

2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # 736099

1. Entity Name
PINEHAVEN BAPTIST CHURCH, INC.



Principal Place of Business
10400 PALAFOX
PENSACOLA, FL 32534

Mailing Address
P.O. BOX 7034
PENSACOLA, FL 32534

FILED
Mar 08, 2004 08:00 AM
Secretary of State



02032004 No Chg-NP CR2E037 (10/03)

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4. FEI Number NOT APPLICABLE	Applied For Not Applicable
5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

THOMPSON, JAMES
801 W. ROBERTS RD
CANTONMENT, FL 32533

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when restate)

DATE

**Filing Fee is \$61.25
Due by May 1, 2004**

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	D WHEELER, JOHN 11103 BOUNDARY LINE RD MILTON, FL 32583
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D THOMPSON, JAMES 801 W. ROBERTS ROAD CANTONMENT, FL 32533
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D FREEMAN, BOB 9111 UNTREINER AVENUE PENSACOLA, FL 32534
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

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03/08/04-80089-021 61.25

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

James Thompson James Thompson 2-8-04 (850) 478-4599