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NONPROFIT CORPORATION ANNUAL REPORT

1997

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 27 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DiVISION OF CORPORATIONS

DOCUMENT # 743315

(4)

| C. & C. CONDOMINIUM ASSOCIATION, INC.                                 |   |                                 |                       |                    |                     | 1 30 10 11 10 11 11 11 11 11 11 11 11 11 11   | 1811 <b>6</b> 1811 <b>5</b> 1811 | <b>418</b> 01 <b>4</b> 1811 <b>4</b> 11 |                 |
|---|---|---------------------------------|-----------------------|--------------------|---------------------|---|----------------------------------|---|-----------------|
| Principal Place   | e of Business   | Mailing Address                 |                       |                    |                     |   |                                  |   |                 |
| P.O. BOX 24444 OAKLAND PK FL 33307 P.O. BOX 24444 OAKLAND PK FL 33307 |   |                                 | 444                   |                    |                     |   |                                  |   |                 |
|   |   |                                 |                       |                    |                     | 3. Date incorporated or Qualified 06/19/1978  |                                  | e of Last R<br>3/11/199                 |                 |
| 9 Propinal P  | lace of Business  | 2a. Mailing Address             |                       |                    |                     | 4. FEI Number   |                                  | <u> </u>                                |                 |
| 21 21   | idde of Bushipss  | 26                              |                       |                    | 59-2266146          |   | <del></del>                      | oplied For<br>ot Applicable             |                 |
| Suite, Apt.   | #, etc.   | Suite, Apt. #, etc.             |                       |                    |                     |   |                                  | \$8.75                                  |                 |
| 22  |   | 27                              |                       |                    |                     | 5. Certificate of Status Desired  |                                  | Fee Re                                  | quired          |
| City & State  | e   | City & State                    |                       |                    |                     | 6. Election Campaign Financing  | -                                | \$5.00                                  |                 |
| 23  | T Courter   | 28                              |                       | 1                  |                     | Trust Fund Contribution   |                                  | Added t                                 |                 |
| Zıp   | ├──   |                                 | —                     | intry              |                     | 8. This corporation has liability for intangible tax under s. 199.032 Florida Statutes Yes X No |                                  |   | . 199.032,      |
| 24  | 9. Name and Address of Currer   | 29  <br>nt Registered Agent     | 30                    | т                  |                     | 19. Name and Address of New Re  |                                  |   |                 |
|   |   |                                 |                       | 81                 | Name                |   |                                  |   |                 |
| GULLIKS   | en, george  |                                 |                       | 82                 | Ctunat Anlah        | IDO Day N. ashar is Not Assartab  | i                                |   |                 |
| 6 COVENTRY WAY  |   |                                 |                       | 62                 | Sueer Addr          | lress (P.O. Box Number is Not Acceptable)   |                                  |   |                 |
| WILTON MANORS FL 33305  |   |                                 |                       | 83                 |                     |   |                                  |   |                 |
|   |   |                                 |                       | 84                 | City                | :   | FL                               | 85 Zip (                                | Code            |
| 11. Pursuant  | to the provisions of Sections 617.050   | 02 and 617.1508, Florida Stat   | utes, the a           | bove               | -named corp         | poration submits this statement for the price ion's board of directors. I hereby accel          | ourpose of                       | changing it                             | is registered   |
| agent. I a  | m familiar with, and accept the oblig   | ations of, Section 617.0503,    | Florida Sta           | tutes              | ine corporat<br>i.  | ion s board of directors. I hereby acce   | л ине арро                       | mulment as                              | registered      |
| SIGNATURE .   | Signature, typed or printed name of registered ag-                                | ent and title if applicable. (N | OTE: Registere        | d Ane              | ol signatura recuir | red when reinstating)   | DATE                             |   |                 |
| 12.   |   | ID DIRECTORS                    | 13.                   |                    |                     | ADDITIONS/CHANGES TO OFFIC  | ERS AND                          | DIRECTOR                                | IS IN 12        |
