742327

(Re	questor's Name)	
(Ad	dress)	
(Ad	dress)	
(Cit	y/State/Zip/Phon	e #)
PICK-UP	☐ WAIT	MAIL
(Bu	siness Entity Nar	me)
(Do	cument Number))
Certified Copies	_ Certificate:	s of Status
Special Instructions to	Filing Officer:	

Office Use Only



400328978904

05/07/19--01022--004 **35.00



NULTER STEEL

COVER LETTER

To: Amendment Section
Division of Corporations

NAME OF CORPORATION: Blackburn Shores Home Owners' Assoc., Inc.

DOCUMENT NUMBER: T42327

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Tessica Pirali Secretary

(Name of Contact Person)

Blackburn Shores Home Owners' Assoc., Inc.

(Firm/Company)

HOY Waterside Land (Address)

O Komis JL 34275

(City/ State and Zip Code)

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Tessica Piroli at 941-400-3743
(Name of Contact Person) (Area Code) (Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



May 16, 2019

JESSICA PIROLI 401 WATERSIDE LN NOKOMIS, FL 34275

SUBJECT: BLACKBURN SHORES HOMEOWNERS' ASSOCIATION, INC.

Ref. Number: 742327

We have received your document for BLACKBURN SHORES HOMEOWNERS' ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Tracy L Lemieux Regulatory Specialist II

2019 JUN 10 PM 12: 10

Letter Number: 419A00009976

Articles of Amendment Articles of Incorporation of

Blackburn Shores Homeowners Association, In	70
(Name of Corporation as currently filed with the Florida Dept. of State)	
742327 2019 JUN 10 P 2:5	5 R
(Document Number of Corporation (if known)	2.14
Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation/adopts the follow amendment(s) to its Articles of Incorporation:	ing
A. If amending name, enter the new name of the corporation:	
N/A	ew
name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Incorporated"	: "
"Company" or "Co." may not be used in the name.	
B. Enter new principal office aggress. If applicable:	
(Principal office address MUST RF A STREET ADDRESS)	
	
C. Enter new mailing address if applicables	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	
	—
/	
D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:	
11.11 / / //	
Name of New Registered Agent: Hill Law Hilm, P.H.	—
614 S. Taniani Tr.	
(Florida street address)	_
(Ciff) (Zip Code)	
New Registered Agent's Signature, if changing Registered Agent:	
I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.	
α_{100}	
<u></u>	
Signature of New Registered Agent, if changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Si	ones	
Type of Action (Check One)	Title	<u>Name</u>	Address
1) Change			
Add			
Remove			
2) Change			
Add			
Remove			
3) Change		<u></u>	
Add			
Remove		<i></i>	
4) Change	/	·	
Add			
Remove			
5) Change	/ 		
Add			
Remove			
6)Change			
Add			
Remove		·	

. If amending or adding additional Articles, enter change(s) here: (attach additional sheets, if necessary). (Be specific)	
(and additional sheets, if necessary). (Be specific)	
	/
· · · · · · · · · · · · · · · · · · ·	
\ \	
<u></u>	

The date of each amendment(s) adop	tion:	, if other than the
date this document was signed.		
Effective date if applicable:		
	(no more than 90 days after amendment file date)	
Note: If the date inserted in this block document's effective date on the Depart	does not meet the applicable statutory filing requirements, this date will not tment of State's records.	be listed as the
Adoption of Amendment(s)	(CHECK ONE)	
The amendment(s) was/were adop was/were sufficient for approval.	nted by the members and the number of votes cast for the amendment(s)	
There are no members or member adopted by the board of directors	s entitled to vote on the amendment(s). The amendment(s) was/were	
Dated June	4,2019	
Signature	Kenical Linol	_
have not been	an or vice chairman of the board, president or other officer-if directors selected, by an incorporator – if in the hands of a receiver, trustee, or pointed tiduciary by that tiduciary)	
	Jessica Picoli	
	(Typed or printed name of person signing)	
	Cittle of person signing)	
	(Title of person signing)	