## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT #

736705

(5)

## **GULF AND SOUTH ATLANTIC FISHERIES DEVELOPMENT FO** UNDATION, INC.

Principal Place of Business		Mailing Address							
5401 W KENNEI	DY BLVD. STE 997	5401 W KENNEDY BLVD STE 997							
TAMPA FL 33609		997							
US		TAMPA FL 33609-2449 US				3. Date Incorporated or Qualified 08/27/1976	3a. Date of La 01/25/	st Report 1996	
2. Principal P	lace of Business	2a. Mailing Address				4. FEI Number	<u> </u>	Applied For	
21		26				59-1684802		Not Applicable	
Suite, Apt. #, etc.		Suite, Apt. #, etc.				5. Certificate of Status Desired	1 1	5 Additional	
City & Stat	Α	City & State	· · · · · ·					e Required	
23		28			Election Campaign Financing Trust Fund Contribution		00 May Be led to Fees		
Zip	Country Zip		Coun	Country		8. This corporation has liability for in			
24	25	29	30			· · · · · · · · · · · · · · · · · · ·	Yes 🔼 No	0. 0. 100.002,	
	9. Name and Address of Curren	t Registered Agent				10. Name and Address of New Reg	istered Agent	· · · · · · · · · · · · · · · · · · ·	
			1	B1	Name				
JAMISON, JUDY L			1	B2	Street Addres	ss (P.O. Box Number is Not Acceptable	θ)		
	iarway drive								
TAMPA 3	33624			B3					
			1	B4	City		FL 85	Zip Code	
11. Pursuant	to the provisions of Sections 617.050	2 and 617.1508, Florida Statu	tes, the ab	ove-	named corpo	vation submits this statement for the pu		ng its registered	
office or r agent. I a	egistered agent, or both, in the State m familiar with, and accept the obliga	of Florida. Such change was ations of, Section 617.0503, Fl	authorized Iorida Statu	by t ites.	the corporatio	vation submits this statement for the punis board of directors. I hereby accept	t the appointmen	t as registered	
SIGNATURE		And Control (1977)	te hubbana	72		de Average and State (See Land	DATE	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Signature, typed or printed name of registered agent and title if applicable. (NOT 12. OFFICERS AND DIRECTORS			13.	Registered Agent signature req		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE	PD	☐ DELETE		1.1 THILE			X Char		
NAME	AMASON, JACK		1.2 NAA	1.2 NAME S		SOM, JERRY			
STREET ADDRESS				1.3 STREET ADDRESS 4		S HIGHWAY A1A. SUTTE 3A			
CITY - ST - ZIP	VALONA GA		1.4 CITY	Y-ST-	-ZIP SAT	ELLITE BEACH, FL 32937			
TITLE	EOS DELETE		21 111	21 TITLE			Char	nge	
NAME	JAMISON, JUDY L.		2 2 NAM	ΛE					
STREET ADDRESS	*			2 3 STREET ADDRESS					
CITY - ST - ZIP	TAMPA FL			2. 4 CITY-ST-ZIP					
TITLE	TD	☐ DELETE	31 TITL		T/D		Char	nge	
NAME	1 0.11.000.0, 020.0.0					elson, Chris 17449 County Road 49 South			
STREET ADDRESS	476 HIGHWAY AIA, SUITE 3A				DOM:	N SECOUR, AL 36511			
CITY-ST-ZIP TITLE	SATELLITE BEACH FL VD	☐ DELETE	3.4. CIT 4.1 TITL	•••••	V/P		X Char	nge Addition	
NAME	SAWYER, HENRY		4.1 IIIL		1 -		LEE CHAI	igo <u>Las</u> recition	
STREET ADDRESS	3966 BOHICKET ROAD		1		DDRESS 171	ite, bernard 17 st. james place, suite 5	50		
CITY-ST-ZIP	JOHNS ISLAND SC		4.4 CIT		TOTAL TOTAL	ISTON, TX 77056			
TITLE	SD SD	DELETE	51 TITL		S/D	)	∠ Char	nge	
NAME	NELSON, CHRIS		5.2 NAM	Æ	DAN	NIELS, JOEY			
STREET ADDRESS			1	53 STREET ADDRESS M		MILLS LÂNDING ROAD			
CITY-SY-ZIP	BON SECOUR AL		5.4 CiT		. WAN	NCHESE, NC 27981			
TITLE		☐ DELETE	61 TITL			: : : : : : : : : : : : : : : : : : :	☐ Char	nge 🔲 Addition	
NAME			. 6.2 NAN	AE.					
CIDELL ADODLES			63 STR	EET A	ADDRESS .		•		
STREET ADDRESS									

1/24/97

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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. (813) 286-8390

**FILED** 

Feb 03 1997 8:00am

Secretary of State

Daytime Phone # 0047610