## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

**DOCUMENT # 744365** 

THE FIRST PROFESSIONAL CENTRE CONDOMINIUM ASSOCI ATION, INC.

Principal Place of Business 5701 OVERSEAS HWY MARATHON FL 33050

Suite, Apt. #, etc.

City & State

2. Principal Place of Business

Mailing Address

8042 PORPOISE DR MARATHON FL 33050

2a. Mailing Address

City & State

Suite, Apt. #, etc.

## **FILED** Feb 19, 1999 8:00am **Secretary of State**

02-19-1999 90020 012 \*\*\*\*61.25

|--|--|--|--|--|--|

Applied For

Not Applicable

Date Incorporated or Qualifed 09/25/1978

4. FEI Number

59-1949221

| City & State   |   |                                 |                      |                    |   |                                  |                                | \$8.75 Additional              |                        |
|----------------|---|---------------------------------|----------------------|--------------------|---|----------------------------------|--------------------------------|--------------------------------|------------------------|
| 23             |   | 28                              | 28                   |                    |   | 5. Certificate of Status Desired |                                |                                |                        |
| ·              | Zip Country Zip   |                                 |                      | -                  | 6. Election Campaign Financing            |                                  |                                |                                | equired                |
| 24 25 29       |   |                                 |                      |                    | Trust Fund Contribution                   |                                  |                                | \$5.00 May Be<br>Added to Fees |                        |
|                | 9. Name and Address of Curr   | rent Registered Agent           |                      |                    | 10. Name and Ad                           | Idress of New F                  | Registered A                   | gent.                          |                        |
|                |   |                                 | 81                   | Name               |   |                                  |                                | · .                            |                        |
|                | CHARLOTTE, S  |                                 | 82                   | Street Adde        | dress (P.O. Box Number is Not Acceptable) |                                  |                                |                                |                        |
|                | RPOISE DR   |                                 | ] 12                 | Oliver Addit       | ess (F.O. BOX NUMBE                       | er is Not Accepta                | able)                          |                                |                        |
| Marath         | ON, FL. FL 33050  |                                 | 83                   |                    | ,   |                                  |                                | ji.                            |                        |
|                |   |                                 |                      |                    | <u></u>                                   | ·                                |                                |                                |                        |
|                |   |                                 | 84                   | City               | * .                                       |                                  | EI                             | 85 Zip (                       | Code                   |
| 11. Pursuan    | t to the provisions of Sections 617.0 registered agent, or both, in the Star    | 502 and 617.1508, Florida Stat  | tutes, the above     | named como         | oration submite this et                   | atomont for the                  | <u> </u>                       | <u> </u>                       |                        |
| office or      | registered agent, or both, in the Star<br>am familiar with, and accept the obli | te of Florida. Such change was  | authorized by t      | he corporatio      | on's board of directors                   | . I hereby accep                 | purpose or c<br>it the appoint | nanging its<br>Iment as rei    | registered<br>aistered |
|                | ,   | gations of, Section 617.0503, F | ·lorida Statutes.    |                    |   | ,                                |                                |                                | y.010700               |
| SIGNATURE      | Signature, typed or printed name of registered a                                | gent and title if applicable    | ***                  |                    |   |                                  |                                |                                |                        |
| 12.            |   | AND DIRECTORS                   | TE: Registered Agent | signature required |   | 111050 70 05                     | DATE                           |                                |                        |
| TITLE          | STD   | □ DELETE                        | 1.1 TITLE            | <del></del>        | ADDITIONS/CH                              | ANGES TO OFF                     | ICERS AND                      |                                |                        |
| NAME           | DEVANE, WM  |                                 |                      | ĺ                  |   | ;                                |                                | Change                         | ☐ Addition             |
| STREET ADDRESS | 5701 OVERSEAS HIGH  |                                 | 1.2 NAME             |                    |   |                                  |                                |                                |                        |
| CITY-ST-ZIP    | MARATHON FL 33050   |                                 | 1.3 STREET A         | DDRESS             |   | *                                |                                |                                |                        |
| TITLE          | VPD   |                                 | 1.4 CITY-ST-         | ZIP                | · · · · · · · · · · · · · · · · · · ·     |                                  |                                |                                |                        |
|                | · =   | ☐ DELETE                        | 2.1 TITLE            |                    | •   |                                  |                                | Change                         | Addition               |
| NAME           | ROCHE, BENJAMIN   |                                 | 2.2 NAME             |                    | ì   |                                  |                                | * *                            |                        |
| STREET ADORESS | 5701 OVERSEAS HWY   |                                 | 2.3 STREET A         | DDRESS             | 1   |                                  |                                |                                |                        |
| CITY-ST-ZIP    | MARATHON FL   |                                 | 2.4 CITY-ST-         | ZIP                |   |                                  | ,-4 <u>2</u> 4                 |                                |                        |
| TITLE          | PD  | ☐ DELETE                        | 3.1 TITLE            |                    |   |                                  |                                | Change                         | Addition               |
| NAME           | MCQUEEN, DOROTHY  |                                 | 3.2 NAME             |                    |   |                                  | ,                              | _ •                            | _                      |
| STREET ADDRESS | 5701 OVERSEAS HWY   |                                 | 3.3 STREET A         | DORESS .           | -   |                                  |                                |                                |                        |
| CITY-ST-ZIP    | MARTHON FL  |                                 | 3.4. CITY-ST-        | 7IP                |   | •                                |                                |                                |                        |
| ΠLE            |   | ☐ DELETE                        | 4.1 TITLE            |                    |   |                                  |                                | Change                         | ☐ Addition             |
| NAME           |   |                                 | 4. 2 NAME            |                    |   |                                  | ·                              | Criange                        | Addition               |
| STREET ADDRESS |   |                                 | 4.3 STREET A         | YODEGG             |   |                                  |                                |                                |                        |
| CITY-ST-ZIP    |   |                                 |                      |                    |   |                                  |                                |                                |                        |
| ITLE           |   | ☐ DELETE                        | 4.4 CITY-ST-Z        | 13-                | · · · · · · · · · · · · · · · · · · ·     |                                  |                                |                                |                        |
| IAME           |   |                                 | 5.1 TILE<br>5.2 NAME |                    |   |                                  | [                              | _] Change                      | ☐ Addition             |
| TREET ADDRESS  |   |                                 |                      | NDDC00             |   |                                  |                                |                                |                        |
| ITY-ST-ZIP     |   |                                 | 5.3 STREET AL        |                    |   |                                  |                                |                                |                        |
| TLE            |   |                                 | 5.4 CITY+ST-Z        | IP                 |   |                                  |                                |                                |                        |
| AME            |   | ☐ DELETE                        | 6.1 TITLE            |                    |   |                                  |                                | Change                         | Addition               |
|                |   |                                 | 6.2 NAME             | j                  |   |                                  |                                |                                |                        |
| ļ              |   |                                 |                      | i                  |   |                                  |                                |                                |                        |
| REET ADDRESS   |   |                                 | 6.3 STREET AC        | DRESS              |   | ,                                |                                |                                |                        |

report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in the property of the pro officer or director of the corporation Block 12 or Block 13 if changed, or

308.743.4844