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NONPROFIT CORPORATION **ANNUAL REPORT**

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

NAME 1

STREET ADDRESS

743983

PIMERI AND WOODS HOMEOWNERS! ASSOCIATION INC

| Principal Place of Business Mailing Address 2440 WOODSIDE DRIVE 2440 WOODSIDE DRIVE FT. LAUDERDALE FL 33312 FT. LAUDERDALE FL 33312-4717 | | | | · · | |
|--|-------------------------------|---------------------------|-------------------------|-----------|--|
| | | | | | 3. Date Incorporated or Qualified |
| 2. Principal P | lace of Business | 2a. Mailing Address 26 | | | 4. FEI Number Applied For S9-1872767 Not Applicable |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired See Regulred |
| City & State | | City & State | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |
| Zip 24 | Country 25 | Zip 29 | Country 30 | | This corporation has liability for intangible tax under s. 199.032, Florida Statutes |
| | 9. Name and Address of Currer | nt Registered Agent | | | 10. Name and Address of New Registered Agent |
| HILTON. | MARY D. | | 81 | | Address (P.O. Box Number is Not Acceptable) |
| 2421 WOODSIDE DR. FT. LAUDERDALE FL 33312 | | | 83 | 000 | Tradition (1.6. Box Number 10 Not Acceptable) |
| רו. נאטו | DENDALE FL 33312 | | 84 | City | B5 Zip Code |
| | | | | | FL |
| Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and like if applicable. (NOTE Registered Agent signature required when reinstating) OATE. | | | | | |
| 12. | OFFICERS AN | ID DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | PD | ☐ DELETE | 1.1 TITLE | | DIRECTOR/VP Change Addition |
| NAME | KAPLAN, EDITH | | | | DIRECTOR/VP CHANGE DER |
| STREET ADDRESS | | | 1.3 STREET ADDRESS 2. | | LALLAN LIMMIDSIDE UK. |
| CITY-ST-ZIP | FT. LAUDERDALE FL | | | ST-ZIP | 11-1, and becomes 1 c. 333760 |
| TITLE | VD | DELETE | 2.1 TITLE | | VP/DIRECTOR Change Addition |
| NAME | LABRIOLA, LOU | | 2.2 NAME | | FRED BURESH _ NO |
| STREET ADDRESS | 2521 WOODSIDE DRIVE | | 2.3 STREE | | FRED BURESH DR. |
| CITY-ST-ZIP | FT. LAUDERDALE FL | DELETE | 2. 4 CITY- 3.1 TITLE | ST-ZIP | FT. LAUDERDALE FL. 33312 |
| TITLE NAME | TD Zingone, Trish | | 3.1 TITLE 3.2 NAME | | Change C Auditor |
| STREET ADDRESS | 2600 WOODSIDE DRIVE | | 3.3 STREET | , ADDDEČO | |
| CITY-ST-ZIP | FT LAUDERDALE FL | | 3.4. CITY- | | |
| TITLE | SD | DELETE | 4.1 TITLE | 31-211 | Change Addition |
| NAME | HILTON, MARY | — | 4. 2 NAME | | |
| STREET ADDRESS | 2421 WOODSIDE DRIVE | | 4.3 STREET | ADDRESS | |
| CITY-ST-ZIP | FT. LAUDERDALE FL | | 4.4 CITY-5 | ST-ZIP | |
| TITLE . | V O | ▼ DELETE | 5.1 TITLE | | ☐ Change ☐ Addition |
| NAME . | CADENAS, JOSE | ~ | 5.2 NAME | | |
| STREET ADDRESS | 2501 WOODSIDE DRIVE | | 5.3 STREET | ADDRESS | |
| CITY-ST-20P | FT. LAUDERDALE FL | | 5.4 CITY - 9 | ST-ZIP | , |
| TITLE ST | , · | ☐ DELETE | 6.1 TITLE | | Change Addition |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.2 NAME

6.3 STREET ADDRESS 6.4 CITY-ST-ZIP

FILED

Apr 28 1997 8:00am

Secretary of State