## - 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## **DOCUMENT #737069**

1. Entity Name

POLK COUNTY TRIAL LAWYERS ASSOCIATION, INC.



FILED Apr 30, 2007 08:00 AM Secretary of State

Principal Place of Business 59 LAKE MORTON DRIVE

P.O. BOX 2836 LAKELAND, FL 33801 Mailing Address

59 LAKE MORTON DRIVE P.O. BOX 2836 LAKELAND, FL 33806



04272007 No Chg-NP

CR2E037 (4/06)

4.	FEI Number
	59-2617614

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

_	 		
		of Current Reg	

CURTIS, CLINTON A 141 5TH, NW WINTER HAVEN, FL 33883

**SIGNATURE:** 

## DO NOT WRITE IN THIS SPACE

	•					
	named entity submits this statement for the lions of registered agent.	purpose of changing its registere	ed office or re	egistered agent, or bo	oth, in the State of Florida. I am familiar with, and accept	
SIGNATURE_	Signature, typed or printed name of registered agent and title	if applicable. (NOTE: Registered	d Agent signature	required when reinstating)	DATE	
	Filing Fee is \$61.25 Due by May 1, 2007	Election Campaign Finan     Trust Fund Contribution,	cing	\$5.00 May Be Added to Fees		
10.	OFFICERS AND DIRE	CTORS	I			
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P FRANKLIN, J. RUSSELL 310 E MAIN STREET BARTOW, FL 33830				U00000746506 05/16/07-80072-016 61.25	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	VP BUNN, R. SCOTT PO BOX 9498 WINTER HAVEN, FL 33883				03/10/01/00012 010 01:23	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	2000 GT EGINDA AVE			DO NOT WRITE		
TITLE  NAME  STREET ADDRESS  CITY-ST-ZIP	T WILLIAMS, LOUIS J 59 LAKE MORTON DR LAKELAND, FL 33806			IN	THIS SPACE	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D TROHN, JONATHAN PO BOX 3 LAKELAND, FL 338020003					
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D PUJOL, ALEXANDER 825 E. MAIN STREET LAKELAND, FL 33801					
indicated of the cor	on this report or supplemental report is true.	and accurate and that my signat d to execute this report as requir	ure shall hav	e the same legal effe	<ol> <li>Florida Statutes. I further certify that the information clas if made under oath; that I am an officer or director es; and that my name appears in Block 10 or Block 11 if</li> </ol>	