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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
D:VISION OF CORPORATIONS

1996

DOCUMENT # 736705

1. Corporation Name

(5)

GULF AND SOUTH ATLANTIC FISHERIES DEVELOPMENT FO UNDATION, INC.

| Principal Place of Business Mailing Address                        |                                      |                               |                |  |  |                                   |                               | <u> </u>                              |
|--|--------------------------------------|-------------------------------|----------------|--|--|-----------------------------------|-------------------------------|---------------------------------------|
|  |                                      |                               |                |  | * 198111 19884 (((1) \$111 1981 1981 1981                              | gest <b>G</b> (\$1) <b>G</b> (\$1 | r gryft Sill                  | 17 BIBIT WENT 1981                    |
| 5401 W KENNEDY BLVD. STE 997 5401 W KENNEDY BLVD ST                |                                      |                               |                |  |  |                                   |                               |                                       |
| TAMPA FL 33  | 9609                                 | 997                           |                |  |  |                                   |                               |                                       |
| US   |                                      | TAMPA FL 33609<br>US          |                |  | 3. Date Incorporated or Qualified                                      | <b>3a.</b> Da                     | te of Las                     | st Report                             |
|  |                                      | •                             |                |  | 08/27/1976   | (                                 | 02/01/                        | 1995                                  |
| 2. Principal Pl  | face of Business                     | 2a. Mailing Address           |                | 50~1694902 <del>     </del>              |  |                                   | Applied For<br>Not Applicable |                                       |
| Suite, Apt. #, etc.  |                                      | Suite, Apt. #, etc.           |                | 5. Certificate of Status Desired         | \$8.75 Additional Fee Required   |                                   |                               |                                       |
| Orty & State City & State  |                                      |                               |                |  | 6. Election Campaign Financing   | ***                               |                               | 00 May Be                             |
| 23   |                                      | 28                            | .]             |  | Trust Fund Contribution Added to Fees                                  |                                   |                               | •                                     |
| Zip         Country         Zip           24         25         29 |                                      | Ζιρ                           | <del>-</del>   |  | 8. This corporation has liability for intangible tax under s. 199.032, |                                   |                               |                                       |
|  |                                      | <del></del>                   | 30             |  | Florida Statutes Yes X No  |                                   |                               |                                       |
|  | 9. Name and Address of Curr          | ent Registered Agent          |                | u a la a a a a a a a a a a a a a a a a a | 10. Name and Address of New Re   | gistered a                        | Agent                         |                                       |
| 14411001   | u novi                               |                               | ļ°             | 11 Name                                  |  |                                   |                               |                                       |
| JAMISON, JUDY L  |                                      |                               | 8              | Street Add                               | et Address (P.O. Box Number is Not Acceptable)                         |                                   |                               |                                       |
| 5456 FRIARWAY DRIVE<br>TAMPA 33624                                 |                                      |                               |                | 13                                       |  |                                   |                               | · · · · · · · · · · · · · · · · · · · |
| IAMPA  | 33024                                |                               | 1              |  |  |                                   |                               |                                       |
|  |                                      |                               | 8              | 4 City                                   |  | FL                                | 85 2                          | Zip Code                              |
| 11 Duc cost  | to the provisions of Continue 617.05 | 00 and 617 1500 Florida State | tos the show   |  | ration submits this statement for the purp                             |                                   |                               |                                       |
| 12.  | OFFICERS AND DIRECTORS               |                               |                | gent signature require                   | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                      |                                   |                               |                                       |
| TIFLE  | PD DELETE                            |                               | 13.<br>11 TiTU | É  |  |                                   | Change                        |                                       |
| NAME   | AMASON, JACK                         |                               | 1 2 NAM        | IE .                                     |  |                                   |                               |                                       |
| STREET ADDRESS   | 1 SEA GARDEN LANE, HIGH              | fway 99                       | 13 STRI        | EET ADDRESS                              |  |                                   |                               |                                       |
| CITY-ST-ZIP  | VALONA GA                            |                               | 14 CITY        | -SI-ZIP                                  |  |                                   |                               |                                       |
| THILE  | EDS                                  | □ DELETE                      | 21 TITL        | E  |  | ]                                 | Change                        | Add-tion                              |
| NAME   | JAMISON, JUDY L.                     |                               | 2 2 NAM        | IE                                       |  |                                   |                               |                                       |
| STREET ADDRESS   | 5456 FRIARSWAY DRIVE                 |                               | 2 3 STRI       | EFT ADDRESS                              |  |                                   |                               |                                       |
| CITY-ST-ZIP  | TAMPA FL                             | Fileritte                     |                | Y-S1-ZIP                                 |  | <del></del>                       | 70.                           | <u> </u>                              |
| TITLE  | SANSOM, JERRY                        | []DELETE                      | 31 1111        |  |  | ł                                 | Change                        | Addition                              |
| NAME<br>STREET ADDRESS   | 476 HIGHWAY AIA, SUITE 3             | Δ                             | 32 NAM         | -  |  |                                   |                               |                                       |
| City - St - ZiP  | SATELLITE BEACH FL                   | 4 <b>5</b>                    |                | EET ADDRESS                              |  |                                   |                               |                                       |
| THLE   | VD                                   | DELETE                        | 4 1 TITL       | Y-ST-ZIP                                 |  | <u>-</u>                          | Change                        | Addition                              |
| NAME   | SAWYER, HENRY                        | <u> </u>                      | 4 2 NAM        |  |  | •                                 | 8                             |                                       |
| STREET ADDRESS   | 3966 BOHICKET ROAD                   |                               | 4 3 STRI       | ET ADDRESS                               |  |                                   |                               |                                       |
| CITY-ST-ZIP  | JOHNS ISLAND SC                      |                               | 4.4 CiTY       | -ST-7IP                                  |  |                                   |                               |                                       |
| TITLE  | SD                                   | DELETE                        | 5 1 TITL       |  |  | [                                 | Change                        | Addition                              |
| NAME   | NELSON, CHRIS                        | <b></b>                       | 5.2 NAM        | IE :                                     |  |                                   |                               |                                       |
| STREET ADDRESS   | 17449 COUNTY ROAD 49 S               | OUTH                          | 5 3 STRI       | ET ADDRESS                               |  |                                   |                               |                                       |
| CiTY - ST - ZIP  | BON SECOUR AL                        |                               | 5 4 CITY       | - ST - ZIP                               |  |                                   |                               | <u></u>                               |
| TITLE  |                                      | [_]DELETE                     | 61 TIFL        | ſ  |  | (                                 | Change                        | Addition                              |
| NAME   |                                      |                               | 62 NAM         |  |  |                                   |                               |                                       |
| STREET ADDRESS   |                                      |                               | 63 STRI        | EET ADDRESS                              |  |                                   |                               |                                       |
|  |                                      |                               |                |  |  |                                   |                               |                                       |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 13 if changed, or on an attachment with an address.

SIGNATURE: \_

July L Jamison Judy L. Jamison III Jamison AME OF SIGNING OFFICER OR DIRECTOR

1/18/96

(813)286-8390 Daytine Phone #

- 1 130 111 10000 11110 Okiek 100k 00kat 4111 Otbik 410k 61411 Okak 11411 Okak