NONPROFIT CORPORATION **ANNUAL REPORT** 

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

| DOC | JMENT# | 7401 | 30 |
|-----|--------|------|----|
|     |        |      |    |

1. Corporation Name

CRESCENT BEACH - FOUR WINDS CONDOMINIUM ASSOCIAT FION, INC.

Principal Place of Business

Mailing Address

## **FILED** Apr 27, 1999 8:00 am Secretary of State

04-27-1999 90043 014 \*\*\*\*61.25

4 1 4 5 541454 - 90313 - 22

| 8130 A1A SO.<br>ST. AUGUSTINE FL 32086 ST. AUGUSTINE FL 32086 |  |                                 |            |         |                             |   |
|---|--|---------------------------------|------------|---------|-----------------------------|---|
| 2. Principal P  | lace of Business                                     | 2a. Mailing Address             |            |         |                             | 3. Date Incorporated or Qualifed  |
| 26  |  |                                 | ·<br>      |         | 09/14/1977                  |   |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                       |  |                                 |            | _       | 4. FEI Number Apriled For   |   |
| 22) 27  |  |                                 | 59         |         | 59-1920296 Not Applicable . |   |
| City & State  | 9  | City & State                    |            |         |                             | 5. Certificate of Status Desired Fee Required   |
| Zip   | Country 25   | Zip<br>29                       | Country 30 |         |                             | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees            |
| 24  | 9. Name and Address of Current                       | <del></del>                     | 30,        | 1       |                             | 10. Name and Address of New Registers d Agent   |
| <del></del>   | Italia dia Madiana di Garani                         |                                 |            | 81      | Name                        |   |
| B4150 0   | A11V A   |                                 |            | -       | <u> </u>                    | A Adense (D.C. Day Number in Net Acceptable)  |
| BAUER, S  | ally a.<br>SOUTH #J-1                                |                                 |            | 82      | 20.081                      | at Address (P.O. Box Number is Not Acceptable)  |
|   | STINE FL 32086                                       |                                 |            | 83      |                             |   |
| 31.A0003  | 31114F LC 25000                                      |                                 |            | 84      | City                        | FJ 85 Zip Code  |
| 44  | 647 0500   | and C47 4E09 Flades Statute     | e the o    |         | nomod                       | of comporation submine this statement for the numose of changing its registered               |
| office or re  | egistered agent, or both, in the State of            | f Florida. Such change was au   | thorized   | by t    | ne corp                     | rponition's board of (lirectors, I heraby accept the appointment as registered                |
| agent. I a  | m familiar with, and accept the obligati             | ons of, Section 617.0503, Fian  | oa Stan    | utes.   |                             |   |
| SIGNATUFE   | Signature, typed or printed name of registered agent | and title if emilicable. (NOT=: | Recistered | Apent   | signature (                 | re required when reinstating) DATE  |
| 12.   | OFFICERS ANI   |                                 | 13.        |         |                             | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE   | D  | ☐ DELETE                        | 1.1 70     | TLE     |                             | VICE President Change Addition  |
| NAME  | BATEH, SHIHADEH                                      |                                 | 12 N       | WE      |                             |   |
| STREET ADDRESS  | 1501 OAK HAVEN RD.                                   |                                 | 1357       | REET    | ADDRESS .                   | S 1501 OAK HAGEN  |
| CITY-ST-ZIP   | JACKSONVILLE FL 32207                                | ,                               | 1.4 CF     | TY-ST-  | <b>DP</b>                   | TACK SOLUTILE FL JACK   |
| TITLE   | V  | DELETE                          | 2.1 11     | TLE     |                             | Change Addition C   |
| NAME  | WAYNE MEFETRICH                                      | 7.                              | 22 N       | WE      |                             |   |
| STREET ADDRESS  | 5176 110TH ST  |                                 | 2.3 ST     | REET    | ADDRESS                     |   |
| CITY-ST-ZIP   | JACKSONVILLE FL 32244                                |                                 | 2.4 C      | 17Y-S1  | -259                        |   |
| TITLE   | P  | ☐ DELETE                        | 3.1 TF     | ne      |                             | DITECTOR Change Addition  |
| NAME  | HARRINGTON, TED                                      |                                 | 32 NA      | WE      |                             | DIFECTOR Change MAddition  MERRILL RUSSELL  8130 ATA 5 G-8 ST. AUG FLA  32086 Change Addition |
| STREET ADDRESS  | -8130-A1AS,-#H7                                      |                                 | _ 3.3 ST   | REET    | ADDRESS                     | S ALL ALL ALL ALL ALL ALL ALL ALL ALL AL  |
| CITY-ST-ZIP   | ST. AUGUSTINE FL 32086                               |                                 | 3,4, CI    | TY- 5T  | -ZIP                        | 8130 ATA 5 6-8 ST- AUG FLA  |
| TITLE   | Ţ  | ☐ DELETE                        | 4.1 TO     | n.e     |                             | 32086 □Change □Addition   |
| NAME  | SALTER, LOWELL                                       |                                 | 4.2N       | AME     |                             |   |
| STREET ADDRESS  | 12736 SHINNECOCK WAY                                 |                                 | 4.3 ST     | REETA   | NODRESS                     | s   |
| CITY-ST-ZIP   | JACKSONVILLE FL 32225                                |                                 | 4.4 CI     | TY-ST-  | <b>70</b> P                 |   |
| TITLE   | S  | □ OELETE                        | 5.1 मा     |         |                             | DIRECTOR Dehange Kladdiffon   |
| NAME  | ALDERMAN, KAY  |                                 | 5.2 NA     |         |                             | FARL ED MONDSON 4 F15   |
| STREET ADDRESS  | 8130 A1AS #H2  |                                 |            |         | ADDRESS                     | DIRECTOR Change Staddition  EARL ED MONDSON # FIS  \$130 AIA 5,-ST. AUG, FL, 32086            |
| CSTY-ST-ZEP   | ST. AUGUSTINE FL                                     |                                 |            | TY-ST-  | ZIP                         | 0130/11/1 31.71071 -1 30000   |
| TILE  | D  | ☐ DELETE                        | 6 1 TIT    |         |                             | Change ( Addition )   |
| NAME  | SMITH, TIM   |                                 | 6.2 NA     | -       |                             |   |
| STREET ADDRESS  | 614 RIVER ST   |                                 |            |         | NODRESS                     | s   |
| CITY-ST-ZIP   | PÁLATKA FL 32077                                     |                                 | 6.4 CF     | 17-\$T- | ZXP                         |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this ennual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to assecute this report as required by Chapter 517, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SHOURING TO SHOULD BE SHOUND OF FICE I OF DIRECTOR

904-471-0683

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