

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 741399

FILED  
Apr 20, 2011  
Secretary of State

**Entity Name:** HIGHLAND LAKES CONDOMINIUM VIII ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O CALIBER CONDO MGT INC  
701 ENTERPRISE ROAD E. SUITE 401  
SAFETY HARBOR, FL 34695 US

**New Principal Place of Business:**

**Current Mailing Address:**

C/O CALIBER CONDO MGT INC  
701 ENTERPRISE ROAD E. SUITE 401  
SAFETY HARBOR, FL 34695 US

**New Mailing Address:**

FEI Number: 59-1792436

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

BROWN, MARJORIE J  
C/O CALIBER CONDO MGT INC  
701 ENTERPRISE ROAD E. SUITE 401  
SAFETY HARBOR, FL 34695 US

**Name and Address of New Registered Agent:**

JONES, SHIRLEY H  
C/O CALIBER CONDO MGT INC  
701 ENTERPRISE ROAD E. SUITE 401  
SAFETY HARBOR, FL 34695 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: SHIRLEY H JONES

04/20/2011

Electronic Signature of Registered Agent

Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: LAPKA, LEONARD  
Address: 2850 C HIGHLAND BLVD  
City-St-Zip: PALM HARBOR, FL 34684

Title: VPD  
Name: EANES, ROBERT  
Address: 2815 C SHERBROOKE LN  
City-St-Zip: PALM HARBOR, FL 34684

Title: D  
Name: ROSENFELD, STANLEY  
Address: 2846A SHERBROOKE LN  
City-St-Zip: PALM HARBOR, FL 34684

Title: PD  
Name: PAX, JOHN  
Address: 2842-A SHERBROOKE LN  
City-St-Zip: PALM HARBOR, FL 34684

Title: D  
Name: AMBURN, JIM  
Address: 2815-A SHERBROOK LANE  
City-St-Zip: PALM HARBOR, FL 34684

Title: SD  
Name: VILSACK, JIM  
Address: 2850B HIGHLAND BLVD  
City-St-Zip: PALM HARBOR, FL 34684

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JOHN PAX

PRES

04/20/2011

Electronic Signature of Signing Officer or Director

Date