1999



Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 06, 1999 8:00 am § Secretary of State FLORIDA DEPARTMENT OF STATE Katherine Harris

03-06-1999 90021 047 \*\*\*\*61.25

| DOCUMENT # 7 | <sup>7</sup> 42909 |
|--------------|--------------------|
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1. Corporation Name

## BIMINI APARTMENTS CONDOMINIUM ASSOCIATION, INC.

| Principal Place of Business                 |  |
|---------------------------------------------|--|
| 330 TUDOR DRIVE<br>CAPE CORAL FL 33904-9455 |  |

Mailing Address BIMINI APTS P O BOX 1485 CAPE CORAL FL 33910

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| 2.               | Principal Place of Business                                                                                                                                                           | 2a      | Mailing Address               |                                                    |                 | 3.              | Date Incorporated or Qualifed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | _                |                                |           |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------|----------------------------------------------------|-----------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------|-----------|
| 21               |                                                                                                                                                                                       | 26      |                               |                                                    |                 |                 | 05/18/1978                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  |                                |           |
|                  | Suite, Apt. #, etc.                                                                                                                                                                   | 1       | Suite, Apt. #, etc.           |                                                    | <del></del> -   | 4.              | FEI Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | Applied F                      | or        |
| 22               |                                                                                                                                                                                       | 27      |                               |                                                    |                 |                 | 59-6173358                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                  | Not Appli                      | cable     |
| 23               | City & State                                                                                                                                                                          | 28      | City & State                  |                                                    |                 | 5.              | Certifcate of Status Desired                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                  | 75 Addition<br>e Required      |           |
| 24               | Zip Country                                                                                                                                                                           | 29      | Zip Co                        | untry                                              |                 | 6.              | Election Campaign Financing Trust Fund Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | • -              | .00 May B                      |           |
|                  | 9. Name and Address of Current                                                                                                                                                        |         |                               | T                                                  |                 | 10.             | Name and Address of New Registered A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | gent             |                                |           |
|                  |                                                                                                                                                                                       |         | <u> </u>                      | 81                                                 | Name            |                 | The second secon |                  |                                |           |
| 2111011101110111 |                                                                                                                                                                                       |         | 82                            | Street Address (P.O. Box Number is Not Acceptable) |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                |           |
|                  | 330 TUDOR DRIVE<br>APT. 107                                                                                                                                                           |         |                               |                                                    |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                |           |
|                  | CAPE CORAL FL 33904                                                                                                                                                                   |         |                               | 84                                                 | City            |                 | FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                  | Zip Code                       |           |
| 11               | <ol> <li>Pursuant to the provisions of Sections 617.0502<br/>office or registered agent, or both, in the State of<br/>agent. I am familiar with, and accept the obligation</li> </ol> | f Flori | da. Such change was authorize | ed by                                              | the corporation | ration<br>'s bo | n submits this statement for the purpose of co<br>pard of directors. I hereby accept the appoint                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | hangir<br>ment : | ng its registe<br>as registere | ered<br>d |
| SI               | IGNATURE                                                                                                                                                                              |         |                               |                                                    |                 |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                  |                                | _         |

|                | , , ,                                                                 |                   |                               |                          |                      |             |
|----------------|-----------------------------------------------------------------------|-------------------|-------------------------------|--------------------------|----------------------|-------------|
| SIGNATURE      | Signature, typed or printed name of registered agent and title if app | licable. (NOTE: R | egistered Agent signature req | quired when reinstating) | DATE                 | <del></del> |
| 12.            | OFFICERS AND DIRECTO                                                  |                   | 13.                           | ADDITIONS/CHANGES TO C   | FFICERS AND DIRECTOR | RS IN 12    |
| TITLE          | VD                                                                    | ☐ DELETE          | 1.1 TITLE                     |                          | ☐ Change             | ☐ Addition  |
| NAME           | BIANCALANA, ROBERT                                                    |                   | 1.2 NAME                      |                          |                      |             |
| STREET ADDRESS | 330 TUDOR DR., #209                                                   |                   | 1.3 STREET ADDRESS            |                          |                      |             |
| CITY-ST-ZIP    | CAPE CORAL, 339049455                                                 |                   | 1.4 CITY-ST-ZIP               |                          |                      |             |
| TITLE          | PD                                                                    | ☐ DELETE          | 2.1 TITLE                     |                          | ☐ Change             | Addition .  |
| NAME           | BELL, DONALD                                                          |                   | 2.2 NAME                      |                          |                      |             |
| STREET ADDRESS | 330 TUDOR DR., #206                                                   |                   | 2.3 STREET ADDRESS            |                          | •                    | ,           |
| CITY-ST-ZIP    | CAPE CORAL FL 33904-9455                                              |                   | 2.4 CITY-ST-ZIP               |                          |                      |             |
| TITLE          | D                                                                     | ☐ DELETE          | 3.1 TITLE                     |                          | Change               | ☐ Addition  |
| NAME           | PETRAN, ALEXANDER                                                     |                   | 3.2 NAME                      |                          | _                    |             |
| STREET ADDRESS | 330 TUDOR DR, #110                                                    |                   | 3.3 STREET ADDRESS            |                          |                      |             |
| CITY-ST-ZIP    | CAPE CORAL, FL 00000 33904-9455                                       |                   | 3.4. CITY-ST-ZIP              |                          |                      |             |
| TITLE          | STD                                                                   | ☐ DELETE          | 4.1 TITLE                     |                          | ☐ Change             | ☐ Addition  |
| NAME           | BOLLAS, JOAN                                                          |                   | 4. 2 NAME                     |                          |                      |             |
| STREET ADDRESS | 330 TUDOR DR., #207                                                   |                   | 4.3 STREET ADDRESS            |                          |                      |             |
| CITY-ST-ZIP    | CAPE CORAL, FL 00000 33904-9455                                       |                   | 4.4 CITY-ST-ZIP               | <u> </u>                 |                      |             |
| TITLE          | D                                                                     | ☐ DELETE          | 5.1 TITLE                     |                          | ☐ Change             | ☐ Addition  |
| NAME           | SAMBUCHI, MARY C                                                      |                   | 5.2 NAME                      |                          |                      |             |
| STREET ADDRESS | 330 TUDOR DR, #106                                                    |                   | 5.3 STREET ADDRESS            |                          |                      |             |
| CITY-ST-ZIP    | CAPE CORAL FL 33904-9455                                              |                   | 5.4 CITY-ST-ZIP               |                          |                      |             |
| τιπιε          |                                                                       | □ DELETE          | 6.1 TITLE                     |                          | ☐ Change             | ☐ Addition  |
| NAME           |                                                                       |                   | 6.2 NAME                      |                          |                      |             |
| STREET ADDRESS |                                                                       |                   | 6.3 STREET ADDRESS            |                          |                      | ļ           |
|                |                                                                       |                   | 0.1.0757.04.340               |                          |                      |             |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

