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Feb 24, 1999 8:00 am
Secretary of State

02-24-1999 90141 023 ****61.25

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NONPROFIT CORPORATION
 ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
 Secretary of State
 DIVISION OF CORPORATIONS

DOCUMENT # 740585

1. Corporation Name

RUNAWAY BAY CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business

1801 NORTH GULF DR
 BRADENTON FL 34217
 US

Mailing Address

P.O. BOX 10674
 BRADENTON FL 34282
 US



2. Principal Place of Business		2a. Mailing Address		3. Date Incorporated or Qualified	
21		26		10/21/1977	
Suite, Apt. #, etc.		Suite, Apt. #, etc.		4. FEI Number	
22		27		59-1799124	
City & State		City & State		5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required	
23		28		6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees	
Zip	Country	Zip	Country		
24		29		30	

9. Name and Address of Current Registered Agent

C & S CONDOMINIUM MANAGEMENT SERVICES
 4301 32ND ST. W.
 STE. C7
 BRADENTON FL 34208

10. Name and Address of New Registered Agent

81	Name	
82	Street Address (P.O. Box Number is Not Acceptable)	
83		
84	City	FL
85	Zip Code	

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	PD <input type="checkbox"/> DELETE	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	WALKER, LEWIS	1.2 NAME	
STREET ADDRESS	1801 NORTH GULF DR., UNIT 184	1.3 STREET ADDRESS	
CITY-ST-ZIP	BRADENTON BEACH FL	1.4 CITY-ST-ZIP	
TITLE	TD <input type="checkbox"/> DELETE	2.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	RODRIQUEZ, JOSE	2.2 NAME	
STREET ADDRESS	1801 GULF DR NO #212	2.3 STREET ADDRESS	6918 Williams Dr
CITY-ST-ZIP	BRADENTON BEACH FL	2.4 CITY-ST-ZIP	Tampa FL 33634
TITLE	SD <input type="checkbox"/> DELETE	3.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	MCGRATH, FRANK	3.2 NAME	
STREET ADDRESS	1705 SHERWIN	3.3 STREET ADDRESS	210 84th St
CITY-ST-ZIP	CHICAGO IL	3.4 CITY-ST-ZIP	Holmes Beach FL 34217
TITLE	VPD <input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	BAUM, BETTY	4.2 NAME	
STREET ADDRESS	1801 GULF DR. N., #292	4.3 STREET ADDRESS	
CITY-ST-ZIP	BRADENTON BEACH FL	4.4 CITY-ST-ZIP	
TITLE	D <input type="checkbox"/> DELETE	5.1 TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
NAME	KAPASSER, LARRY	5.2 NAME	
STREET ADDRESS	1801 GULF DR. N.	5.3 STREET ADDRESS	71 Dennison Dr
CITY-ST-ZIP	BRADENTON BEACH FL	5.4 CITY-ST-ZIP	Glendale Heights IL 60139
TITLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or in an attachment with an address, with all other like empowered.

SIGNATURE:

Lewis Walker
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Walker, Pres 2/12/99 941-758-9454

Date

Daytime Phone #

CR2E037 (1/198)