FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
POCUMENT #

744061

(3)

THE CHILDREN'S GENETIC DISEASE FOUNDATION OF FLO

RIDA, INC.														
Principal Place of Business				Mailing Address				_	i nabini yaddi olah bibin abina dilah ilah	OHOR OTOS OROLI	OLDIK TI	OH OLDEN HADI		
% MICHAEL GOLDBERG P.A. 18855 N.E. 2ND AVE. NORTH MIAMI BEACH FL 33162				% MICHAEL GOLDBERG. P.A. 16855 N.E. 2ND AVE. NORTH MIAMI BEACH FL 33162					3. Date Incorporated or Qualified 08/25/1978 1. FEI Number			oplied For		
2. Principal Place of Business				2e. Malling Address				+-	59-1906974	- 61		ot Applicable Additional		
21				26				5	Certificate of Status Desired			equired		
Suite, Apt.	#, etc.		Suite, Apt. *, etc.					6	Election Campaign Financing			May Be		
City & State				City & State				٠,			dded to			
23				28				7. Is this nonprofit corporation a homeowners association?						
Zip	ip Country					untry	,	6. This corporation owes or has paid the o		the current y				
24	25	 	20		30				Personal Property Tax due June 30			⊈N o		
	9. Name and	Address of Current	Regis	tered Agent		81	Name	10	Name and Address of New Regis	stered Agen	<u></u>			
ON PAPA MALLEY AND														
GOLDBERG, MICHAEAL, CPA 1685 N.E. 2ND AVE.						62	Street Add	iress ((P.O. Box Number is Not Acceptable))				
SUITE 303						83								
N. MIAMI BCH FL 33162						84	City			85	1 7in	Code		
										_FL ^{**}	2.5			
office or r agent. I a	to the provisions egistered agent, m familiar with, a	of Sections 617.0502 or both, in the State o and accept the obligat	and 6 Florid ions of	17.1508, Florida Statu da. Such change was I, Section 617.0503, F	ites, the re authorized lorida Sta	above ed by atutes	e-named cor the corpora s.	poration's	ion submits this statement for the pur board of directors. I hereby accept t	pose of char the appointm	nging it ient as	is registered registered		
SIGNATURE .	Bignature, typed or pr	inled name of registered agent	and little	if applicable (NO	TE: Register	ed Age	eni Bignature requ	ired whe		DATE				
12.		OFFICERS AND	DIREC		13.				ADDITIONS/CHANGES TO OFFICER					
TITLE	, , ,			DELETE 1.1 TI						Ц	Change	Addition		
NAME KLUCK, CHARLES M. STREET ADDRESS 530 GRAND CONCOURSE				1.2 N										
CITY-ST-ZIP MIAMI SHORES FL						CITY-S	ADDRESS							
TITLE	SD SD	nto 1 t		DELETE	_	IITLE	11-2IF				Change	Addition		
NAME	GREEN, AL				1	VAME	1			_				
STREET ADDRESS		STH STREET			2.3 5	STREET	ADDRESS							
CITY-ST-ZIP	MIAMI FL				2.4	CITY-S	ST - ZIP							
TITUE	TD			☐ DELETE	8	TITLE	1				Change	☐ Addition		
NAME		, MICHAEAL	_			NAME)							
STREET ADDRESS		2ND AVE. STE. 30	3				ADDRESS							
CITY-ST-ZIP TITLE	N.MIAMI BC SDD	n. FL		DELETE		CITY-S	ST-ZIP				Change	Addition		
NAME	LEWIN, SHA	BOI		C) Mills		NAME	1			٠ ـــــ	mango	L_ Podition		
STREET ADDRESS		36 ST., #121			- 1		ADDRESS					Ì		
CITY-ST-ZIP	MIAMI FL				ı	CITY-S	· · · · · · · · · · · · · · · · · · ·							
TITLE				☐ DELETE	5.1	TITLE					Change	Addition		
NAME					5.21	NAME								
STREET ADDRESS							ADDRESS							
CITY-ST-ZIP	<u></u>			DELETE		CITY - S FITLE	ST-ZIP			- 17	Change	Addition		
I NAME	İ			E DECEIE	1	NAME	}			٠ ـــ	พลานิต			
	1					~ = 410	t t							

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that i am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

6.3 STREET ADDRESS 6.4 City - St - Zip

SIGNATURE

STREET ADDRESS

MATURE AND TYPED OR PRINTED NAME OF BIONNING OFFICER OR DIRECTOR

4/28/48 305-651-0400

FILED

May 08 1998 8:00am

Secretary of State