## **FILE NOW: FILING FEE IS \$61.25**

, NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

**FILED** 

Feb 19 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT #

742156

(3)

BIG BEND TRANSIT, INC.

|   |  |   | ·   |                       |                        |   |                                   |                         |                            |
|---|--|---|---|-----------------------|------------------------|---|-----------------------------------|-------------------------|----------------------------|
| Principal Place                             | e of Business  | Mailing Address   | Mailing Address                             |                       |                        | ים פיוווס והתאי והסיון סימים וועסי ויוססו ויוססו                                | iak dagan wadia biwia             |                         | וספר ווסוס א               |
| 2201 EISENHOW<br>TALLAHASSEE F<br>US        |  | PO BOX 1721<br>Tallahassee FL 32302-1721  |   |                       |                        |   |                                   |                         |                            |
|   |  |   |   |                       |                        | 3. Date Incorporated or Qualified 03/21/1978                                    | 3a. Date of 02/2                  | Lasi Re<br><b>9/199</b> |                            |
|   | lace of Business   | 2a. Mailing Address   |   |                       |                        | 4. FEI Number 59-1909296  |                                   | <del></del>             | plied For                  |
| Suite, Apt.                                 | # oto  | Suite, Apt. #, etc.   |   |                       |                        | 08-18/0280  |                                   |                         | t Applicable               |
| 22  | #, etc.  | 27  |   |                       |                        | 5. Certificate of Status Desired  | 1 1 -                             | P./DA<br>Fee Re         | Additional<br>multed       |
| City & State                                | B  | City & State  |   |                       |                        | 6. Election Campaign Financing  |                                   |                         | May Be                     |
| 23  |  | 28  |   |                       |                        | Trust Fund Contribution   |                                   | Added to                |                            |
| Ζιρ   | Country  | Zip   | Country                                     | ,                     |                        | 8. This corporation has liability for i   | ntangible tax u                   | inder s.                | 199.032,                   |
| 24  | 25   |   | ю   |                       |                        |   | Yes No                            |                         |                            |
|   | 9. Name and Address of Curre   | nt Registered Agent   | 81  | Maria                 |                        | 10. Name and Address of New Re  | gistered Agen                     | <u>t</u>                |                            |
|   |  |   | اقا   | Name                  | 9                      |   |                                   |                         |                            |
| WATERS, EDWARD B                            |  |   |   | Street                | t Address              | (P.O. Box Number is Not Acceptab  | ie)                               |                         |                            |
| 2201 EISENHOWER ST.<br>TALLAHASSEE FL 32301 |  |   | 83  |                       |                        |   |                                   | , <del>-17</del>        |                            |
| IALLANA                                     | 100EE FL 32301   |   |   |                       |                        |   |                                   |                         |                            |
|   | •  |   | B4  | City                  |                        |   | FL 85                             | Zip C                   | Code                       |
| 11. Pursuant office or ragent. La           | to the provisions of Sections 617.05<br>egistered agent, or both, in the Stat<br>m familiar with, and accept the oblig | 02 and 617.1508, Florida Statutes<br>e of Florida Such change was au<br>gations of, Section 617.0503, Flori | s, the above<br>thorized by<br>ida Statute: | e-named<br>the corps. | d corpora<br>rporation | ation submits this statement for the p<br>'s board of directors. I hereby accep | urpose of char<br>of the appointm | nging its<br>nent as r  | s registered<br>registered |
| SIGNATURE                                   | Signature, typed or printed name of registered as  | nont and title it equipable (NOTE:  | Registered Age                              | nt aloneture          | re required u          | when reinstating)   | DATE                              |                         |                            |
| 12.   |  | VD DIRECTORS  | 13.   | ant segmentire        | ia iedoven A           | ADDITIONS/CHANGES TO OFFIC  |                                   | CTOR                    | S IN 12                    |
| TITLE                                       | D  | DELETE  | 1.1 TITLE                                   |                       | T                      |   |                                   | Change                  | Addition                   |
| NAME  | PERSONS, LEWIS SR.   |   | 1.2 NAME                                    |                       | 100                    |   |                                   |                         |                            |
