

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 741171

FILED  
Jan 03, 2012  
Secretary of State

**Entity Name:** FLANCO CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

3701 NORTH COUNTRY CLUB DRIVE  
AVENTURA, FL 33180

**New Principal Place of Business:**

**Current Mailing Address:**

3701 NORTH COUNTRY CLUB DRIVE  
AVENTURA, FL 33180

**New Mailing Address:**

FEI Number: 59-2072493

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

KATZMAN GARFINKEL & BERGER  
5297 W. COPANS RD.  
MARGATE, FL 33063 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: P  
Name: ROFFMAN, ALLEN  
Address: 3701 N COUNTRY CLUB DR #728  
City-St-Zip: AVENTURA, FL 33180

Title: T  
Name: PAIGE, KAREN  
Address: 3701 N COUNTRY CLUB DR #1409  
City-St-Zip: AVENTURA, FL 33180

Title: D  
Name: SHERMAN, SID  
Address: 3731 N COUNTRY CLUB DR #2128  
City-St-Zip: AVENTURA, FL 33180

Title: S  
Name: LEIB, ERIKA  
Address: 3731 N COUNTRY CLUB DR #1905  
City-St-Zip: AVENTURA, FL 33180

Title: VP  
Name: SOLOMON, ANDREW  
Address: 3731 N. COUNTRY CLUB DR. #1925  
City-St-Zip: AVENTURA, FL 33180

Title: D  
Name: LAMACCHIO, TONY  
Address: 3701 N COUNTRY CLUB DR # 1808  
City-St-Zip: AVENTURA, FL 33180

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: ALLEN ROFFMAN

P

01/03/2012

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date