## 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**DOCUMENT# 739163** 

FILED Mar 22, 2005 Secretary of State

Entity Name: MORTON PLANT MEASE HEALTH CARE FOUNDATION, INC.

| Current Principal Place of Business:        |  |                               | New Principal Plac                          | New Principal Place of Business:        |  |
|---|--|-------------------------------|---|---|--|
|   | ID ROAD SOU'<br>ATER, FL 3375                            |                               |   |   |  |
| Current Mailing Address:                    |  |                               | New Mailing Address:                        |   |  |
|   | ID ROAD SOU'<br>ATER, FL 3375                            |                               |   |   |  |
| FEI Number:                                 | : 59-1751535   | FEI Number Applied For ( )    | FEI Number Not Applicable ( )               | Certificate of Status Desired (X)       |  |
| Name and                                    | Address of C   | urrent Registered Agent:      | Name and Address                            | of New Registered Agent:                |  |
| 625 COUR                                    | RDT, EMIL C JF<br>RT STREET, 2N<br>ATER, FL 3375         | ID FLOOR                      |   |   |  |
|   | named entity set of Florida.                             | ubmits this statement for the | purpose of changing its register            | ed office or registered agent, or both, |  |
| SIGNATU                                     | RE:  |                               |   |   |  |
|   | Electroni  | ic Signature of Registered Ag | ent   | Date                                    |  |
| OFFICERS AND DIRECTORS:                     |  | ADDITIONS/CHANG               | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS |   |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | CD ()<br>PHILLIPS, PAUL<br>455 PINELLAS S<br>CLEARWATER, | ST STE 400                    | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                 |  |
| Fitle:<br>Name:<br>Address:<br>City-St-Zip: | VCD ()<br>HENDERSON, F<br>P.O. BOX 3563<br>CLEARWATER,   |                               | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                 |  |
| Title:<br>Name:<br>Address:<br>City-St-Zip: | TD ()<br>SCHAFER, WAL<br>2430 ESTANCIA<br>CLEARWATER,    | BLVD STE 108                  | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                 |  |
| Fitle:<br>Name:<br>Address:<br>City-St-Zip: | V ()<br>HARMON, LARR<br>1200 DRUID RD<br>CLEARWATER,     | SOUTH                         | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                 |  |
| Title:                                      | SD ()<br>ORA, MEL<br>1155 SKYE LAN                       |                               | Title:<br>Name:<br>Address:<br>City-St-Zip: | ( ) Change ( ) Addition                 |  |
| Name:<br>Address:<br>City-St-Zip:           | PALM HARBOR  | , FL 34683                    | >   |   |  |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: LARRY F. HARMON V 03/22/2005