

**FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT 1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **740246** (4)

1. Corporation Name

**DUNES OF PANAMA PHASE I ASSOCIATION, INC.**



Principal Place of Business

Mailing Address

7205 THOMAS DRIVE  
PANAMA CITY BEACH FL 32408

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PANAMA CITY BEACH FL 32408

3. Date Incorporated or Qualified  
**09/26/1977**

3a. Date of Last Report  
**07/25/1995**

2. Principal Place of Business

2a. Mailing Address

21

26

4. FEI Number  
**59-1838117**

Applied For  
Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

City & State

City & State

6. Election Campaign Financing Trust Fund Contribution  **\$5.00 May Be Added to Fees**

23

28

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes  Yes  No

24

25

Country

29

30

Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**ARNOLD, JOHN R.  
7205 THOMAS DRIVE  
PANAMA CITY BEACH FL 32407**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85

Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	P	<input type="checkbox"/> DELETE
NAME	SCHAFFER, JOYCE MRS	
STREET ADDRESS	136 ALEXANDRIA DR	
CITY-ST-ZIP	MACON GA	
TITLE	VP	<input type="checkbox"/> DELETE
NAME	WRIGHT, ROBERT DR	
STREET ADDRESS	2601 CROSS COUNTRY DR	
CITY-ST-ZIP	COLUMBUS GA	
TITLE	ST	<input type="checkbox"/> DELETE
NAME	HAMMACK, MARY	
STREET ADDRESS	3214 MARICOPA DRIVE	
CITY-ST-ZIP	COLUMBUS GA	
TITLE	D	<input type="checkbox"/> DELETE
NAME	METZGER, KELLY	
STREET ADDRESS	7205 THOMAS DR APT A707	
CITY-ST-ZIP	PANAMA CITY FL	
TITLE	D	<input type="checkbox"/> DELETE
NAME	MARTIN, BRENDA	
STREET ADDRESS	P. O. BOX 942	
CITY-ST-ZIP	MORROW GA	
TITLE	D	<input type="checkbox"/> DELETE
NAME	HAWKINS, DAVID	
STREET ADDRESS	1753 ARGONNE DRIVE	
CITY-ST-ZIP	MORROW GA	

11 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
12 NAME	
13 STREET ADDRESS	
14 CITY-ST-ZIP	
21 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
22 NAME	
23 STREET ADDRESS	
24 CITY-ST-ZIP	
31 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
32 NAME	
33 STREET ADDRESS	
34 CITY-ST-ZIP	
41 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
42 NAME	
43 STREET ADDRESS	
44 CITY-ST-ZIP	
51 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
52 NAME	
53 STREET ADDRESS	
54 CITY-ST-ZIP	
61 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
62 NAME	
63 STREET ADDRESS	
64 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *David Hawkins* DAVID HAWKINS

4/11/96 404-362-3880

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (12/95)