## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

739145

(1)

| MARCO ISLAND AREA ASSOCIATION OF REALTORS, INC.   |  |                                   |                       |               |   |                             |               |
|---|--|-----------------------------------|-----------------------|---------------|---|-----------------------------|---------------|
| MARU  |  | ON OF REALTORS, INC               | G.<br>                | <del></del>   | 100000000000000000000000000000000000000       |                             |               |
| 140 WATERWAY DRIVE  |  | 140 WATERWAY DRIVE                |                       |               | 3. Date Incorporated or Qualified             |                             |               |
| P. O. BOX 547   |  | -P. O. BOX 547                    |                       |               | 05/24/1977                                    |                             |               |
| MARCO ISLANI<br>US  | D FL 33937   | MARCO ISLAND FL 33937<br>US       |                       |               | 4. FEI Number                                 | T A                         | pplied For    |
| ~   |  | 00                                |                       |               | 59-1872802                                    |                             | ot Applicable |
|   | 2. Principal Place of Business 2a. Mailing Address   |                                   |                       |               | 5. Certificate of Status Desired              | \$8.75                      | Additional    |
| 21  |  |                                   |                       |               | S. Collingia of States Bosines                | Fee R                       | equired       |
| <b>⊢</b> 1 ``   | Sulte, Apt. #, etc.                                  |                                   |                       |               | 6. Election Campaign Financing                | \$5.00                      |               |
|   | City & State 27 delete City & State                  |                                   |                       |               | Trust Fund Contribution                       | Added to                    |               |
| 23  | <u></u>  |                                   |                       |               | 7. Is this nonprofit corporation a homeowners | i associatio<br><b>TN</b> o | in?           |
| Zip   | Country Zip  |                                   | Country g             |               | 8. This corporation owes or has paid the curr |                             | tengible      |
| 24 3414   | 4145 25 20 34145 30                                  |                                   | 10                    |               |   |                             | J No          |
|   | 9. Name and Address of Current                       |                                   |                       |               | 10. Name and Address of New Registered A      | gent                        |               |
|   |  |                                   | 81                    | Name          |   |                             |               |
| PERCEL, GEORGE  |  |                                   |                       | Street A      | Address (P.O. Box Number is Not Acceptable)   |                             |               |
| 140 WATERWAY DR   |  |                                   | 82                    |               |   |                             |               |
| SUITE 1   |  |                                   | [83]                  |               |   |                             |               |
| MARCO ISLAND FL 33937   |  |                                   | 84                    | City          |   | 85 Zip                      | Code          |
|   |  |                                   |                       | -             | FL  | 1 1 .                       |               |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its register office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as register agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                                   |                       |               |   |                             |               |
| agent. I a  | m familiar with, and accept the obligat              | tions of, Section 617.0503, Flori | ida Statutes          |               |   |                             |               |
| SIGNATURE .   | Signature, typed or printed name of registered agent | and title it engineship (NOTE)    | Dogistared Ann        | el signature  | required when reinstating) DATE               |                             |               |
| 12.   | OFFICERS AND   |                                   | 13.                   | IN INGINIELLE | ADDITIONS/CHANGES TO OFFICERS AND             | DIRECTOR                    | RS IN 12      |
| TITLE   | SD DELETE  |                                   | 1.1 TITLE             |               | 50  | Change                      | Addition      |
| NAME  | ACKERSON, SUSAN                                      |                                   | 1.2 NAME              |               | TODD, RITA<br>599 S. COLLIER BLUD #214        |                             |               |
| STREET ADDRESS  | 847 N. COLLIER BLVD.                                 |                                   | 1.3 STREET ADDRESS    |               | 599 S. COLLIER BLVD #214                      |                             |               |
| CITY-ST-ZIP   | MARCO ISLAND FL                                      |                                   | 1.4 CITY-ST           | T-21P         | MARCO ISLAND, FL                              |                             |               |
| TITLE   | <b>VP</b> □ DELETE                                   |                                   | 2.1 TITLE             |               |   | Change                      | Addition      |
| NAME  | PERCEL, GEORGE                                       |                                   | 2.2 NAME              | ı             |   |                             | İ             |
| STREET ADDRESS  | 140 WATERWAY DR                                      |                                   | 2.3 STREET            | address       |   |                             |               |
| CITY-ST-ZIP   | MARCO ISLAND FL                                      |                                   | 2. 4 CITY - S         | T-ZIP         |   | <del></del>                 | <b>R</b> 2    |
| TITLE   | PO DELETE  |                                   | 3.1 TITLE             | 1             | COMPTON, BARBARA                              | Change                      | Addition      |
| NAME  | SHANAHAN, RICHARD                                    |                                   | 3.2 NAME              | ŀ             | 599 5, COLLIER BLVD#214                       |                             |               |
| STREET ADDRESS  | 900 N. COLLIER BLVD.                                 |                                   | 3.3 STREET            |               |   |                             |               |
| CITY-ST-ZIP   | MARCO ISLAND FL                                      | DELETE                            |                       | T-ZIP         | MARCO I SLAMD, FL                             | Change                      | Addition      |
| TITLE<br>NAME   | PVD<br>Kellerhouse, Priscilla                        |                                   | 4.1 TITLE<br>4.2 NAME |               | 10  | Entra Circuito              |               |
| STREET ADDRESS  | 678-A BALD EAGLE DRIVE                               |                                   | 4.3 STREET            | ADDRESS       | 928 N COLLIER BLUD                            |                             |               |
| CITY-ST-ZIP   | 144 B B B 141 A 141 B B 1                            |                                   | 4.4 CITY-ST           |               | IVO IN CONTINUE OFFICE                        |                             |               |
| TITLE   |  |                                   | 5.1 TITLE             | · - EIF       |   | Change                      | ☐ Addition    |
| NAME  | DAILEY, MAURICE                                      | •                                 | 5.2 NAME              |               |   | •                           | _             |
| STREET ADDRESS  | 599 S. COLLIER BLVD., #214                           |                                   | 5.3 STREET            | ADDRESS       |   |                             |               |
| CITY-ST-ZIP   | MARCO ISLAND FL                                      |                                   | 5.4 CITY-ST           |               |   |                             |               |
| TITLE   |  | DELETE                            | 6.1 TITLE             |               |   | ☐ Change                    | Addition      |
| I   |  |                                   |                       |               |   |                             |               |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

P. Garas A. Recec 3/24/

941/884-5616

2E037 (10/97)

**FILED** 

Mar 30 1998 8:00am

Secretary of State