

2002 UNIFORM BUSINESS REPORT (UBR)

FILED
May 29, 2002 8:00 am
Secretary of State

04-24-2002 90293 036 ****61.25

DOCUMENT # 735443

1. Entity Name

HAMILTON HOUSE CONDOMINIUM APARTMENTS, INC.

Principal Place of Business

Mailing Address

**%1213 S. OCEAN BLVD.
 DELRAY BEACH FL 33483**

**%1213 S. OCEAN BLVD.
 DELRAY BEACH FL 33483**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-1696124

Applied For

Not Applicable

5. Certificate of Status Desired ☐

**\$8.75 Additional
 Fee Required**

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**WHITE, SHARON
 1213 S OCEAN BLVD
 DELRAY BCH FL 33483**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE Sharon White, Mgr.

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing
 Trust Fund Contribution. ☐

**\$5.00 May Be
 Added to Fees**

**Make Check Payable to
 Department of State**

ANTONELLI SR.

10. OFFICERS AND DIRECTORS

TITLE **D** ☒ Delete
 NAME **GRUNDEL, BILLIE R**
 STREET ADDRESS **1000 FAIRFAIR CIRCLE**
 CITY-ST-ZIP **FAIRFAX VA 22031**

TITLE **P** ☒ Delete
 NAME **BUSCH, ROBERT**
 STREET ADDRESS **BOX 70**
 CITY-ST-ZIP **NARROWGATSE, RI 02882**

TITLE **T** ☐ Delete
 NAME **ALLEN, JACKIE**
 STREET ADDRESS **1213 SOUTH OCEAN BOULEVARD**
 CITY-ST-ZIP **DELRAY BEACH FL 33483**

TITLE **D** ☐ Delete
 NAME **SEARS, HOWARD**
 STREET ADDRESS **105 BIRCHWOOD CIR**
 CITY-ST-ZIP **ROME NY 13440**

TITLE **D** ☐ Delete
 NAME **ABRAMSON, HERBERT**
 STREET ADDRESS **50 COUNTRYSIDE RD**
 CITY-ST-ZIP **NEWTON MA 02159**

TITLE **P** ☒ Delete
 NAME **ABRAMSON, HERBERT**
 STREET ADDRESS **50 COUNTRYSIDE RD**
 CITY-ST-ZIP **NEWTON MA 02159**

11. MR. SEARS, HOWARD, OFFICER AND DIRECTORS IN 10

TITLE **ONE SCOTLAND DRIVE**
 NAME **ANDOVER, MA 01810**
 STREET ADDRESS **TREASURER**

TITLE ☐ Change ☐ Addition
 NAME **SECRETARY**
 STREET ADDRESS **SAME Person**
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME **DIRECTOR**
 STREET ADDRESS **SAME Person**
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME **PRESIDENT**
 STREET ADDRESS **SAME Person**
 CITY-ST-ZIP

TITLE ☐ Change ☐ Addition
 NAME **VICE PRESIDENT**
 STREET ADDRESS **MR. JOHN E BREDE**
 CITY-ST-ZIP **28717 HIDDEN TRAIL**

TITLE ☐ Change ☐ Addition
 NAME **FARMINGTON HILLS, MI 48331**
 STREET ADDRESS

12. I hereby certify that the information supplied with this filing does not qualify for the exemption state indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Jackie Allen

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-13-02

Date

Daytime Phone #

CR2E037 (9/01)