| STREET ADDRESS                              | 4595 BARCLAY LN  |   | 1.3 STREET                                  | ADDRESS               | : [                    |   |                                   |                         | !                          |
| CITY - ST - ZIP                             | TALLAHASSEE FL   |   | 1.4 CHY-5                                   | ST-ZIP                | <u> </u>               |   |                                   |                         |                            |
| TITLE                                       | <del>ST</del>  | ☐ DELETE  | 2.1 TITLE                                   |                       | D                      |   | 13                                | Change                  | Addition                   |
| NAME  | WILSON, RALPH  |   | 2.2 NAME                                    |                       |                        |   |                                   |                         |                            |
| STREET ADDRESS                              | P.O. BOX 2302 N/A  |   | 23 STREET                                   |                       | ` <b> </b>             | ,   |                                   |                         |                            |
| CITY-ST-ZIP<br>TITLE                        | TALLAHASSEE FL<br>D  | DELETE  | 2 4 CITY-<br>3.1 TITLE                      | ST-ZIP                | 1                      |   | 170                               | Change                  | Addition                   |
| NAME  | PLUMED LEE E   |   | 3.2 NAME                                    |                       | 1                      |   | · .                               | ,,,,,,,,,               |                            |
| STREET ADDRESS                              | ROUTE 3 BOX 114  |   | 3.3 STREET                                  | 'ANINRESS             | :                      |   |                                   |                         |                            |
| CITY-ST-ZIP                                 | MONTICELLO FL  |   | 3.4. CITY-                                  |                       | 1                      |   |                                   |                         |                            |
| TITLE                                       | D  | DELETE  | 4.1 TITLE                                   |                       |                        |   |                                   | Change                  | Addition                   |
| NAMÉ  | FRENCH, ANNE   |   | 4. 2 NAME                                   |                       | 1                      |   |                                   |                         |                            |
| STREET ADDRESS                              | 245 SOUTHEAST SUMATRA  | RD  | 4.3 STREET                                  | ADDRESS               | :                      |   |                                   |                         |                            |
| CITY-ST-ZIP                                 | MADISON FL   |   | 4.4 CITY - S                                | ST-ZIP                |                        |   |                                   |                         |                            |
| TITLE                                       |  | DELETE  | 5.1 TITLE                                   |                       | -                      |   | LJ                                | Change                  | Addition Addition          |
| NAME  |  |   | 5.2 NAME                                    |                       |                        |   |                                   |                         |                            |
| STREET ADDRESS                              |  |   |   | ADDRESS               | ·                      |   |                                   |                         |                            |
| CITY-ST-ZIP                                 |  | DELETE  | 5.4 CITY-5                                  | si-ZIP                | <del> </del>           |   |                                   | Change                  | Addition                   |
| TITLE<br>NAME                               |  | M DEFEA   | 6.1 TITLE<br>6.2 NAME                       |                       |                        |   | . ب                               | hilani A <u>n</u>       |                            |
| STREET ADDRESS                              |  |   |   | ADDRESS               | . [                    |   |                                   |                         |                            |
| CITY-ST-ZIP                                 |  |   | 6.4 CITY - 5                                |                       | <b>'</b>               |   |                                   |                         |                            |
| 14. I do herel                              | t<br>by certify that the information suppli  | ed with this filing does not qualify  | for the exe                                 | mption a              | stated in              | Section 119.07(3)(i), Florida Statute   | s. I further cert                 | lify that               | the                        |
| informatio                                  | en indicated on this annual renaut as  | to incoloroptol convint report in the   |   |                       | and shade had          | y signature shall have the same legs<br>s required by Chapter 617, Florida S    |                                   |                         | da- aaib, shat             |