

2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 741399

FILED
Apr 02, 2012
Secretary of State

Entity Name: HIGHLAND LAKES CONDOMINIUM VIII ASSOCIATION, INC.

Current Principal Place of Business:

C/O CALIBER CONDO MGT INC
701 ENTERPRISE ROAD E. SUITE 401
SAFETY HARBOR, FL 34695 US

New Principal Place of Business:

Current Mailing Address:

C/O CALIBER CONDO MGT INC
701 ENTERPRISE ROAD E. SUITE 401
SAFETY HARBOR, FL 34695 US

New Mailing Address:

FEI Number: 59-1792436 **FEI Number Applied For ()** **FEI Number Not Applicable ()** **Certificate of Status Desired ()**

Name and Address of Current Registered Agent:

JONES, SHIRLEY H
C/O CALIBER CONDO MGT INC
701 ENTERPRISE ROAD E. SUITE 401
SAFETY HARBOR, FL 34695 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

OFFICERS AND DIRECTORS:

Title: D
Name: LAPKA, LEONARD
Address: 2850-C HIGHLAND BLVD
City-St-Zip: PALM HARBOR, FL 34684

Title: VPD
Name: EANES, ROBERT
Address: 2815-C SHERBROOKE LN
City-St-Zip: PALM HARBOR, FL 34684

Title: D
Name: ROSENFELD, STANLEY
Address: 2846-A SHERBROOKE LN
City-St-Zip: PALM HARBOR, FL 34684

Title: PTD
Name: PAX, JOHN
Address: 2842-A SHERBROOKE LN
City-St-Zip: PALM HARBOR, FL 34684

Title: D
Name: AMBURN, JIM
Address: 2815-A SHERBROOK LANE
City-St-Zip: PALM HARBOR, FL 34684

Title: SD
Name: VILSACK, JIM
Address: 2850B HIGHLAND BLVD
City-St-Zip: PALM HARBOR, FL 34684

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN PAX

PRES

04/02/2012

_____ Electronic Signature of Signing Officer or Director

_____ Date