

FILE NOW: FILING FEE AFTER MAY 1 IS \$155.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAY 17 AM 8:45

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # 734764 (4)
1. Corporation Name
JACKSONVILLE TRACK CLUB, INC.

Principal Place of Business
**1511 SOUTH McDUFF AVE.
SUITE 1800
JACKSONVILLE FL 32205
US**

Mailing Address
**P.O. BOX 24667
SUITE 1800
JACKSONVILLE FL 32241
US**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
12/31/1975

3a. Date of Last Report
05/01/1994

4. FEI Number
59-1829543

Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**

7. Nonprofit with IRS 501(c)(3)
Tax Exempt Status ☒ **\$68.75 Supplemental Fees Not Required**

8. This corporation has liability for intangible tax under S. 199.032,
Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business
1511 S. McDuff Ave

2a. Mailing Address
PO Box 24667

21. Suite, Apt. #, etc.

27. Suite, Apt. #, etc.

23. City & State
Jacksonville FL

28. City & State
Jacksonville FL

24. Zip
32205

25. Country
USA

29. Zip
32241

30. Country
USA

9. Name and Address of Current Registered Agent

**DUSS, JOHN S., IV
200 WEST FORSYTH STREET
SUITE 1600
JACKSONVILLE FL 32202**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

Signature: typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when resigning)

DATE

12. OFFICERS AND DIRECTORS

TITLE	PD
NAME	BLACK, VICKIE
STREET ADDRESS	1001 KETTERING WAY
CITY - ST - ZIP	ORANGE PARK FL
TITLE	TD
NAME	HATTEN, DAVID
STREET ADDRESS	1404 PINWOOD RD.
CITY - ST - ZIP	JACKSONVILLE FL
TITLE	VD
NAME	TASKETT, HERBERT
STREET ADDRESS	2610-2 INDIA AVENUE
CITY - ST - ZIP	JACKSONVILLE FL
TITLE	SD
NAME	TENBROECK, JOHN
STREET ADDRESS	2336 URBAN ROAD
CITY - ST - ZIP	JACKSONVILLE FL
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY - ST - ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11. TITLE	SD	☒ Change ☐ Addition
12. NAME	Kathy King, Kathy	
13. STREET ADDRESS	1834-3 Talbot Ave	
14. CITY - ST - ZIP	Jacksonville FL 32205	
21. TITLE	Treasurer	☒ Change ☐ Addition
22. NAME	Hatten, David	
23. STREET ADDRESS	1404 Pinewood Rd	
24. CITY - ST - ZIP	Jacksonville Beach FL 32250	
31. TITLE		☒ Change ☐ Addition
32. NAME		
33. STREET ADDRESS		
34. CITY - ST - ZIP		
41. TITLE	PD	☒ Change ☐ Addition
42. NAME	John TenBroeck	
43. STREET ADDRESS	2336 Urban Rd	
44. CITY - ST - ZIP	Jacksonville FL 32210	
51. TITLE		☐ Change ☐ Addition
52. NAME		
53. STREET ADDRESS		
54. CITY - ST - ZIP		
61. TITLE		☐ Change ☐ Addition
62. NAME		
63. STREET ADDRESS		
64. CITY - ST - ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(a), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

John TenBroeck

John TenBroeck

1/23/95 (904) 387-0528

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Telephone #