2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 740000

1. Entity Name

GULF BEACH OWNERS ASSOCIATION, INC.



FILED May 15, 2003 8:00 am Secretary of State

05-15-2003 90119 032 ****61.25

| | | | | VE 18 | | | | | |
|--|--|---|-------------------------------|--|---|---------------------------|---------------------------|------------------------------|----|
| Principal Place of Business 930 BEN FRANKLIN DRIVE SARASOTA FL 34236 | | Mailing Address PO BOX 3319 SARASOTA FL 34230 | | | | | | | |
| | | US | | | | | | IU 111 011 111 | |
| 2. Principal Place of Business | | 3. Mailing Address | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | | 4. FEI Number 59- | -1886426 Applied F | | oplied For ot Applicable | 1 |
| Zip Country | | Zip | Country | try 5. Certificate of S | | \$9.75 Addition | | ditional | 1 |
| | 6. Name and Address of Current F | Registered Agent | | | 7. Name and Address of New Registered Agent | | | | - |
| _ | | Liver with a said. | Name | _ | | | | | |
| JONES, I 500 HOR | RONELL INBLOWER LANE | | Street A | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | AT KEY FL 34228 | | | | | | • | | |
| | | | City | | | F | _ | | |
| 8. The above the obliga | e named entity submits this statement for tions of registered agent. | the purpose of changing its | registered office of | r registere | d agent, or both, in th | ne State of Florida. I an | n familiar with, | and accept | |
| 3 | | | | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent a | nd title if applicable. (NOTI | E: Registered Agent signat | ture required v | when reinstating) | DATE | | | |
| F7.4 | | Ÿ | | | | | | | ł |
| Ę | FILE NOW: FEE IS \$61.25 | 9. Election Campaign Financing Trust Fund Contribution. | | | \$5.00 May Be Added to Fees Make Check Payable to Florida Department of State | | | | |
| (4) | | f. L | | · | . 1000 10 1 000 | riorida Depa | | Jiaic | |
| 10. | OFFICERS AND DIR | ECTORS | 11, | A | DDITIONS/CHANGES | S TO OFFICERS AND [| DIRECTORS IN | l 10 | ١, |
| TITLE | S | ☐ Delete | TITLE | | | | ☐ Change | Addition | 3 |
| NAME STREET ADDRESS | SALATIND, WILLIAM | | NAME STREET ADDRESS | | | | | | 13 |
| CITY-ST-ZIP | 738 FOREST AVE LARCHMONT NY 10538 | | CITY-ST-ZIP | | | | | | 8 |
| TITLE | VP | ☐ Delete | TITLE | | | | ☐ Change | Addition | 1 |
| NAME | MOORE, GLORIA | □ Delete | NAME | ı | | | onlinge | | 1 |
| STREET ADDRESS | 43 NORTH ROAD | | STREET ADDRESS | İ | | | | | |
| CITY-ST-ZIP | BEDFORD MA 01730 | | CITY-ST-ZIP | | | | | | |
| TITLE | D | Delete | - inte | Pa | VI GREEN | | Change | Addition | - |
| NAME | BOWYER, MATHEW | | NAME | | | | Ė | | |
| STREET ADDRESS CITY-ST-ZIP | 3905 RAILROAD AVE., STE 103-S | | STREET ADDRESS CITY-ST-ZIP | 1/ | _, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | OH 4305 | -// | | |
| | FAIRFAX VA | | - | reu | MID ANY. | OH 4303 | | | ļ |
| TITLE NAME | PD JONES, RONELL | ☐ Delete | TITLE | • | | | Change | Addition | |
| STREET ADDRESS | 500 HORNBLOWER LANE | | NAME STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | LONGBOAT KEY FL 34228 | | CITY-ST-ZIP | i | | | | | 1 |
| TITLE | TD | ☐ Delete | TITLE | | | | ☐ Change | ☐ Addition | |
| NAME | WILSON, ROBERT T | L. Delete | NAME | | | | | rusiliuii | ı |
| STREET ADDRESS | 69 SHELLRIDGE DR | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | EAST AMHERST NY 14051 | | CITY-ST-ZIP | | | | | | |
| TITLE | | ☐ Delete | TITLE | | | | ☐ Change | Addition | ı |
| NAME | | | NAME | | | | | | ĺ |
| STREET ADDRESS | | | STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | CITY-ST-ZIP | | · Podras | | | | ı |
| 12 I harabu a | partify that the information cumplied with t | hio filing dogs not qualify for | the eventure -t-t | ai bad | No. 110 07(0\/)\ FI: | ala Charana I formita e e | and for all and all and a | | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE S