

734279

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(Requestor's Name)

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7-34,279

corp-32

NP # 7-34,279

TARPON WOODS, TANGLEWOOD PATIO HOMEOWNERS' ASSOCIATION,  
INC.

☒ New Corporation    ☐ Reincorporation    ☐ Amendment (\$617.02)

Filed: 11/10/1975

PRINCIPAL OFFICE: PALM HARBOR

Jan  
11/13

Law Offices

*Battaglia, Parker, Ross, Parker and Stoltz*

3835 Central Avenue

Post Office Box 12078

St. Petersburg, Florida 33733

*Anthony J. Battaglia*

*Carl J. Parker*

*Howard P. Ross*

*Emerson L. Parker*

*Paul E. Stoltz*

*Robert L. Teeliger*

*Michael L. Hastings*

*Anthony G. Davis, Jr.*

RECEIVED  
TALLAHASSEE, FLA.  
OCT 31 1975

826-0945

Telephone 828-3611

825-7316

Area Code 813

October 31, 1975

734279

Secretary of State  
CORPORATE DIVISION  
Capitol Building  
Tallahassee, Fl. 32304

RE: Tarpon Woods, Tanglewood Patio Homeowners' Association, Inc.

Dear Sir:

Enclosed herewith please find original and one copy of the Articles of Incorporation for the captioned non-profit corporation, together with our firm check for filing of same and for a certified copy.

Please furnish this office with certified copy as soon as possible after filing.

If there is any question on this matter please contact the undersigned at once.

Very truly yours,

*Anthony S. Battaglia*  
Anthony S. Battaglia

asb:ml  
encls.

|               |    |
|---------------|----|
| PRIVILEGE TAX |    |
| C. TAX        |    |
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| C. COPY       | 5  |
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| P. COPY       |    |
| SEARCH        |    |
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| BALANCE DUE   |    |
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Bruce A. Smathers  
SECRETARY OF STATE

## Secretary of State

STATE OF FLORIDA  
THE CAPITOL  
TALLAHASSEE 32304

November 12, 1975 Telephone Number  
904/488-3140

Anthony S. Battaglia, Esq.  
3335 Central Avenue  
P. O. Box 12078  
St. Petersburg, Florida 33733

Charter Number: 7-34,279

Subject: TAMPOON WOODS, TANGLEWOOD PATIO HOMEOWNERS' ASSOCIATION, INC.

This will acknowledge receipt of the following documents for the above captioned corporation:

1. Check in the amount of \$ 35.36
2. Articles of Incorporation
3. Amendment to Articles of Incorporation
4. Articles of Merger or Consolidation
5. Certificate of Withdrawal received and filed
6. Limited Partnership
7. Trademark Application

### ENCLOSED:

1. Certified Copy(ies)
2. Certificate(s) under Seal
3. Photocopy(ies)
1. Other

Filed: 11/15/1975

Sincerely,

*Nettie F. Sims*

Nettie F. Sims, Chief  
Bureau of Corporation Records

NFS/gfc

Enclosures:

Corp. 2  
6/12/75

and to promote the health, safety and welfare of the residents within the above described property and any additions thereto as may hereafter be brought within the jurisdiction of this Association, and in furtherance of these purposes, to:

(a) exercise all of the powers and privileges and to perform all of the duties and obligations of the Association as set forth in that certain Declaration of Covenants and Restrictions by Developer dated the 23 day of October, 1975, hereinafter and above called "Declaration", applicable to the property and recorded or to be recorded in the Office of the Clerk of the Circuit Court of Pinellas County, Florida, and as the same may be amended from time to time as therein provided, said Declaration being incorporated herein as if set forth at length;

(b) fix, levy, collect and enforce payment by any lawful means, all charges or assessments pursuant to the terms of the Declaration; to pay all expenses in connection therewith and all office and other expenses incident to the conduct of the business of the Association, including all licenses, taxes or governmental charges levied or imposed against the property of the Association;

(c) acquire (by gift, purchase or otherwise), own, hold, improve, build upon, operate, maintain, convey, sell, lease, transfer, dedicate for public use or otherwise dispose of real or personal property in connection with the affairs of the Association;

(d) borrow money, and with the assent of two-thirds (2/3) of each class of members mortgage, pledge, deed in trust, or hypothecate any or all of its real or personal property as security for money borrowed or debts incurred;

