

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS •

DOCUMENT # **736338** (5)

1. Corporation Name

**THE FLORIDA FUTURE FARMERS OF AMERICA FOUNDATION
, INCORPORATED**

Principal Place of Business

**5000 FIRETOWER ROAD
HAINES CITY FL 33844
US**

Mailing Address

**5000 FIRETOWER ROAD
HAINES CITY FL 33844
US**

1 of 2



3. Date Incorporated or Qualified
07/09/1976

3a. Date of Last Report
04/21/1995

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip Country

28 Zip Country

24

25

29

30

4. FEI Number

59-1747341

Applied For
Not Applicable

5. Certificate of Status Desired



**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution



**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BARTLEY, GARY G
5000 FIRETOWER ROAD
HAINES CITY FL 33844**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent Signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE
NAME **BRONSON, DONALD**
STREET ADDRESS **RT 1 BOX 150-H**
CITY-ST-ZIP **CLERMONT FL**

TITLE **P** ☐ DELETE
NAME **PARRISH, HERSCHEL JR.**
STREET ADDRESS **311 VALENCIA SHORES DR**
CITY-ST-ZIP **WINTER GARDEN FL**

TITLE **D** ☐ DELETE
NAME **COILE, DAVID**
STREET ADDRESS **7007 N SOCRUM LOOP RD**
CITY-ST-ZIP **LAKE LAND FL**

TITLE **ST** ☐ DELETE
NAME **BARTLEY, GARY**
STREET ADDRESS **5000 FIRETOWER ROAD**
CITY-ST-ZIP **HAINES CITY FL 33844**

TITLE **D** ☐ DELETE
NAME **RUDD, RICK**
STREET ADDRESS **305 ROLFS HALL**
CITY-ST-ZIP **GAINESVILLE FL 32611**

TITLE **D** ☐ DELETE
NAME **CALDWELL, ERNIE**
STREET ADDRESS **RT 1, BOX 706**
CITY-ST-ZIP **HAINES CITY FL 33844**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

GARY BARTLEY *Gary Bartley*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/9/96

DATE

941/439-7332

DAYTIME PHONE #

CR2E037 (12/95)

282

D Dr. Rick Rudd, Chairman
University of Florida
305 Rolfs Hall
Gainesville, FL 32611

D Mr. Gilbert Bowen
500 Firetower Road
Haines City, FL 33844

D Mr. Donald Bronson
Bronson Ranch
Route 1, Box 150-H
Clermont, FL 32711

D Mr. Ernie Caldwell
Rt 1, Box 706
Haines City, FL 33844

D Mr. Pat Cockrell
Florida Farm Bureau Federation
5700 SW 34th Street
Gainesville, FL 32608

D Mr. David Coile
Lake Gibson Senior High School
7007 N. Socrum Loop Road
Lakeland, FL 33809

D Mr. Fred Collins
306 5th Avenue
Havana, FL 32333

D Mr. Ray Cooney
151 Woden Way, SE
Winter Haven, FL 33884

D Mrs. Belinda Chason
Dept. of Education
325 W. Gaines St. Suite 1224
Tallahassee, FL 32399

D Mr. Dennis Emerson
Field Services Division
Florida Farm Bureau Federation
5700 SW 34th Street
Gainesville, FL 32608

D Mr. Ben Hill Griffin, III
President & Chairman of the Board
Ben Hill Griffin, Inc.
700 S Alternate 27
Frostproof, FL 33843

D Mr. James Hopkins
Publix Super Markets
1936 George Jenkins Blvd.
Lakeland, FL 33802

D Mr. Richard Joyner
Farm Credit of Southwest FL
502 48th Street Court East
Bradenton, FL 34206

D Mr. Joe Kirkland
Columbia County Schools
715 W. Duval Street
Lake City, FL 32055

D Mr. John Larson
500 NW 5th Street
Okeechobee, FL 34972

P Mr. Herschel Parrish, Jr.
311 Valencia Shores
Winter Garden, FL 32787

VP Ms. Janet Jackson
IMC-Agrico
Old Highway 375 at Pebblevale
Mulberry, FL 33860

D Mr. Edward Schons
Florida Power Corporation
3201 34th Street S.
St. Petersburg, FL 33735

D Mr. Chesterfield Smith
Holland & Knight Law Firm
701 Brickell Avenue
Miami, FL 33101

D Congresswoman Karen Thurman
U.S. House of Representatives
130 Cannon House Office Building
Washington, DC 20515

D Mr. Glenn Wade
Wade J-3 Enterprises
5653 County Road 634 S.
Bushnell, FL 33513

D Mr. Greg Carlton
Vice President
U. S. Sugar Corp.
111 Ponce De Leon Ave
Clewiston, FL 33440

D Mr. James M. Glisson
General Sales Manager
Seminole Stores
335 NE Watulla Ave
Ocala, FL 34470

5/7 Gary Bartley
507 Mandy St.
Auburndale, FL 33823