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May 19, 1999 8:00 am  
Secretary of State

05-19-1999 90006 007 \*\*\*367.50

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NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1999



FLORIDA DEPARTMENT OF STATE  
Katherine Harris  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # 742739

1. Corporation Name

ANDOVER B CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business

ANDOVER B 38  
CENTURY VILLAGE  
WEST PALM BEACH FL 33417

Mailing Address

ANDOVER B 38  
CENTURY VILLAGE  
WEST PALM BEACH FL 33417



\* 5 6 2 1 8 6 \*  
562186 - 90006 - 38

|                                |  |                        |  |                                                                                          |  |
|--------------------------------|--|------------------------|--|------------------------------------------------------------------------------------------|--|
| 2. Principal Place of Business |  | 2a. Mailing Address    |  | 3. Date Incorporated or Qualified                                                        |  |
| 21 Suite, Apt. #, etc.         |  | 26 Suite, Apt. #, etc. |  | 05/08/1978                                                                               |  |
| 22 City & State                |  | 27 City & State        |  | 4. FEI Number                                                                            |  |
| 23 Zip                         |  | 28 Zip                 |  | 59-1637719                                                                               |  |
| 24 Country                     |  | 29 Country             |  | 5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required |  |
| 25                             |  | 30                     |  | 6. Election Campaign Financing <input type="checkbox"/> \$5.00 May Be Added to Fees      |  |
| 26                             |  | 31                     |  | Trust Fund Contribution <input type="checkbox"/>                                         |  |

9. Name and Address of Current Registered Agent

RIMMER, BERNARD  
ANDOVER B 38  
WEST PALM BEACH FL 33417

10. Name and Address of New Registered Agent

|                                                       |
|-------------------------------------------------------|
| 81 Name                                               |
| 82 Street Address (P.O. Box Number is Not Acceptable) |
| 83                                                    |
| 84 City                                               |
| FL                                                    |
| 85 Zip Code                                           |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                    |                                            |  | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                 |                                   |  |
|----------------------------|--------------------|--------------------------------------------|--|-------------------------------------------------------|---------------------------------|-----------------------------------|--|
| TITLE                      | P                  | <input checked="" type="checkbox"/> DELETE |  | 1.1 TITLE                                             | Change                          | <input type="checkbox"/> Addition |  |
| NAME                       | COHEN, PEARL       |                                            |  | 1.2 NAME                                              | D BERNIE SNYDER                 |                                   |  |
| STREET ADDRESS             | ANDOVER B 45       |                                            |  | 1.3 STREET ADDRESS                                    | ANDOVER B 31                    |                                   |  |
| CITY-ST-ZIP                | W PALM BCH FL      |                                            |  | 1.4 CITY-ST-ZIP                                       | W.P. BEACH FL                   |                                   |  |
| TITLE                      | V                  | <input type="checkbox"/> DELETE            |  | 2.1 TITLE                                             | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |  |
| NAME                       | KLEIN, MARION      |                                            |  | 2.2 NAME                                              |                                 |                                   |  |
| STREET ADDRESS             | 27 ANDOVER B       |                                            |  | 2.3 STREET ADDRESS                                    |                                 |                                   |  |
| CITY-ST-ZIP                | W PALM BCH FL      |                                            |  | 2.4 CITY-ST-ZIP                                       |                                 |                                   |  |
| TITLE                      | P                  | <input type="checkbox"/> DELETE            |  | 3.1 TITLE                                             | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |  |
| NAME                       | HYMAN, HAAS        |                                            |  | 3.2 NAME                                              |                                 |                                   |  |
| STREET ADDRESS             | 37 ANDOVER B       |                                            |  | 3.3 STREET ADDRESS                                    |                                 |                                   |  |
| CITY-ST-ZIP                | WEST PALM BEACH FL |                                            |  | 3.4 CITY-ST-ZIP                                       |                                 |                                   |  |
| TITLE                      | T                  | <input type="checkbox"/> DELETE            |  | 4.1 TITLE                                             | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |  |
| NAME                       | RIMMER, BENARD     |                                            |  | 4.2 NAME                                              |                                 |                                   |  |
| STREET ADDRESS             | ANDOVER B 38       |                                            |  | 4.3 STREET ADDRESS                                    |                                 |                                   |  |
| CITY-ST-ZIP                | W PALM BCH FL      |                                            |  | 4.4 CITY-ST-ZIP                                       |                                 |                                   |  |
| TITLE                      | S                  | <input type="checkbox"/> DELETE            |  | 5.1 TITLE                                             | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |  |
| NAME                       | FRITZ, JEAN        |                                            |  | 5.2 NAME                                              |                                 |                                   |  |
| STREET ADDRESS             | 52 ANDOVER B.      |                                            |  | 5.3 STREET ADDRESS                                    |                                 |                                   |  |
| CITY-ST-ZIP                | WEST PALM BEACH FL |                                            |  | 5.4 CITY-ST-ZIP                                       |                                 |                                   |  |
| TITLE                      | D                  | <input checked="" type="checkbox"/> DELETE |  | 6.1 TITLE                                             | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |  |
| NAME                       | FEINBERG, WILLIAM  |                                            |  | 6.2 NAME                                              | D ARTHUR LEVINE                 |                                   |  |
| STREET ADDRESS             | ANDOVER B 40       |                                            |  | 6.3 STREET ADDRESS                                    | 34 ANDOVER B                    |                                   |  |
| CITY-ST-ZIP                | E PALM BEACH FL    |                                            |  | 6.4 CITY-ST-ZIP                                       | W.P. BEACH, FL.                 |                                   |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: BERNARD RIMMER

Signature: Bernard Rimmer 1/5/99

561-684-1244

CR2E037 (11/98)