FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

| HUNAWAY BAY CONDOMINIUM AS | SOCIATION, INC. | | | | | | | |
|--|---------------------------------|------------|--|---|--|--|--|--|
| Principal Place of Business 1801 NORTH GULF DR BRADENTON FL 34217 US Mailing Address P.O. BOX 10674 BRADENTON FL 34282 US | | | | IGIR BIBIT GLAIK MINIT AIRIL LAN | | | | |
| | | | | 3. Date Incorporated or Qualified 10/21/1977 4. FEI Number 59-1799124 Not Applied Fo | | | | |
| 2. Principal Place of Business 2a. Mailing Address 21 | | | | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 22 | | | | Election Campaign Financing Trust Fund Contribution Added to Fees | | | | |
| City & State | City & State | | | 7. Is this nonprofit corporation a homeowners association? ✓ Yes □ No | | | | |
| Zip Country 25 | Zip 30 | Country | | This corporation owes or has paid the cu Personal Property Tax due June 30. | urrept year Intangible Yes No | | | |
| Name and Address of Current Registered Agent | | | 10. Name and Address of New Registered Agent | | | | | |
| C & S CONDOMINIUM MANAGEMENT SERVICES 4301 32ND ST. W. | | | | dress (P.O. Box Number is Not Acceptable) | | | | |
| STE. C7 BRADENTON FL 34208 | | 83 | | | | | | |
| | | 84 | City | FL | 85 Zip Code | | | |
| Pursuant to the provisions of Sections 617.0502 a office or registered agent, or both, in the State of agent. I am familiar with, and accept the obligation | Florida. Such change was author | prized by | the corpora | rporation submits this statement for the purpose ation's board of directors. I hereby accept the ap | of changing its registered pointment as registered | | | |
| SIGNATURE Signature board or critical period approximately | MICATE Day | internal A | at didnoture | DATE | | | | |

| ageni. i i | am ramiliar with, and accept the obligations of, Section 6 | 17.0503, FIORC | ia Sibilules. | | | | |
|-----------------|--|----------------|-------------------------------|-------------------------|--------------------------|--------|------------|
| SIGNATURE | Signature, typed or printed name of registered agent and title if applicable | (NOTE: R | epistered Agent signature rec | puked when reinstating) | DATE | | |
| 12. | OFFICERS AND DIRECTORS | | 13. | O OFFICERS AND I | CERS AND DIRECTORS IN 12 | | |
| TITLE | PO | DELETE | 1.1 TITLE | 7 | | Change | Addition |
| NAME | WALKER, LEWIS | | 1.2 NAME | | | | |
| STREET ADDRESS | 1801 NORTH GULF DR., UNIT 184 | | 1.3 STREET ADDRESS | | | | |
| CITY - ST - ZIP | BRADENTON BEACH FL | | 1.4 CITY - ST - ZIP | | | | |
| TITLE | | DELETE | 2.1 TITLE | | | Change | Addition |
| NAME | RODRIQUEZ, JOSE | | 2.2 NAME | | | | |
| STREET ADDRESS | 1801 GULF DR NO #212 | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | BRANDENTON BEACH FL | | 2. 4 CITY-ST-ZIP | | | | |
| TITLE | | DELETE | 3.1 TITLE | | : | Change | ☐ Addition |
| NAME | MCGRATH, FRANK | | 3.2 NAME | | | | |
| STREET ADDRESS | 1705 SHERWIN | | 3.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | CHICAGO IL | | 3.4. CITY - ST - ZIP | | | | |
| TITLE | VPD 🗆 | DELETE | 4.1 TITLE | | | Change | Addition |
| NAME | BAUM, BETTY | | 4.2 NAME | | | | |
| STREET ADDRESS | 1801 GULF DR. N., #292 | | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | BRADENTON BEACH FL | | 4.4 CITY-ST-ZIP | | | | |
| TITLE | D | DELETE | 5.1 TITLE | | | Change | Addition |
| NAME | KAPASSER, LARRY | | 5.2 NAME | | | | |
| STREET ADDRESS | 1801 GULF DR. N. | | 5.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | BRADENTON BEACH FL | | 5.4 CITY - ST - ZIP | | | | |
| TITLE | | DELETE | 61 TITLE | | | Change | Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 6.4 CITY - ST - ZIP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

FILED

Apr 23 1998 8:00am

Secretary of State