| TITLE   | D DELETE  |                                 | 1.1 Ti                | 1.1 TITLE          |                     |   |                                  | Change                                  | ☐ Addition      |
| NAME  | GULLIKSEN, GEORGE   |                                 | 1.2 N                 | AME                |                     |   |                                  |   |                 |
| STREET ADDRESS  | 6 COVENTRY WAY  |                                 | 1.3 \$                | TREET              | ADDRESS             |   |                                  |   |                 |
| CITY-ST-ZIP   | WILTON MANORS FL  |                                 |                       | ITY-S              | T-ZIP               | ·   |                                  | Change                                  | Addition        |
| TITLE   | D<br>  Holt, Elizabeth  | [] DELETE                       | 2.1 TITLE<br>2.2 NAME |                    |                     |   | '                                | Cildings                                | ☐ Maddadan      |
| NAME<br>STREET ADDRESS  | 656 KENSINGTON PL   |                                 |                       | 2.3 STREET ADDRESS |                     |   |                                  |   |                 |
| CITY-ST-ZIP   | WILTON MANORS FL  |                                 |                       | 2. 4 CITY-ST-ZIP   |                     |   |                                  |   |                 |
| TITLE   | D   |                                 |                       | ITLE               | ,, 2,,              |   |                                  | Change                                  | Addition        |
| NAME  | MILLENBRUCH, BARBARA  |                                 | 3.2 N                 | 3.2 NAME           |                     |   |                                  |   |                 |
| STREET ADDRESS  | 678 KENSINGTON PL   |                                 | 3.3 S                 |                    | address             |   |                                  |   |                 |
| CITY-ST-ZIP   | WILTON MANORS FL  |                                 | 3.4. 0                | CITY - S           | ST-ZIP              |   |                                  |   |                 |
| TITLE   | DT  | DELETE                          | 4.1 T                 | ITLE               |                     |   |                                  | Change                                  | Addition        |
| NAME  | PIERCE, SANDRA  |                                 |                       | NAME               |                     |   |                                  |   |                 |
| STREET ADDRESS  | 650 KENSINGTON PL.  |                                 |                       |                    | ADDRESS             |   |                                  |   |                 |
| CITY-ST-ZIP   | WILTON MANORS FL  | DELETE                          | 4.4 C<br>5.1 T        | ITY-S'             | T-ZIP               |   |                                  | Change                                  | Addition        |
| TITLE   | DPS<br>MAHLER, AMANDA   | ☐ OELESE                        | 5.1 I                 |                    | ŀ                   |   |                                  | Ullainge                                | LI Addition     |
| NAME<br>STREET ADORESS  | 661 CYPRESS LANE  |                                 |                       |                    | ADDRESS             |   |                                  |   |                 |
| CITY-ST-ZIP   | WILTON MANORS FL  |                                 |                       | ITY-S              |                     |   |                                  |   |                 |
| TITLE   | DV  | ☐ DELETE                        | 6.1 T                 |                    | 1-211               |   |                                  | Change                                  | Addition        |
| NAME  | STONES, ROBERT  |                                 | 6.2 N                 |                    | 1                   |   |                                  | -                                       |                 |
| STREET ADDRESS  | 668 KENSINGTON PL   |                                 | 6.3 S                 | TAEET              | ADDRESS             |   |                                  |   |                 |
| ÇITY - ST - ZIP   | WILTON MANORS FL  |                                 |                       | HTY-5              | T-ZIP               |   |                                  |   |                 |
| informatio  | on indicated on this annual report or   | supplemental annual report is   | s true and            | accu               | irate and that      | d in Section 119.07(3)(i), Florida Statute<br>t my signature shall have the same legi           | al effect as                     | if made un                              | ider oath; that |
|   | ifficer or director of the corporation o<br>in Block 12 or Block 13 if changed, o |                                 |                       | exec               | are mis tebol       | rt as required by Chapter 617, Florida :  | natutes; &f                      | u mat my f                              | ial M           |

SENDRA PIECCE SENDRA PIECCE