## 2003 NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## **DOCUMENT # 738918**

1. Entity Name



Jun 16, 2003 8:00 am § Secretary of State 06-16-2003 90144 032 \*\*\*\*61.25

|  | . Association of Purchas<br>Lorida, inc.                                     | ING MANAGEMENT -  |   |  |   |               |                           |  |
|--|--|---|---|--|---|---------------|---------------------------|--|
| P.O. BOX 523323 P.O                            |  | Malling Address<br>P.O. BOX 523323<br>MIAMI FL 33152-3323<br>US |   | 11000 1000   | LAND TAKAN INDO LAN DIAN ANDI ATRI  | i Quahi Bidii | I DLOTA 18 <b>4</b> 0     |  |
| 2. Principal Place of Business 3. Ma           |  | 3. Mailing Address  | . Mailing Address                                       |  |   |               |                           |  |
| Suite, Apt. #, etc.                            |  | Suite, Apt. #, etc.   | Suite, Apt. #, etc.                                     |  | HECK HERE IF MAKING CH  | IANGES        |                           |  |
| City & State                                   |  | City & State  | City & State  |  | 4. FEI Number 59-1867643  |               | plied For<br>t Applicable |  |
| Zip  | Country  | Zip   | Country   | 5. Certificate of Stat                             |   | 75 Add        | itional                   |  |
|  | 6. Name and Address of Current R   | egistered Agent   |   | 7. Name and Addre                                  | ess of New Registered Ager  |               |                           |  |
|  |  | - 4   | Name  | Name   |   |               |                           |  |
| WECHTER<br>555 NE 1                            | r, Hal<br>5th street   |   | Street Address  | Street Address (P.O. Box Number is Not Acceptable) |   |               |                           |  |
| APT. 28E                                       |  |   |   |  |   |               |                           |  |
| MIAMI FL                                       | 33132  |   | City  |  | FL  | Zip Code      | •                         |  |
|  | named entity submits this statement for ions of registered agent.            | the purpose of changing its re                                  | gistered office or registe                              | ered agent, or both, in th                         | e State of Florida. I am famil  | iar with,     | and accept                |  |
| SIGNATURE .                                    | Signature, typed or printed name of fegistered agent ar                      | d title if applicable. (NOTE: F                                 | Registered Agent signature require                      | ed when reinstating)                               | DATE  |               | <u> </u>                  |  |
| FILE NOW: FEE IS \$61.25                       |  | 1   | 9. Election Campaign Financing Trust Fund Contribution. |  | \$5.00 May Be Added to Fees Make Check Payable to Florida Department of State |               |                           |  |
| 10.  | OFFICERS AND DIRE  | CTORS   | 11.   | ADDITIONS/CHANGES                                  | TO OFFICERS AND DIREC   | TORS IN       | 10                        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | TD<br>TORRES, RICK<br>6912 NW 179 STREET, APT. 112-3<br>MIAMI FL 33015       | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |  |   | Change        | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | PD<br>MEIR, REGER<br>20800 HIGHLAND LAKES BLVD<br>NORTH MIAMI BEACH FL 33179 | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |  |   | Change        | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | D<br>WECHTER, HAL<br>555 NE 15TH ST #28E<br>MIAMI FL 33132                   | □ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |  |   | Change        | Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | S<br>DANIELS, MARIANNE<br>190 LOS PINOS COURT<br>CORAL GABLES FL 33143       | <b>≥</b> Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |  |   | Change        | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          | VP<br>MURPHY, MILLIE<br>13041 SW 117 ST<br>MIAMI FL 33156                    | <b>₩</b> Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |  |   | Change        | Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP          |  | ☐ Delete  | TITLE NAME STREET ADDRESS CITY-ST-ZIP                   |  |   | Change        | Addition                  |  |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: