

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS**FILED**
Feb 22, 1999 8:00 am
Secretary of State

02-22-1999 90112 039 ****61.25

0032854

DOCUMENT # 735295

1. Corporation Name

POINT EAST WORSHIPPERS, INC.

Principal Place of Business

2859 LEONARD DR
G 205
AVENTURA FL 33160
US

Mailing Address

2859 LEONARD DR
G 205
AVENTURA FL 33160
US

2. Principal Place of Business

21 **POINT EAST**

Suite, Apt. #, etc.

22

City & State

23 **AVENTURA, FLA.**

Zip

24 **33160**

Country

25

2a. Mailing Address

26 **2859 LEONARD DR.**

Suite, Apt. #, etc.

27

City & State

28 **AVENTURA FLA.**

Zip

29 **33160**

Country

30

3. Date Incorporated or Qualified

03/16/1976

4. FEI Number

59-1679800

Applied For

Not Applicable

5. Certificate of Status Desired ☐**\$8.75** Additional
Fee Required6. Election Campaign Financing ☐

Trust Fund Contribution

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

OSHEROFF, ELEANOR S
2859 LEONARD DR G 205
AVENTURA FL 33160

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

ELEANOR S. OSHEROFF

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent Signature required when reinstating)

DATE

Jan 7, 1999

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETENAME **D LESHNER, THEODORE**
STREET ADDRESS **2855 LEONARD DR. H 306**
CITY-ST-ZIP **AVENTURA FL**TITLE ☐ DELETENAME **D SHAMUS, PAULINE**
STREET ADDRESS **3000 MARCOS DR. P202**
CITY-ST-ZIP **AVENTURA FL**TITLE ☐ DELETENAME **Treasurer OSHEROFF, ELEANOR S.**
STREET ADDRESS **2859 LEONARD DR G-205**
CITY-ST-ZIP **AVENTURA FL**TITLE ☐ DELETENAME **D ABRAMS, MARGE**
STREET ADDRESS **3030 MARCOS DR. APT. 214**
CITY-ST-ZIP **AVENTURA FL**TITLE ☐ DELETENAME
STREET ADDRESS
CITY-ST-ZIPTITLE ☐ DELETENAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE REQUIRED

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR2E037 (11/98)