## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT
CORPORATION
ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 737155

(2)

GRACE BAPTIST TEMPLE, N. FT. MYERS, FLA., INC.

Principal Place of <b>Sus</b> iness Mailing Address							, 4881	
19064 N. TAMIAMI TRAIL NORTH FORT MYERS FL 33917		NORTH FORT MYERS FL	19084 N. TAMIAMI TRAIL NORTH FORT MYERS FL 33917			3. Date Incorporated or Qualified 10/27/1976		
U\$		US				4. FEI Number Applied I	For	
			<u>.</u>			59-2388611 Not Appl	licable	
21	Place of Business	2a. Mailing Address 26	26			5. Certificate of Status Desired \$8.75 Additional Fee Required		
Sulte, Apt. #, etc.		Suite, Apt. #, etc.	h			6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees		
City & State		City & State			7. Is this nonprofit corporation a homeowners association?			
Zip Country		Zip				8. This corporation owes or has paid the current year Intangible	,	
24	25 29 30		30	1,1127		Personal Property Tax due June 30. Yes No		
	9, Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent		
1			1	31	Name			
HOUSTON, RÓBERTS 98 RAINBOW LANE			1	32	Street Address	ddress (P.O. Box Number is Not Acceptable)		
	ERS FL 33903		83					
			1	34	City	FL 85 Zip Code		
11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.								
SIGNATURE Signature, typed or printed name of registered agent and tille if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE								
12.	OFFICERS	AND DIRECTORS	13.			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN	12	
TITLE	PD	DELETE	1.1 TITL	E		Change A	ddition	
NAME	GLASS, JAMES R.		1.2 NAV	ŧΕ				
STREET ADDRESS	INDEAN AIRMIAN INICII DOID		1.3 STR	EET/	ADDRESS			
CITY-ST-ZIP	FT_MYERS FL		1.4 CITY		-ZIP			
TITLE	TID.		2.1 TITL			Change A	ddition	
NAME	JANSSEN, WILLIAM		2.2 NAM					
STREET ADDRESS	laide milliade ium.		1		ADDRESS			
CITY-ST-ZIP	N FT MYERS FL			2.4 CITY-ST-ZIP 3.1 TITLE				
TITLE	SD NELGON	☐ DELETE				Change A	ddition	
NAME CTOCCT ADDOCCO	SOARBRO, NELSON		3.2 NAM		100pree			
1	3124 INDIAN VILLAGE LN N. FORT MYERS FL				ADORESS		ĺ	
CITY-ST-ZIP			_	3.4 CITY-ST-ZIP 4.1 TITLE		☐ Change ☐ A	ddition	
NAME		C DEFEIF	4.2 NAM			Change A	AUCHOII	
STREET ADDRESS					ADDRESS			
CITY-ST-ZIP			4.4 CITY					
TITLE		DELETÉ	5.1 TiTL			Change A	ddition	
NAME		<b>L</b>	5.2 NAM	E				
STREET ADDRESS			5.3 STR	ETA	ADDRESS	·		
CITY-ST-ZIP			5.4 CITY	ST-	ZIP			
TITLE		DELETE	6.1 TITL	E		Change A	ddition	
NAME		<del>_</del>	6.2 NAM	E				
STREET ADDRESS			6.3 STR	ET A	ADDRESS			
CITY-ST-ZIP			6.4 CITY					
14   hereby c	artify that the information cumuliad y	with this filling does not qualify for t	he evennti	On.	stated in section	on 119 07(3)(i) Florida Statutes, I further certify that the information		

i. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or frustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: 1

MES K. SIGNATURE AND TYPED OR PRINTED NAME OF BIGH

Date 2,3

9/23/98-694-8222

**FILED** 

Oct 01 1998 8:00am8

Secretary of State

- B DROND AND BUILD BUILD BUILD BUILD BOOK BUILD BUILD