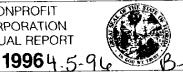
## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

ion of corporations

741367 DOCUMENT #
1. Corporation Name

GLEN HOMEOWNERS'S ASSOCIATION INC.

Principal Place of Business Mailing Address												
5700 MARINER DR #203 5700 MARINER DR #203 TAMPA FL 33609 TAMPA FL 33609												
							3. Date Incorporated or Qualified 01/17/1978	3a. Date of Last F 04/17/19	Report 195			
2. 21	Principal Pla	ce of Business	2a. Mailing Address	2a. Mailing Address 26				4. FEI Number 59-1796819	<del></del>	Applied For Not Applicable		
22	Suite, Apt. #	, etc.	Suite, Apt. #, etc.					5. Certificate of Status Desired		\$8.75 Additional Fee Required		
23	City & State	00						Election Campaign Financing     Trust Fund Contribution	☐ Added	to Fees		
24	Zip	Country Zip 29			Country 30			8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes 100 No				
Name and Address of Current Registered Agent							10. Name and Address of New Registered Agent  B1 Name					
DRISCOLL, GAIL B 5700 MARINER DR #203					82	Street	t Acidro	ess (P.O. Box Number is Not Acceptable	9)			
TAMPA FL 33609					83							
					84	City			FL 85 Zip	Code		
_	1 Purcuant to	o the provisions of Sections 617 0502	and 617.1508. Florida Statu	ites, the abi	L	nanted o	corpora	ition submits this statement for the purp	ose of changing its re	egistered office		
11. Pursuant to the provisions of Sections 617.0502 and 617.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its region registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, and accept the obligations of, Section 617.0503, Florida Statutes.										agent. I am		
L $L$ $L$ $L$ $L$ $L$ $L$ $L$ $L$ $L$								31	31/9h			
s	IGNATURE _	Signature, typed or printed name of registered agent		NOTE: Registere	Ager	nt signatura	a recy ired	when renstating)	[JK]E	50.01.10		
1	2.	OFFICERS AN	D DIRECTORS	13.				ADDITIONS/CHANGES TO OFFI	CERS AND DIRECTO	Addition		
TI	TLE	<b> </b>			1.1 TITLE				Change	L Addition		
N.	AME	COLLINS, JEANNE				1.2 NAME						
S.	TREFT ADDRESS	2220 RIVERSIDE DR				1.3 STREET ADDRESS						
-	ITY-ST-ZIP	TAMPA FL	□DELETE		1.4 CITY - ST - ZIP 2.1 TITLE		<del></del>		Change	Addition		
1	ITLE	D Muhlenfeld, Rosemary			2.1 INLE 2.2 NAME					_		
ì	AME	614 S GLEN AVENUE		1		1 ADDRESS						
S	TREET ADDRESS	TAMPA FL					3			Ì		
-	ITY-ST-ZIP	VPD -	DELETE	2. 4 CITY - ST - ZIF 3.1 TITLE		51-ZIP			Change	☐ Addition		
1	(TLE	FOSTER, JUDITH			3.2 NAME							
ì	AME	616 S GLEN AVE				1 ADDRESS	s					
1 -	TALIDA EL			3.4. C(TY-ST-7)P								
_	ITY - ST - ZIP	ZIF			41 TITLE				Change	☐ Addition		
	IAME	MOORE, DAN 4.		4. 2	NAME							
- 1	TREFT ADDRESS	4026 HENDERSON BLVD		4.3	STREE	1 ADDRES	s					
	DITY-\$1-ZIP	TAMBA CI			4.4 CHY+ST-ZIP							
1-	11LE	P	DELFTE		TITLE				☐ Change	Addition		
	NAME	STRAHAN, JAMES		52	NAME		-					
	STREET ADDRESS	3319 SWANN AVENUE		5.3	STREE	T ADDRES	is					
ļ		TAMPA FL		5 4 CITY-S1-ZIP								
	CITY-ST-ZIP TITLE	211			TITLE				Change	☐ Addition		
1.	HILE	DRISCOLL GAIL	<del></del>	5.2	NAME		İ					

14. If do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Soction 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under certify that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. SIGNATURE: SIGNATURE AND TYPED OR PRI

6.3 STREET ADDRESS

6.4 CITY - \$1 - ZIP

STREET ADDRESS

5700 MARINER ST, #203E

TAMPA FL

Unis Call.

3/3/96