## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State . 

DIVISION OF CORPORATIONS

DOCUMENT # 738910

(9)

UNIVERSAL AID FOR CHILDREN, INC.

FILED Apr 21 1997 8:00am Secretary of State



Principal Place of Business		Maili	Mailing Address				I 1886ini 104.06 filida 18110 18100 ribir 8211 01511 01011 01011 01011 01011 01011			
1600 S. FEDERAL HWY. 2ND FLOOR		1600	FIRST UNION BANK BUILDING. 2ND FLOOR 1600 SOUTH FEDERAL HWY. HOLLYWOOD FL 33020-6346							
HOLLYWOOD FL 83020		HOLL					3. Date incorporated or Qualified 05/11/1977	lified 3a. Date of Last Report 04/24/1996		
2. Principal Pi	lace of Business	2a. N	2a. Mailing Address				4. FEI Number		A	oplied For
21		26					59-1739205			ot Applicable
Sulte, Apt.	#, etc.	<b>─</b> ─¬	Suite, Apt. #, etc.				5. Certificate of Status Desired			Additional
22			City & State							equired
City & State							Election Campaign Financing     Trust Fund Contribution	\$5.00 May Be Added to Fees		
Zip	Zip Country		Zip Cou				This corporation has liability for in	<del></del>		
24	25	29	30		,			☐ Yes ☐ No		
	9. Name and Address of Currer							D. Name and Address of New Registered Agent		
					81	Name				
KELLOGG, LORRI S.			82 Street Ad			Street Ac	ddress (P.O. Box Number is Not Acceptable)			
	. 10TH COURT		02 311661 A			011001710	adjob (1.0. box 110.11box 10.11box 10.00ptable			
	NO BEACH FL 33060		83				•			·
1					84	City			85 Zip	Code
						,		<u>FL</u>		
11. Pursuant	to the provisions of Sections 617.0!	502 and 617	'.1508, Florida Statu	ites, the al	bove	-named corno	orporation submits this statement for the puration's board of directors. I hereby accept	rpose of o	changing i	ts registered
agent. I a	m familiar with, and accept the obli	igations of	Section 617.0503, F	lorida Stat	lutes		numeric board of directors. Thereby decopi	appo		709/010/04
SIGNATURE										
Signature, typed or printed name of registered agent and title if applicable (NOTE: Reg						nt signature re	quired when reinstating)  ADDITIONS/CHANGES TO OFFICE	DATE DO AND	DIDECTO	DC IN 12
12.	PD	ND DIRECT	DELETE	13.	TIF	Т:	President -PD		Change	Addition
NAME	MURRAY, KEVIN			1.2 N			Ray Shamer	•		
STREET ADDRESS	5326 ALTON RD					ADDRESS	15904 SW 300 Terra	ace		
CITY-ST-ZIP MIAMI BCH FL				1.4 CITY-ST-ZIP			Homestead, FL :	5303.	3	
TITLE	EVD		DELETE	2.1 1		-	Vice-President-El		나 Change	Addition
NAME	SCHWARTZ, DARRELL			2.2 N		1	murray, Kevin,		_ •	
STREET ADDRESS	16806 ROYAL POINCIANA I	DR.				ADDRESS	5326 Alton Road			
CITY-ST-ZIP					ITY-S	- 1		3140	) _	
TITLE	VO		DELETE	3.1 10		-	Vice-President-	VD	Change	Addition
NAME	GINSBURG, ROBERT			3.2 N	AME		Pomercy, Robert	•		
STREET ADDRESS	19101 W OAKMONT DR			3.3 S	TREET	ADDRESS	408 N.E. 8th Avenu	e		
CITY-ST-ZIP	MIAMI FL			3.4. 0	aty-s	5T- ZIP	FT. Lauderdale, Fl		3301	
TITLE	80		DELETE	4.1 TI	TLE		Secretary 51		Change	Addition
NAME	LAROCHE, YVONNE			4.21	IAME		Markoviz Kebecca	a		
STREET ADDRESS	7340 COLDSTREAM DR.			4.3 \$	TREET	address	7130 Coral Blvd.			
CITY-ST-ZIP	MIAMI FL			4.4 €	ITY-\$	T-ZIP	Miramar, FL 3	302		
TITLE	TD		DELETE	5.1 11	TLE		Treasurer -TD		Change	Addition
NAME	GRIFFIN, JIM			5.2 N	AME	i	Steiner, Pat			
STREET ADDRESS	12209 SW 52 ST.			5.3 S	TREET	address	Treasurer - TD Steiner, Pat 1660 SW 146 Str	eet		
CITY-ST-ZIP	COOPER CITY FL			5.4 0	ITY-S	T-ZIP	Miami, FL 33	158	_	
TITLE	D		DELETE	61 T	TLE		•		Change	Addition .
NAME .	MARKOVIC, REBECCA			6.2 N	AME					
STREET ADDRESS	7130 CORAL BLVD.			6.3 S	TREET	ADDRESS				
CITY-ST-ZIP	MIRAMAR FL			6.4 C	11Y-S	T-ZIP				

. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 18 if Chapter 6 of an attachment with an address.

2/10/00

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