

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

FILED
Jul 16 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **736209** (8)

1. Corporation Name

A.L. MAILMAN FAMILY FOUNDATION, INC.

Principal Place of Business

Mailing Address

**707 WESTCHESTER AVE
WHITE PLAINS NY 10604**

**707 WESTCHESTER AVE
WHITE PLAINS NY 10604**

3. Date Incorporated or Qualified

06/25/1976

4. FEI Number

59-0203866

Applied For

Not Applicable

2. Principal Place of Business

21

2a. Mailing Address

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**UNITED CORPORATE SERVICES, INC.
801 NE 167TH ST
SUITE 300
NORTH MIAMI BCH FL 33162**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS	
TITLE	T ☐ DELETE
NAME	TOOKMANIAN, DONNA
STREET ADDRESS	707 WESTCHESTER AVE
CITY-ST-ZIP	WHITE PLAINS NY
TITLE	CO ☐ DELETE
NAME	SEGAL, DR MARILYN M
STREET ADDRESS	919 SOUTHLAKE DRIVE
CITY-ST-ZIP	HOLLYWOOD FL
TITLE	PD ☐ DELETE
NAME	SEGAL, RICHARD D
STREET ADDRESS	707 WESTCHESTER AVE
CITY-ST-ZIP	WHITE PLAINS NY
TITLE	D ☐ DELETE
NAME	BARDIGE, BETTY
STREET ADDRESS	707 WESTCHESTER AVE
CITY-ST-ZIP	WHITE PLAINS NY
TITLE	D ☐ DELETE
NAME	MASI, WENDY
STREET ADDRESS	707 WESTCHESTER AVE
CITY-ST-ZIP	WHITE PLAINS NY
TITLE	S ☐ DELETE
NAME	LYNCH, LUBA H
STREET ADDRESS	707 WESTCHESTER AVE
CITY-ST-ZIP	WHITE PLAINS NY

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
1.1 TITLE	☐ Change ☐ Addition
1.2 NAME	
1.3 STREET ADDRESS	
1.4 CITY-ST-ZIP	
2.1 TITLE	☐ Change ☐ Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	☐ Change ☐ Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	☐ Change ☐ Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	☐ Change ☐ Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	☐ Change ☐ Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

7-8-98 944-681-445-7

CR2E037 (5/98)