                 | Country                                                    | 4. FEI Number<br><b>59-1949221</b>                                                                      |                                                                                            |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                |                                                                                     |                                                            | Applied For<br><input type="checkbox"/> Not Applicable                                                  |                                                                                            |
| 6. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                |                                                                                     |                                                            | 7. Name and Address of New Registered Agent                                                             |                                                                                            |
| DELLANE, WILLIAM N JR<br>5701 OVERSEAS HWY, STE 12<br>MARATHON, FL 33050                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |                                                                                     |                                                            | Name <b>DEVANE</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><br>City <b>FL</b> Zip Code |                                                                                            |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u>William N. Devane Jr.</u> DATE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                  |                                                                |                                                                                     |                                                            |                                                                                                         |                                                                                            |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2004</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                            | <b>\$5.00 May Be<br/>Added to Fees</b>                                                                  |                                                                                            |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                |                                                                                     |                                                            |                                                                                                         |                                                                                            |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10      |                                                                                                         |                                                                                            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | STD<br>DEVANE, WM<br>5701 OVERSEAS HIGH<br>MARATHON, FL 33050  | <input type="checkbox"/> Delete                                                     |                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VPD<br>ROCHE, BENJAMIN<br>5701 OVERSEAS HWY<br>MARATHON, FL    | <input type="checkbox"/> Delete                                                     |                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                          | <b>PD</b><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PD<br>MCQUEEN, DOROTHY<br>5701 OVERSEAS HWY<br>MARATHON, FL    | <input type="checkbox"/> Delete                                                     |                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                          | <b>VPD</b><br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D<br>LADRE, ROSIE<br>5701 OVERSEA HWY #1<br>MARATHON, FL 33050 | <input type="checkbox"/> Delete                                                     |                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                | <input type="checkbox"/> Delete                                                     |                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                | <input type="checkbox"/> Delete                                                     |                                                            | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                          | <input type="checkbox"/> Change <input type="checkbox"/> Addition                          |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like answered. |                                                                |                                                                                     |                                                            |                                                                                                         |                                                                                            |
| SIGNATURE: <u><i>Benjamin Roche</i></u> DATE _____ DAYTIME PHONE # _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                |                                                                                     |                                                            |                                                                                                         |                                                                                            |