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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

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Apr 22 1997 8:00am

Secretary of State

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

736540

(6)

THE 19TH HOLE CONDOMINIUM ASSOCIATION, INC.  Principal Place of Business Mailing Address  2400 EAGLE DRIVE MELBOURNE FL 32935  MELBOURNE FL 32935									
					3. Date Incorporated or C 08/04/1976	Pualified 3a.	Date of Last F 03/14/19		
2. Principal	Place of Business	2a. Mailing Addr	ess	······································	4. FEI Number		A	pplied For	
	<del></del>	26			59-1704376			ot Applicable	
Suite, Ap	n, #, etc	Suite, Apt. #,	eic.		5. Certificate of Status De	sired		Additional equired	
City & Sta	ate	City & State			6. Election Campaign Fin	ancino		May Be	
		28			Trust Fund Contribution	· —		to Fees	
<b>7</b> ₁p	Country	Zip	J,	ountry	8. This corporation has lie			s. 199.032,	
<u> </u>	25   9. Name and Address of Curre	29	30		Florida Statutes  10. Name and Address o	☐ Yes			
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SOTER, NANCY 2500-D EAGLE DR				82 Street	Address (P.O. Box Number is Not	Acceptable)			
MELBOURNE, FL MELBOURNE FL 32935				83	······································				
				84 City			. <b>B5</b> Zip	Code	
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14. Ido hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE:

Date

Date