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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998

DOCUMENT # , 737444

(0)

HOLY SACRAMENT EPISCOPAL CHURCH, INC.

| | | | | | | <u> </u> | 41 5 4 8164 8164 ' | | |
|---|---|--|---------------|-------|--|---|---------------------------|----------------|--|
| Principal Place of Business Mailing Address | | | | | (DEBIAL CORON ALEXT DEBAT BLOCK DIGHT DIGHT DIGHT DIGHT | temin mimil minit i | DIAM DIBM (\$6) | | |
| | NIVERSITY DR. | 2001 NORTH UNIVERSITY DR. | | | | 3. Date Incorporated or Qualified | | | |
| HOLLYWOOD F | L 33024 | HOLLYWOOD FL 33024 | | | | 12/07/1976 | | | |
| | | | | | | 4. FEI Number | 1/ | upplied For | |
| | | | | | | 59-6514885 | | lot Applicable | |
| Principal Place of Business | | 2a. Mailing Address 26 | | | | Certificate of Status Desired | ¢0.75 | | |
| <u></u> | | Suite, Apt. #, etc. | | | | 6. Election Campaign Financing | | May Be | |
| 2] | | 27 | | | | Trust Fund Contribution | | to Fees | |
| City & Stat | б | City & State | | | | 7. Is this nonprofit corporation a homeown | | on? | |
| Zip | Country | Zip | Cou | intry | , | 8. This corporation owes or has paid the c | | ntenolble | |
| 1 | 25 | 29 | 30 | | | Personal Property Tax due June 30. | | No No | |
| | 9. Name and Address of Curre | | | Γ | | 10. Name and Address of New Registere | d Agent | | |
| | | | | 81 | Name | | | | |
| HOBBS, BRYAN A. | | | | | | | | | |
| | | | 82 Street Ad | | | ress (P.O. Box Number is Not Acceptable) | | | |
| 2801 N UNIVERSITY DR. HOLLYWOOD FL 33024 | | | | 63 | | | | | |
| HOLLIN | 1000 FE 33024 | | | | | | | | |
| | | | | 84 | City | F | 85 Zip | Code | |
| office or r agent. I a SIGNATURE | | | | | | poration submits this statement for the purpose tion's board of directors. I hereby accept the a | opolntment a | s registered | |
| 12. | Signature, typed or printed name of registered as | pent and tille it applicable (NO ND DIRECTORS | TE: Registere | d Age | int signature requi | red when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS A | JN NIBECTA | RS IN 12 | |
| TITLE | OF ICERS AI | DELETE | 1.1 Ti | 7+ E | | ADDITIONS/OFFANGES TO OFFICENS AF | Change | | |
| | ARIBENA, FRANKLIN | | | | - | | | | |
| NAME | 9551 GHUDSON STREET | | 1.2 N/ | | 4000000 | | | | |
| STREET ADDRESS | MIRAMAR FL 33025 | | | | ADDRESS | | | | |
| CITY-ST-ZIP TITLE | D MINAMAN PL 33023 | DELETE | 2.1 TI | | ST-ZIP | | Change | Additio | |
| NAME | HOBBS, BRYAN A. | _ beech | 2.2 N | | | | | | |
| - | 2801 N. UNIVERSITY DR. | | | | | | | | |
| STREET ADDRESS | HOLLYWOOD FL | | | | ADORESS | | | | |
| CITY-ST-ZIP | DS PL | ▼ DELETE | 2. 4 C | | ST-ZIP | Schlor Worden T | Change | Additio | |
| NTLE | 1 | ₩ nerest | 1 | | | Owen Batchelor | Man America | · AUDIU | |
| NAME | MELLENDER, DONNA | | 3.2 N | | | 1640 - N.W. 98 Way | | | |
| STREET ADDRESS | 6760 COLLIDGE STREET | | | | | | | | |
| CITY-ST-ZIP | HOLLYWOOD FL | NV nrites | _ | | | Cembrole Pines, FL 33024 | O 05 | 1 4 3 3 4 7 | |
| TITLE | D | DELETE | 4.1 TI | | 1 | Tr. Warden T | Change | Addition | |
| NAME | I HE CTAREADA | | 4 2 1 | TABLE | 1.7 | arathy Talacas | | | |

City-St-ZiP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 6 on an attachment with an address.

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

6.1 TITLE

SIGNATURE:

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

NAME

121 SW 97 TERR

PEMBROKE PINES FL

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2/19/90

12224 S.W. 50 Place

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Mar 11 1998 8:00am

Secretary of State

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