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NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 735186

1. Corporation Name

FLORIDA COUNCIL FOR COMMUNITY MENTAL HEALTH, INC

| Principal Place of Busines |
|----------------------------|
| 316 E PARK AVE |
| TALLAHASSEE FL 32301 |
| ue |

Mailing Address 316 E PARK AVE

FILED Mar 04, 1999 8:00 am **Secretary of State**

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Downs Blvd.

| TALLAHASSE | E FL 32301 | TALLAHASSEE FL 32301 | | | | | H MINI HI | |
|-----------------------------|--|------------------------------------|----------------|---------------------|--|----------------------------|----------------|--|
| US | | US | | | I (Bill) (Balla (Ha) accal (1981 (ana arm are | THE BESTE BENTE BESTE BEST | PIT MINIT IANI | |
| | | | | | | | | |
| 2. Principal l | Place of Business | 2a. Mailing Address | | | Date Incorporated or Qualifed | | | |
| 21 | | 26 | | | 03/09/1976 | | | |
| Suite, Apt | t. #, etc. | Suite, Apt. #, etc. | | | 4. FEI Number | <u> </u> | plied For | |
| 22 | | 27 | | | 59-1657087 | | t Applicable | |
| City & State City & State | | | | | 5. Certifcate of Status Desired | \$8.75 / Fee Re | | |
| 23 | | Zip | Country | | 6 Floring Councing Signature | \$5.00 | | |
| Zip | Country | _ - | _ | | 6. Election Campaign Financing Trust Fund Contribution | Added 1 | • | |
| 24 | 9. Name and Address of Current Registered Agent | | | | 10. Name and Address of New Registered Agent | | | |
| | 5. Rame and Address of Current | Registered Agent | 81 | Name | | | | |
| 0011074 | AALANIA BARKA LALA | | | | | | | |
| CONSTANTINE, ROBERT J PH.D. | | | | Street | Address (P.O. Box Number is Not Acceptable) | | | |
| 316 E PARK AVE | | | | | | | | |
| TALLAHASSEE FL 32301 | | | | 84 City 85 Zip Code | | | | |
| | | | 84 | City | | FL 85 Zip (| Code | |
| 11 Dureuan | at to the provisions of Sections 617 0502 | and 617 1508. Florida Statutes | the abov | e-named | corporation submits this statement for the purpor | se of changing its | registered | |
| affica as | registered agent, or both, in the State of am familiar with, and accept the obligation | it Florida. Such change was autr | nonzea ov | the coro | oration's board of directors. I hereby accept the | ippointment as re | gistered | |
| | | ons or, section on ricos, mond | a Glatotos | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: Re | egistered Agei | nt signature r | required when reinstating) DAT | | | |
| 12. | OFFICERS AND | DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFICER | | | |
| TITLE | VD | C'-DELETE | 1.1 TTLE | | | Change | ☐ Addition | |
| NAME | SCHIMMEL, DAVID | | 1.2 NAME | | | | | |
| STREET ADDRES | s 6075 Golden gate Parkway | | 1.3 STREE | T ADDRESS | | | | |
| CITY-ST-ZIP | NAPLES FL 33999 | | 1.4 CITY-S | T-ZIP | | | | |
| TITLE | SD | X DELETE | 2.1 TITLE | | SD | XXChange | ☐ Addition | |
| NAME | ALLEN, TERRY | | 2.2 NAME | | Steve Ronik | | | |
| STREET ADDRES | s 1041 45TH ST | | 2.3 STREE | T ADDRESS | Henderson MHC | • | | |
| CITY-ST-ZIP | WEST PALM BEACH FL 33407 | | 2.4 CITY- | ST-ZIP | + 3 1 3 2 3 1 1 1 2 2 1 1 1 2 2 1 1 1 1 1 | derdale | <u>, 3331</u> | |
| TITLE | CD | XXDELETE | 3.1 TITLE | | CD | XX Change | ☐ Addition | |
| NAME | LAURIE PRICE | | 3.2 NAME | | Marsha Lewis Brown | | | |
| STREET ADDRES | s 3292 COUNTY RD. 220 | | 3.3 STREE | T ADDRESS | Northside MHC | Dvd | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address, with all other like empowered.

34 CITY-ST-ZE

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY+ST-ZIP

6.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

4.1 TITLE

4, 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

☐ DELETE

DELETE

□ DELETE

12512 No. BB

Manatee Glens Corp.

34206

ampa

Mary Ruiz

Bradenton,

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-7IP

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME

TITLE

NAME

MIDDLEBURG FL

TAMPA FL

MARSHA LEWIS BROWN

316 E. PARK AVENUE

TALLAHASSEE FL 32301

12512 N. BRUCE B. DOWNS BLVD.

CONSTANTINE, ROBERT J PH.D.

Change

☐ Change

Change

☐ Addition

Addition