

# FILE NOW: FILING FEE IS \$61.25

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1996**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **737612** (2)

1. Corporation Name

**YACHT & TENNIS CLUB ASSOCIATION, INC.**



Principal Place of Business

**9445 BLIND PASS RD  
ST. PETERSBURG BEACH FL 33706**

Mailing Address

**9445 BLIND PASS RD  
ST. PETERSBURG BEACH FL 33706**

3. Date Incorporated or Qualified  
**12/22/1976**

3a. Date of Last Report  
**04/27/1995**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

23 City & State

28 City & State

24 Zip 25 Country

29 Zip 30 Country

4. FEI Number  
**59-1722603**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**SMITH, BRIAN K.  
10033 NINTH STREET N  
ST. PETERSBURG FL 33716-0805**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when re-registering)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **D** ☐ DELETE  
NAME **GREENE, RAYMOND**  
STREET ADDRESS **9525 BLIND PASS ROAD**  
CITY - ST - ZIP **ST PETE BEACH FL**

11 TITLE ☐ Change ☐ Addition  
12 NAME  
13 STREET ADDRESS  
14 CITY - ST - ZIP

TITLE **D** ☒ DELETE  
NAME **MULLANY, GEORGE**  
STREET ADDRESS **9425 BLIND PASS ROAD**  
CITY - ST - ZIP **ST PETE BCH. FL**

21 TITLE **D** ☒ Change ☐ Addition  
22 NAME **Edward Fron**  
23 STREET ADDRESS **9425 Blind Pass Road**  
24 CITY - ST - ZIP **St. Pete Beach, FL 33706**

TITLE **V** ☐ DELETE  
NAME **PLUNKETT, FRNAK**  
STREET ADDRESS **9415BLIND PASS ROAD**  
CITY - ST - ZIP **ST PETE BCH FL**

31 TITLE ☐ Change ☐ Addition  
32 NAME  
33 STREET ADDRESS  
34 CITY - ST - ZIP

TITLE **P** ☐ DELETE  
NAME **HUHN, LORRAINE**  
STREET ADDRESS **9425 BLIND PASS RD.**  
CITY - ST - ZIP **ST PETE BCH FL**

41 TITLE ☐ Change ☐ Addition  
42 NAME  
43 STREET ADDRESS  
44 CITY - ST - ZIP

TITLE **SD** ☒ DELETE  
NAME **DEWITT, WILLIAM**  
STREET ADDRESS **9495 BLIND PASS RD**  
CITY - ST - ZIP **ST PETE BCH FL**

51 TITLE **SD** ☒ Change ☐ Addition  
52 NAME **Terry Coveney**  
53 STREET ADDRESS **9415 Blind Pass Road**  
54 CITY - ST - ZIP **St. Pete Beach, FL 33706**

TITLE **TD** ☒ DELETE  
NAME **FRON, EDWARD S**  
STREET ADDRESS **9425 BLIND PASS ROAD**  
CITY - ST - ZIP **ST. PETERSBURG BCH. FL**

61 TITLE **TD** ☒ Change ☐ Addition  
62 NAME **Terri Rooney**  
63 STREET ADDRESS **9495 Blind Pass Road**  
64 CITY - ST - ZIP **St. Pete Beach, FL 33706**

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Lorraine Huhn* PRESIDENT 4/11/96 813-367-5659  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (12/95)