

FILE NOW: FILING FEE IS \$61.25

**FILED**  
**Mar 01, 1999 8:00 am**  
**Secretary of State**

03-01-1999 90019 030 \*\*\*\*61.25

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|                                                           |                                                                                   |                                                                                                                 |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>NONPROFIT CORPORATION ANNUAL REPORT</b><br><b>1999</b> |  | <b>FLORIDA DEPARTMENT OF STATE</b><br><b>Katherine Harris</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|

**DOCUMENT # 737688**

1. Corporation Name

**LAKESIDE VILLAGE CONDOMINIUM ASSOCIATION, INC.**

Principal Place of Business  
1130 N. LAKE PARKER AVE.  
LAKELAND FL 33805-4756

Mailing Address  
1130 N. LAKE PARKER AVE.  
LAKELAND FL 33805-4756



|                                                                                                     |                                                                                          |                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 Suite, Apt. #, etc.<br>22 City & State<br>23 Zip Country<br>24 | 2a. Mailing Address<br>26 Suite, Apt. #, etc.<br>27 City & State<br>28 Zip Country<br>29 | 3. Date Incorporated or Qualified<br>12/27/1976<br>4. FEI Number<br>59-1804125<br>5. Certificate of Status Desired <input type="checkbox"/> \$8.75 Additional Fee Required<br>6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees |
|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

9. Name and Address of Current Registered Agent

MAC CANON, FRANCIS R  
1130 N. LAKE PARKER AVE., A-210  
LAKELAND FL 33805

10. Name and Address of New Registered Agent

81 Name CALDWELL, ROY  
82 Street Address (P.O. Box Number is Not Acceptable)  
1130 N. LAKE PARKER AVE. - B-218  
83  
84 City LAKELAND FL 85 Zip Code 33805

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE Roy Caldwell

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

| 12. OFFICERS AND DIRECTORS |                                               | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                                 |
|----------------------------|-----------------------------------------------|-------------------------------------------------------|---------------------------------------------------------------------------------|
| TITLE                      | TD <input checked="" type="checkbox"/> DELETE | 1.1 TITLE                                             | VD <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | GLOVER, JAMES C                               | 1.2 NAME                                              | LEMOIGNE, EMILE J.                                                              |
| STREET ADDRESS             | 1130 N. LAKE PARKER AVE. A-106                | 1.3 STREET ADDRESS                                    | 1130 N. LAKE PARKER AVE. B-212                                                  |
| CITY-ST-ZIP                | LAKELAND FL 33805                             | 1.4 CITY-ST-ZIP                                       | LAKELAND FL 33805                                                               |
| TITLE                      | SD <input checked="" type="checkbox"/> DELETE | 2.1 TITLE                                             | SD <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | BLANTON, VIRGINIA                             | 2.2 NAME                                              | GLENN, STUART A.                                                                |
| STREET ADDRESS             | 1130 N. LAKE PARKER AVE. A-302                | 2.3 STREET ADDRESS                                    | 1130 N. LAKE PARKER AVE. A-108                                                  |
| CITY-ST-ZIP                | LAKELAND FL 33805                             | 2.4 CITY-ST-ZIP                                       | LAKELAND, FL., 33805                                                            |
| TITLE                      | D <input checked="" type="checkbox"/> DELETE  | 3.1 TITLE                                             | TD <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| NAME                       | NAGLE, JOHN J                                 | 3.2 NAME                                              | HOWELL, GLADYS                                                                  |
| STREET ADDRESS             | 1130 N. LAKE PARKER AVE. B-213                | 3.3 STREET ADDRESS                                    | 1130 N. LAKE PARKER AVE. B-114                                                  |
| CITY-ST-ZIP                | LAKELAND FL 33805                             | 3.4 CITY-ST-ZIP                                       | LAKELAND, FL., 33805                                                            |
| TITLE                      | D <input checked="" type="checkbox"/> DELETE  | 4.1 TITLE                                             | D <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition  |
| NAME                       | HUDSON, JEFFERSON B                           | 4.2 NAME                                              | BUCHANAN, DELOIS                                                                |
| STREET ADDRESS             | 1130 N. LAKE PARKER AVE. A-120                | 4.3 STREET ADDRESS                                    | 1130 N. LAKE PARKER AVE. A-207                                                  |
| CITY-ST-ZIP                | LAKELAND FL 33805                             | 4.4 CITY-ST-ZIP                                       | LAKELAND, FL., 33805                                                            |
| TITLE                      | SD <input checked="" type="checkbox"/> DELETE | 5.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition               |
| NAME                       | MAC CANON, FRANCIS R                          | 5.2 NAME                                              |                                                                                 |
| STREET ADDRESS             | 1130 N. LAKE PARKER AVE. A-210                | 5.3 STREET ADDRESS                                    |                                                                                 |
| CITY-ST-ZIP                | LAKELAND FL 33805                             | 5.4 CITY-ST-ZIP                                       |                                                                                 |
| TITLE                      | VD <input type="checkbox"/> DELETE            | 6.1 TITLE                                             | PD <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME                       | CALDWELL, ROY                                 | 6.2 NAME                                              | CALDWELL, ROY                                                                   |
| STREET ADDRESS             | 1130 N. LAKE PARKER AVE. B-218                | 6.3 STREET ADDRESS                                    | 1130 N. LAKE PARKER AVE. B-218                                                  |
| CITY-ST-ZIP                | LAKELAND FL 33805                             | 6.4 CITY-ST-ZIP                                       | LAKELAND, FL., 33805                                                            |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: ROY CALDWELL SIGNATURE REQUIRED 1/28/99 941-687-2017

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E037 (1/198)