## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT** CORPORATION **ANNUAL REPORT** 



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT # 742167

(0)

1. Corporation Name										
VOYAGER CONDOMINIUM ASSOCIATION, INC.										
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Principal Place of Business Mailing Address										
•										
2800 N.E. 14TH ST. CAUSEWAY 2900 N.E. 14TH ST. CAUSEW POMPANO BEACH FL 33062 POMPANO BEACH FL 33062							3. Date Incorporated or Qualified			
, 0	o othorite wood		TOMPNINO DENOTE LE SOCI	•			03/22/1978		<del>- 1 1.</del>	
							4. FEI Number			opplied For lot Applicable
2. Prine	Principal Place of Business 2a. Mailing Address						59-2067262			Additional
21	¬ ·						5. Certificate of Status Desired			Required
	, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.			6. Election Campaign Financing		\$5.00	May Be
			27				Trust Fund Contribution		Added t	
City & State			City & State				7. Is this nonprofit corporation a homeowners association?			
Zip	p Country		Zip	Zip Country			8. This corporation owes or has pa	id the curre	ent year In	ntangible
24	25 29 30		30	Personal Property Tax due June 30						
Name and Address of Current Registered Agent							10. Name and Address of New Re	gistered A	gent	
					Name					
MALACHOWSKY, ROBERT					Street	Addres	ress (P.O. Box Number is Not Acceptable)			
2900 NE 14TH ST APT 1004 APT 812										
POMPANO BCH FL 33062					-		······································		15-1	A
					FL III			Code		
11. Pur	suant to the provis	sions of Sections 617.050	02 and 617.1508, Florida Statut	es, the abov	e-named	corpo	ration submits this statement for the p on's board of directors. I hereby accep	urpose of o	changing i	its registered
89	ent. I am familiar w	ith, and accept the oblig	pations of, Section 617.0503, Fig	orida Statute	<b>9</b> (116 COI) <b>S</b> .	poratio	in a board of directors, i hereby accep	л ине арро	miniment as	ı eğisteren
SIGNAT	TURE			- A	22. 77.		· · · · · · · · · · · · · · · · · · ·	DATE		<del> </del>
Signature, typed or printed name of registered agent and title if applicable. (NOTE Registration of the printed name of registered agent and title if applicable. (NOTE Registration of the printed name of registered agent and title if applicable.)					ent signature	) required	when reinstating)  ADDITIONS/CHANGES TO OFFICE		DIRECTO	RS IN 12
TITLE	PD	PD DELETE		1.1 TITLE		Τ			Change	☐ Addition
NAME				1.2 NAME						
STREET AL	STREET ADDRESS 2900 NE 14TH ST #100		1.3 \$1		1.3 STREET ADDRESS					
CITY-ST-			[**] a.s. sas	1.4 CITY-ST-ZIP		ļ				<b>[</b> ]
TITLE		<u> </u>		2.1 TITLE	21 TITLE		ECRETARY	7	Change	Addition
NAME	ME NOBBS, ROBERT EET ADDRESS 2900 NE 14 ST 108			2.2 NAME 2.3 STREET ADDRESS			,			
	Y-ST-2P POMPANO BCH, FL 00000					1				
TITLE				3.1 TITLE	2.4 CITY-ST-ZIP 3.1 TITLE				Change	Addition
NAME		LERER, CARLOS 35		3.2 NAME						
STREET AC	EET ADDRESS 2900 NE 14 ST #804			3.3 STREET ADDRESS						
CITY-ST-			3.4. CITY-	3.4. CITY-ST-ZIP						
TITLE	SD		DELETE	4.1 TITLE				Į	Change	Addition
NAME		NS, ELINOR		4. 2 NAME						
	IREET ADDRESS 2900 NE 14 STR CSWY, APT 602 ITY-ST-ZIP POMPANO BCH, FL 00000			4.3 STREET ADDRESS 4.4 City - St - Zip						
TITLE			5.1 TITLE	S1 - ZIP	<del> </del>		Т	Change	Addition	
NAME	REBELLO, JOHN			5.2 NAME			•			
STREET AD		14TH ST #509			ADDRESS					
CITY-ST-		NO BCH FL		5.4 CITY-						
TITLE			☐ DELETE	6.1 TITLE		21.	d Vice-Pres.	[	Change	Addition
NAME				6.2 NAME		120	RRAINE SCHMI	DT		

STREET ADDRESS

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the Information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

954-781-8551

**FILED** 

May 05 1998 8:00am

Secretary of State