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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1996

DOCUMENT # 739244

(2)

SAXONY CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business

1061 S ROGERS CIR

Mailing Address

C/O PRIME MANAGEMENT GROUP 1051 S ROGERS CIR



2. Principal Place of Buckiness 21   5300 PARK OF COMMERCE BAVD 6300 PK OF COMM BLV  22   Solution April 4 etc.  23   Solution April 4 etc.  24   Solution April 4 etc.  25   Solution April 4 etc.  26   Solution April 4 etc.  27   Solution April 4 etc.  28   Solution April 4 etc.  29   Solution April 4 etc.  20   Solution April 4 etc.  21   Solution April 4 etc.  22   Solution April 4 etc.  23   Solution April 4 etc.  24   Solution April 4 etc.  25   Solution Address of Durrent Registered Agent  26   Solution Address of Durrent Registered Agent  27   Solution April 4 etc.  28   Solution Address of Durrent Registered Agent  29   Solution Address of Durrent Registered Agent  20   Solution April 4 etc.  20   Solution Address of Durrent Registered Agent  21   Purpl 4   Solution Address of Durrent Registered Agent  22   Solution Address of Durrent Registered Agent  23   Solution Address of Durrent Registered Agent  24   Solution Address of Durrent Registered Agent  25   Solution Address of Durrent Registered Agent  26   Solution Address of Durrent Registered Agent  27   Solution Address of Durrent Registered Agent  28   Solution Address of Durrent Registered Agent  29   Solution Address of Durrent Registered Agent  20   Solution Address of	BOCA RAIL	JN FL 33487	1051 S ROGERS CIR BOCA RATON FL 33487								
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LICHTEN, ELNOR SAXONY E 215 KINGS POINT DELRAY BCH FL 33446  82 Street Additions (P.O. Box Number is Not Acceptable)  83 City FL 95 Zp Code  11. Pursuant to the provisions of Sechons 617,0502 and 617,1506, Floridal Statutes. The above named coxporation submits this statement for the purpose of changing its registered office or repostered agent, or both, in the State of Florida Statutes, the corporation's board of directors. I hereby accept the explainment of Section 617,0503, Floridal Statutes.  SIGNATURE:  12. OFFICERS AND DIRECTORS 13. AND HONS CHANGES 10 OFFICERS AND DIRECTORS 1. In the State of Provide International Provided by the corporation's board of directors. I hereby accept the explainment as registered agent. L annual registered	24	[20]	29 33467 3	0 03	SA.		F	lorida Statutes	☐ Yes 📉 No		
Lichten			1 :		10. N	Name and Address of New R	egistered Agent				
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11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Forida Statules, the above named corporation's submits this statement for the purpose of changing its negletered disconsulation or registered agent, or both, in the State of Finds. Such change was surforized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am state of Finds. Such change was surforized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am state of Finds. Such change was surforized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am state of Finds. Such change was surforized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am state of Finds. Such change agent a	SAXONY E 215 KINGS POINT								•		
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14. I do hereby certify that the information supplied with this filling is voluntarily furnished and does not profit for the control of the c											
		v certify that the information supplied w	ith this filing is valentarily to write	64 CITY-S	T ZIP	1	No.				

certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

**SIGNATURE:** 

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/2/96 407-499-2311 Date Dayton Prone # 1/27 000