

**NOT-FOR-PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Apr 16, 2003 8:00 am**  
**Secretary of State**

04-16-2003 90189 050 \*\*\*\*61.25

DOCUMENT # 741171

1. Entity Name

FLANCO CONDOMINIUM ASSOCIATION, INC ✓

**DO NOT WRITE IN THIS SPACE**

90089300

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State

City & State

4. FEI Number

Applied For

Not Applicable

Zip

Country

Zip

Country

5. Certificate of Status Desired

**\$8.75** Additional Fee Required

7. Name and Address of Current Registered Agent

Name **FLANCO CONDOMINIUM ASSOC. INC**

Street Address (P.O. Box Number is Not Acceptable)

**3701 N. COUNTRY CLUB DRIVE**

City **AVENTURA**

**FL**

Zip Code **33180**

**DO NOT WRITE  
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE **PHILLIPS, EISENGER**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

**4/11/2003**

DATE

**FEE IS \$61.25  
Initial or Amended UBR**

9. Election Campaign Financing Trust Fund Contribution.

**\$5.00** May Be Added to Fees

**Make Check Payable to  
Department of State**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>PRESIDENT MYRON LEWIS 3701 N. COUNTRY CLUB DRIVE AVENTURA FL. 33180 APT 2101</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>VICE PRESIDENT OVADIA SIMHA 3701 N. COUNTRY CLUB DR #PH 1 AVENTURA FL. 33180</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>LORAIN MATE SECRETARY 3731 N. COUNTRY CLUB DR #527 AVENTURA FL. 33180</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>TREASURER GEORGE KATZMAN 3701 N. COUNTRY CLUB DR #PH 3 AVENTURA FL. 33180</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>DIRECTOR ROBERT SPADAFORA 3731 N. COUNTRY CLUB DR, #1129 AVENTURA, FL. 33180</b>
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<b>DAVID SILVERSTEIN DIRECTOR 3731 N. COUNTRY CLUB DR, #728 AVENTURA, FL. 33180</b>

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE:

**Myron Lewis Pres**

**4/11/2003 305-931-1221**

CR2E037B (12/01)

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*Attachment*

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City AVENTURA

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Make Check Payable to  
Department of State

10. OFFICERS AND DIRECTORS

TITLE DIRECTOR  
NAME LOU FINE  
STREET ADDRESS 3701 N. COUNTRY CLUB DRIVE, #801  
CITY-ST-ZIP AVENTURA FL. 33180

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE DIRECTOR  
NAME SID SHERMAN  
STREET ADDRESS 3701 N. COUNTRY CLUB DR, #2107  
CITY-ST-ZIP AVENTURA FL. 33180

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE DIRECTOR  
NAME MICKEY SLUTSKY  
STREET ADDRESS 3731 N. COUNTRY CLUB DR, #1208  
CITY-ST-ZIP AVENTURA FL. 33180

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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SIGNATURE: Myron Lewis, Pres.

4/11/2003 305-931-1225

CR2E037B (12/01)