

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25.)

NONPROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 734559 (8)

1. Corporation Name

SHANGRI LA HOME OWNERS ASSOCIATION, INC.

Principal Place of Business

811 CHESS PL
SEFFNER FL 33584

Mailing Address

811 CHESS PL
SEFFNER FL 33584



200001917742

-08/09/96--01033--009

***61.25

3. Date Incorporated or Qualified
12/10/1975

3a. Date of Last Report
01/25/1995

2. Principal Place of Business

21 ~~100 Box 991~~

Suite, Apt. #, etc.

22 City & State

23 Zip

24 Country

2a. Mailing Address

26 100 Box 991

Suite, Apt. #, etc.

27 City & State

28 Seffner, FL

29 Zip

30 33584

Country

USA

4. FEI Number
59-2719821

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution

\$5.00 May Be
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

BRIGGS, ROBIN
811 CHESS PL
SEFFNER FL 33584

EUNICE LUSK, TREAS
P.O. Box 991

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

Eunice C Lusk
912 Shangri La Dr
Seffner FL
33584

FL 85 Zip Code

33584

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes.

SIGNATURE

Eunice C Lusk

(NOTE: Registered Agent signature required when reinstating)

DATE

8/3/96

12. OFFICERS AND DIRECTORS

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

D
FRIESE, ANETTE
607 PAWN WAY
SEFFNER FL

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

D
RAY, GLADYS
1001 SHANGRI LA DR
SEFFNER FL

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

O
SESSIONS, PAUL
710 QUEENS CT
SEFFNER FL

☐ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

ST
BRIGGS, ROBIN
811 CHESS PL
SEFFNER FL

☒ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

D
MURRAY, JOYCE JOHN DAVET
1007 SHANGRI LA DR 605 PAWN WAY
SEFFNER FL SEFFNER FL

☒ DELETE

TITLE

NAME

STREET ADDRESS

CITY - ST - ZIP

VP
MAHONEY, TOM O
803 SHANGRI LA DR
SEFFNER FL

☒ DELETE

13.

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY - ST - ZIP

PRES
CHARLES BRADLEY
703 QUEENS
SEFFNER FL 33584

☒ Change ☒ Addition

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

SECRETARY
SANDY BLOISE
908 SHANGRI LA DR
SEFFNER, FL 33584

☒ Change ☒ Addition

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

TREAS
EUNICE LUSK
912 SHANGRI LA DR
SEFFNER FL 33584

☒ Change ☒ Addition

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

VICE PRES
FAE PAUGBORN
SEFFNER FL 33584

☒ Change ☒ Addition

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

JOHN DAVET
605 PAWN WAY
SEFFNER, FL 33584

☐ Change ☐ Addition

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

VICE PRES
RON ERMI
504 GAY RD
SEFFNER, FL 33584

☒ Change ☒ Addition

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Eunice C Lusk

DATE

7/16/96

DAYTIME PHONE

813 689 4738

0011650

CR2E037 (3/96)