## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # 743375**

1. Entity Name

## OCEANSIDE PLAZA CONDOMINIUM ASSOCIATION, INC.



FILED Apr 24, 2003 8:00 am Secretary of State

04-24-2003 90171 040 \*\*\*\*61.25

|  |  |  | 1                             | WE THE  |                                       |                            |  |  |     |
|--|--|--|-------------------------------|---|---------------------------------------|----------------------------|--|--|-----|
| Principal Place of Business<br>5555 COLLINS AVENUE<br>MIAM! BEACH FL 33140 |  | Mailing Address<br>5555 COLLINS AVENUE<br>MIAM! BEACH FL 33140 |                               |   | 1 100 H 400 H 201                     | 188 11188 4114) (888) 4111 | <b>8</b> (8)( <b>8</b> (8)( <b>8</b> (8)( <b>8</b> (8)( <b>8</b> | <b>a</b> i <b>a b b</b> b i <b>i i b a</b> |     |
| 2. Principal   | Place of Business                                      | 3. Mailing Address   |                               |   | -                                     |                            |  |  |     |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  |                               | CHECK HERE IF MAKING CHANGES  |                                       |                            |  |  |     |
| City & Court   |  |  |                               |   |                                       |                            |  | _  |     |
| City & State   |  | City & State   |                               |   | 4. FEI Number 59-1863246              |                            |  | oplied For<br>ot Applicable                |     |
| Zip Country  |  | Zip  | Country                       |   | 5. Certificate of Sta                 | atus Desired               | \$8.75 Ad<br>Fee Require   |  | 1   |
|  | 6. Name and Address of Current                         | Registered Agent   |                               |   | 7. Name and Add                       | ess of New Regist          | tered Agent  |  | 1   |
|  |  |  | Name                          |   | -                                     |                            |  | <del></del>                                | 7   |
|  | /ITZ, ROBERT<br>PLLINS AVE., OFFICE                    |  | Street A                      | Street Address (P.O. Box Number is Not A                                      |                                       |                            |  |  | 1   |
|  | EACH FL 33140  |  |                               |   |                                       |                            |  |  | 1   |
|  |  |  | City                          |   | · · · · · · · · · · · · · · · · · · · |                            | FL Zip Coo   | e  | 1   |
| O The above  | e named entity submits this statement fo               |  |                               |   |                                       |                            |  |  | 1   |
| SIGNATURE  | tions of registered agent.                             |  |                               |   |                                       |                            |  |  |     |
|  | Signature, typed or printed name of registered agent a | and title if applicable. (NOTE                                 | : Registered Agent signa      | ture required   | when reinstating)                     | I                          | DATE   |  |     |
|  | FILE NOW: FEE IS \$61.25                               | 9. Election Campaign Financing Trust Fund Contribution.        |                               | \$5.00 May Be Added to Fees Make Check Payable to Florida Department of State |                                       |                            |  |  |     |
| 10.  | OFFICERS AND DIF                                       | RECTORS  | 11.                           | -   | ADDITIONS/CHANGE                      | S TO OFFICERS AN           | ND DIRECTORS IN  | I 10                                       | 1   |
| TITLE  | PD   | ☐ Delete   | TITLE                         |   |                                       |                            | ☐ Change   | ☐ Addition                                 | 18  |
| NAME   | MOSKOVITZ, ROBERT                                      |  | NAME                          |   |                                       |                            |  |  | 1   |
| STREET ADDRESS<br>CITY-ST-ZIP  | 5555 COLLINS AVE #9J<br>MIAMI BCH FL                   |  | STREET ADDRESS<br>CITY-ST-ZIP |   |                                       |                            |  |  | 100 |
| TITLE  | TD   | ☐ Delete   | TITLE                         |   |                                       |                            | ☐ Change   | ☐ Addition                                 |     |
| NAME   | MILLER, BERNARD  |  | - NAME                        |   |                                       |                            |  |  | 1   |
| STREET ADDRESS   | 5555 COLLINS AVE #12R                                  |  | STREET ADDRESS                |   |                                       |                            |  |  | 1   |
| CITY-ST-ZIP  | MIAMI: BEACH: FL-                                      |  | - CITY-ST-ZIP-                |   |                                       | <del> </del>               |  |  | -   |
| TITLE  | VD<br>CCHWADETZDEN MENWA                               | ☐ Delete   | TITLE                         |   |                                       |                            | ☐ Change   | Addition                                   |     |
| NAME<br>Street address   | SCHWARETZBEN, MELVYN<br>5555 COLLINS AVE UNIT 8J       |  | NAME<br>STREET ADDRESS        |   |                                       |                            |  |  |     |
| CITY-ST-ZIP  | MIAMI BEACH FL   |  | CITY-ST-ZIP                   | 1   |                                       |                            |  |  |     |
| TITLE  | SD   | □ Delete   | TITLE                         |   |                                       |                            | Change   | ГП каза:                                   | +   |
| NAME   | BLUM, SEEMA  | □ Delete   | NAME                          |   |                                       |                            | [_] Change   | ☐ Addition                                 | ļ   |
| STREET ADDRESS   | 5555 COLLINS AVE UNIT 16T                              |  | STREET ADDRESS                |   |                                       |                            |  |  | 1   |
| CITY-ST-ZIP  | MIAMI BEACH FL   |  | CITY-ST-ZIP                   |   |                                       |                            |  |  |     |
| TITLE  |  | ☐ Delete   | TITLE                         |   |                                       |                            | ☐ Change   | Addition                                   | 1   |
| NAME   |  |  | NAME                          |   |                                       |                            | -  |  |     |
| STREET ADDRESS   |  |  | STREET ADDRESS                |   |                                       |                            |  |  |     |
| CITY-\$T-ZIP   |  |  | CITY-ST-ZIP                   | i<br>   |                                       |                            |  |  |     |
| TITLE  |  | ☐ Delete   | TITLE                         |   |                                       |                            | ☐ Change   | ☐ Addition                                 |     |
| NAME<br>STREET ADDRESS   |  |  | NAME                          |   |                                       |                            |  |  |     |
| CiTY-ST-7IP  |  |  | STREET ADDRESS                |   |                                       |                            |  |  |     |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

<u>SREMATORMETAQUIRED</u>

P/17/2003

305-866-7617