

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # 739993 (4)**

1. Corporation Name

**GREATER ORLANDO CHAPTER OF THE CONSTRUCTION SPECIFICATIONS INSTITUTE, INC.**



Principal Place of Business

Mailing Address

P.O. BOX 940813  
MAITLAND FL 32794

P.O. BOX 940813  
MAITLAND FL 32794

3. Date Incorporated or Qualified  
**08/24/1977**

3a. Date of Last Report  
**02/10/1995**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip  
**32794-0813**

25 Country  
**USA**

28 Zip  
**32794-0813**

30 Country  
**USA**

4. FEI Number  
**59-3036432**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐

**\$5.00 May Be Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BALES, JAMES  
341 N. MAITLAND AVE.  
SUITE 130  
MAITLAND FL 32751**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

|                |                               |                                            |
|----------------|-------------------------------|--------------------------------------------|
| TITLE          | P                             | <input checked="" type="checkbox"/> DELETE |
| NAME           | SINGER, IVOR                  |                                            |
| STREET ADDRESS | 6966 VENTURE CIRCLE           |                                            |
| CITY-ST-ZIP    | ORLANDO FL 32807              |                                            |
| TITLE          | V                             | <input checked="" type="checkbox"/> DELETE |
| NAME           | RAY, ANDREW                   |                                            |
| STREET ADDRESS | 1418 E. KALEY                 |                                            |
| CITY-ST-ZIP    | ORLANDO FL 32806              |                                            |
| TITLE          | S                             | <input checked="" type="checkbox"/> DELETE |
| NAME           | BARNHART, JULIE               |                                            |
| STREET ADDRESS | 659 MAIN ST.                  |                                            |
| CITY-ST-ZIP    | ALTAMONTE SPRINGS FL 33701    |                                            |
| TITLE          | T                             | <input checked="" type="checkbox"/> DELETE |
| NAME           | KUHLE, STEVE                  |                                            |
| STREET ADDRESS | 20 N. COBURN AVE              |                                            |
| CITY-ST-ZIP    | ORLANDO FL                    |                                            |
| TITLE          | D                             | <input checked="" type="checkbox"/> DELETE |
| NAME           | COOPER, JAY                   |                                            |
| STREET ADDRESS | 333 N. KNOWLES                |                                            |
| CITY-ST-ZIP    | WINTER PARK FL 32789          |                                            |
| TITLE          | D                             | <input checked="" type="checkbox"/> DELETE |
| NAME           | BALES, JIM                    |                                            |
| STREET ADDRESS | 341 N. MAITLAND AVE. STE. 130 |                                            |
| CITY-ST-ZIP    | MAITLAND FL 32751             |                                            |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                                           |                                                                              |
|--------------------|-------------------------------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <b>PRESIDENT</b>                          | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           | <b>ANDREW RAY</b>                         |                                                                              |
| 1.3 STREET ADDRESS | <b>1418 E KALEY</b>                       |                                                                              |
| 1.4 CITY-ST-ZIP    | <b>ORLANDO, FL 32806</b>                  |                                                                              |
| 2.1 TITLE          | <b>VP</b>                                 | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME           | <b>GUY LONG</b>                           |                                                                              |
| 2.3 STREET ADDRESS | <b>800 SR 434, STE 2</b>                  |                                                                              |
| 2.4 CITY-ST-ZIP    | <b>ALTAMONTE SPRINGS, FL 32714</b>        |                                                                              |
| 3.1 TITLE          | <b>SECRET</b>                             | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME           | <b>JOHN GOODMAN</b>                       |                                                                              |
| 3.3 STREET ADDRESS | <b>120 INTERNATIONAL PARKWAY, STE 220</b> |                                                                              |
| 3.4 CITY-ST-ZIP    | <b>HEATHROW, FL 32746</b>                 |                                                                              |
| 4.1 TITLE          | <b>T</b>                                  | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME           | <b>JAY COOPER</b>                         |                                                                              |
| 4.3 STREET ADDRESS | <b>333 N KNOWLES AVE</b>                  |                                                                              |
| 4.4 CITY-ST-ZIP    | <b>WINTER PARK, FL 32789</b>              |                                                                              |
| 5.1 TITLE          | <b>DIRECTOR</b>                           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME           | <b>PAUL BERTRAM</b>                       |                                                                              |
| 5.3 STREET ADDRESS | <b>4522 CLARCONA - OCOEE RD</b>           |                                                                              |
| 5.4 CITY-ST-ZIP    | <b>ORLANDO, FL 32810-4106</b>             |                                                                              |
| 6.1 TITLE          | <b>DIRECTOR</b>                           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME           | <b>PAUL CORRAD</b>                        |                                                                              |
| 6.3 STREET ADDRESS | <b>8300 GRANADA BLVD</b>                  |                                                                              |
| 6.4 CITY-ST-ZIP    | <b>ORLANDO, FL 32836-5321</b>             |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**MR JAY COOPER**

**3/8/96**

Date

**407-647-1706**

Daytime Phone #

CR2E037 (12/95)