

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **736740** (2)

1. Corporation Name

FLORIDA CHAPTER OF THE 8TH AIR FORCE HISTORICAL SOCIETY, INC.



Principal Place of Business

Mailing Address

**2120 WOODCREST DRIVE
WINTER PARK FL 32792-5417
US**

**2120 WOODCREST DRIVE
WINTER PARK FL 32792-5417
US**

3. Date Incorporated or Qualified
09/02/1976

3a. Date of Last Report
03/10/1995

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

4. FEI Number

59-2547168

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**PETERSON, CLIFFORD L.
2120 WOODCREST DR.
WINTER PARK FL 32792**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE
NAME **PD NOLAN, ROBERT H**
STREET ADDRESS **2676 AUGUSTA DRIVE, NORTH**
CITY-ST-ZIP **CLEARWATER FL**

TITLE ☐ DELETE
NAME **VD LAWSON, GEORGE A.**
STREET ADDRESS **4390 14TH ST. N.E.**
CITY-ST-ZIP **ST. PETERSBURG FL**

TITLE ☒ DELETE
NAME **SD LUBOZYNSKI, FRANK F**
STREET ADDRESS **5100 ST. MARIE AVENUE**
CITY-ST-ZIP **ORLANDO FL**

TITLE ☐ DELETE
NAME **TD SAMSON, ELWOOD J JR.**
STREET ADDRESS **1609 CAMPBELL AVENUE**
CITY-ST-ZIP **ORLANDO FL**

TITLE ☐ DELETE
NAME **D KONSLE, CHARLES E.**
STREET ADDRESS **250 ORANGE AVE.**
CITY-ST-ZIP **CLERMONT FL**

TITLE ☐ DELETE
NAME **D SHEWFELT, RAY L.**
STREET ADDRESS **2769 WILL-O-THE-GREEN**
CITY-ST-ZIP **WINTER PARK FL**

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE
12 NAME
13 STREET ADDRESS
14 CITY-ST-ZIP

21 TITLE
22 NAME
23 STREET ADDRESS
24 CITY-ST-ZIP

31 TITLE
32 NAME
33 STREET ADDRESS
34 CITY-ST-ZIP

41 TITLE
42 NAME
43 STREET ADDRESS
44 CITY-ST-ZIP

51 TITLE
52 NAME
53 STREET ADDRESS
54 CITY-ST-ZIP

61 TITLE
62 NAME
63 STREET ADDRESS
64 CITY-ST-ZIP

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☒ Addition

☒ Change ☐ Addition

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☐ Change ☐ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Elwood H. Samson Jr.** **ELWOOD H. SAMSON JR.** **2-3-96** **407-859-5898**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Day/Time Phone #

CR2E037 (12/95)