

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# 740246

FILED  
Apr 27, 2011  
Secretary of State

**Entity Name:** DUNES OF PANAMA PHASE I ASSOCIATION, INC.

**Current Principal Place of Business:**

7205 THOMAS DRIVE  
BLDG A  
PANAMA CITY, FL 32408

**New Principal Place of Business:**

**Current Mailing Address:**

7205 THOMAS DRIVE  
BLDG A  
PANAMA CITY, FL 32408

**New Mailing Address:**

7205 THOMAS DRIVE  
BLDG A  
PANAMA CITY, FL 32408

**FEI Number:** 59-1838117

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

ARNOLD, JOHN R MGR  
7205 THOMAS DRIVE  
BLDG A  
PANAMA CITY, FL 32408 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: T  
Name: SCHAFFER, JOYCE  
Address: 136 ALEXANDRIA DR  
City-St-Zip: MACON, GA 32417

Title: D  
Name: BULTMAN, DANIEL  
Address: 9023 GEORGIAN CT  
City-St-Zip: FLORENCE, KY 41042

Title: S  
Name: BOWLES, JANE  
Address: 460 CHOWNING PLACE  
City-St-Zip: MARIETTA, GA 30064

Title: P  
Name: DUFFY, HENRY  
Address: 2551 AMALFI DR  
City-St-Zip: CONYERS, GA 30012

Title: D  
Name: MITCHAM, JAMES  
Address: 234 LAKE SHORE DR  
City-St-Zip: MONTICELLO, GA 31064

Title: D  
Name: HAWKINS, DAVID  
Address: 1753 ARGONNE DRIVE  
City-St-Zip: MORROW, GA 30281

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID HAWKINS

D

04/27/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date