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NONPROFIT **CORPORATION ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

FILED

May 18 1998 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

734492

(2)

AIR CONDITIONING CONTRACTORS OF AMERICA, GOLD CO **AST CHAPTER. INCORPORATED**

| AST CHAPTER, INCORPORATED | | | | | | | | | | | | | | | |
|--|----------------------------------|---|--|--|--------------------------|-------------|--------------------|---------------|---|--|---------------------|--------------------------|------------------|--------------------------|--|
| Principal Place of Business | | | Mailing Address | | | | | | f thinis indica finit minis minim strin | אשיש ושינ | 81811 81811 BI | /Bil BiB | | | |
| 1850 SOUTH DIXIE HIGHWAY 5TH FLOOR BOCA RATON FL 33432 US | | | 1650 SOUTH DIXIE HIGHWAY 5TH FLOOR BOCA RATON FL 33432 US | | | | | | | Date Incorporated or Qualified 12/01/1975 FEI Number 59-2778128 | | - | | plied For | |
| 2. Principal P | ace of Busine | ss | 2a. Ma | iling Address | | | | | _ | | _ | \$8. | | dditional | |
| 21 | | 30 | 26 | | | | | • | 5. | Certificate of Status Desired | × | - | | quired | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | | | 6. | Election Campaign Financing | | | | lay Be | |
| 22 | | | 27 | | | | | | | Trust Fund Contribution | | | | Fees | |
| City & State | | •• | City & State | | | | | 7 | 7. | s this nonprofit corporation a ho | omeow! | | iation | 1? | |
| 23 | | | 26 | | | | | | | | Yes | No No | | | |
| Zip | | Country | | | | Country | | 1 | | This corporation owes or has pa | | | | | |
| 24 | 2 | | 29 | | 30 | | | | | Personal Property Tax due June | | Yes Yes | | No | |
| | 9. Name a | nd Address of Curren | t Registere | d Agent | + | -a T | | 10 | 0. | Name and Address of New Re | glatere | ed Agent | | | |
| | | | | | İ | 81 | Name | | | | | | | | |
| MCMULLEN, JAMES S | | | | | 82 | Street | Address | (P. | O. Box Number is Not Acceptal | ole) | | | | | |
| | iuth dixie i | HIGHWAY | | | | | | | | | | | | | |
| 5TH FLC | | | | | | 83 | | | | | | | | | |
| BOCA R | ATON FL 33 | 432 | | | ŀ | 84 | City | | | | | 85 | Zip C | ode | |
| | | | | | | | | | | | | L 50 | | | |
| 11. Pursuant office or re | to the provisio egistered and | ns of Sections 617.050 nt. or both, in the State | 2 and 617.1 of Florida | 508, Florida Statut Such change was : | es, the ab authorized | ove I by | -named the corr | corporation's | tion s bo | submits this statement for the poard of directors. I hereby acce | purpose pt the a | e of chang appointmer | ing its nt as | registered registered | |
| agent. I a | m familiar with | , and accept the obliga | ations of, Se | ction 617.0503, Fl | orida Stati | utes | | | | • | | | | | |
| SIGNATURE | | <u> </u> | | | | | | | | | DATE | | | | |
| 12. | Signature, typed or | printed name of registered age OFFICERS ANI | | | E: Registere 3 | Agei | nt signature | required wr | | einstating) DDITIONS/CHANGES TO OFFIC | | | TOR | S IN 12 | |
| TITLE | PD | OFFICERS AN | DINECTO | DELETE | 1.1 TU | I F | | SD | | DDITIONO/OFININGEO TO OFFIN | 52,107, | ☐ Cha | | Addition | |
| NAME | WIESEL. | SCOTT | | | 1.2 NA | | | | hn | , Barry | | | • | _ | |
| STREET ADDRESS | | LSBY BOULEVARD | | | | | ADDRESS | | | N.W. 3rd Street | | | | | |
| CITY-ST-ZIP | | D BEACH FL | | | 1.4 CIT | | | | | ndale, FL 33009 | | | | | |
| TITLE | D | D OCHOTTE | | DELETE | 2.1 TH | | 2.11 | TD | == | | | ☐ Cha | inge | Addition | |
| NAME | PURCELL | DENNIS | | | 2.2 NA | ME | | | 16 | ja, Oscar | | | | | |
| STREET ADDRESS | 355 SW 1 | • | | | ı | | address | | | N.W. 82nd Avenue | | | | | |
| CITY-ST-ZIP | | D BEACH FL | | | 2.401 | | | | - | FL 33166 | | | | | |
| TITLE | SD | | | DELETE | 3.1 TIT | | | ****** | | , 111 - 53100 | | ☐ Cha | inge | Addition | |
| NAME | CALLEJA, | OSCAR | | . - | 3.2 NA | ME | | | | | | | | | |
| STREET ADDRESS | | 82ND AVENUE | | | 3.3 5™ | REET | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | MIAMI FL | | | | 3.4. ÇI | TY-S | T-ZIP | | | | | | | | |
| TITLE | VPD | | | ☐ DELETE | 4.1 TIT | | | | | | | ☐ Cha | ange | ☐ Addition | |
| NAME | | EMILIO F | | | 4.2 N | ME | | | | | | | | | |
| STREET ADDRESS | | 74TH AVE | | | 4.3 S ^T I | REET . | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | MIAMI FL | | | | 4.4 0/1 | Y-S1 | T-ZIP | | | | | | | | |
| TITLE . | M | | | DELETE | 5.1 TIT | | | | | • | | Cha | ange | ■ Addition | |
| NAME | MCMULLE | EN, JAMES S | | | 5.2 N | ME | | | | | | | | | |
| STREET ADDRESS | 1650 SOL | JTH DIXIE HIGHWAY | 5TH FLO | OR | 5.3 ST | REET | ADDRESS : | | | | | | | | |
| CITY-ST-ZIP | BOCA RA | | | _ | 5.4 C-1 | [Y-S] | T-ZIP | | | | | | | | |
| TITLE | TD | | • | DELETE | 6.1 TIT | | | | | | | Cha | inge | ■ Addition | |
| NAME | CHUCK N | 1EYER | | - | 6.2 NA | ME | | | | | | | | | |
| STREET ADDRESS | 1700 BAN | | | | 6.3 ST | REET | ADORESS | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.