*Law Office*

*Bullaglin, Parker, Ross, Parker, and Stollen*

*3375 Central Avenue*

*Post Office Box 12078*

*A. Petersburg, Florida 33733*

(e) dedicate, sell or transfer all or any part of the Common Area to any public agency, authority or utility for such purposes and subject to such conditions as may be provided in the Declaration;

(f) participate in mergers and consolidations with other non-profit corporations organized for the same purposes or annex additional residential property and Common Area, provided that such annexation shall be in accordance with the provisions of the Declaration and any such merger or consolidation shall have the assent of two-thirds (2/3) of each class of members;

(g) have and exercise any and all powers, rights and privileges which a corporation organized under Chapter 617, Corporations Not for Profit, laws of the State of Florida (1973) by law may now or hereafter have or exercise.

(h) the Association is organized and shall be operated exclusively for the purposes set forth above. The activities of the Association will be financed by assessments against members as provided in the Declaration and no part of any net earnings of the Association will inure to the benefit of any member.

#### ARTICLE IV

##### Membership

Every person or entity who is a record owner of a fee or undivided fee interest in any unit which is subject by covenants of record to assessment by the Association, including contract sellers, shall be a member of the Association. The foregoing is not intended to include persons or entities who hold an interest merely as security for the performance of an obligation. Membership shall be appurtenant to and may not be separated from

*Law Office  
Rattaglia, Parker, Ross, Parker, and Stella  
3535 Central Avenue  
Post Office Box 12078  
St. Petersburg, Florida 33733*

ownership of any unit which is subject to assessment by the Association.

#### ARTICLE V

##### Duration

The period of duration of the Association shall be perpetual.

#### ARTICLE VI

##### Subscribers

The name and address of each subscriber is:

| Name                | Address                                    |
|---------------------|--------------------------------------------|
| William R. Nobles   | 1400 Annbrook Way<br>Largo, Florida 33540  |
| Lloyd M. Ferrentino | 1400 Annbrook Way<br>Largo, Florida, 33540 |
| Judith L. Nobles    | 1400 Annbrook Way<br>Largo, Florida 33540  |

#### ARTICLE VII

##### Board of Directors

The affairs and property of this corporation shall be managed and governed by a Board of Directors composed of not less than three (3) nor more than nine (9) persons who need not be members of the Association. The first Board of Directors shall have five (5) members, and in the future the number will be determined from time to time in accordance with the provisions of the By-laws of the corporation.

*Law Office*  
*Rattaglia, Parker, Ross, Parker and Nether*  
*3835 Central Avenue*  
*Post Office Box 12078*  
*St. Petersburg, Florida 33733*



The names and addresses of the persons who are to act in the capacity of directors until the selection of their successors are:

| Name                | Address                                                   |
|---------------------|-----------------------------------------------------------|
| William R. Nobles   | 1400 Annbrook Way<br>Largo, Florida 33540                 |
| Eloyd M. Ferrentino | 1400 Annbrook Way<br>Largo, Florida 33540                 |
| Judith L. Nobles    | 1400 Annbrook Way<br>Largo, Florida 33540                 |
| Ann Ferrentino      | 1400 Annbrook Way<br>Largo, Florida 33540                 |
| Doris Potts         | 1100 Tarpon Woods Boulevard<br>Palm Harbor, Florida 33563 |

At the first annual meeting the members shall elect two (2) directors for a term of one year, two (2) directors for a term of two years and a fifth director for a term of three years; and at each annual meeting thereafter the members shall elect the appropriate number of directors for a term of three years.

The resident agent of the corporation shall be Anthony S. Battaglia, 3835 Central Avenue, St. Petersburg, Florida 33713.

#### ARTICLE VIII

##### Officers

The officers of this Association shall be a President, and a Vice President, who shall at all times be members of the Board of Directors, a Secretary, a Treasurer, and such other officers as the Board may from time to time by resolution create. The election of officers shall take place at the first meeting of the Board of

*Law Office*  
*Battaglia, Parker, Glass, Parker and Latta*  
*3835 Central Avenue*  
*Post Office Box 12078*  
*St. Petersburg, Florida 33733*

Directors which shall follow each annual meeting of the members.

The names of the officers who are to serve until the first election or appointments are:

| Name                | Office              |
|---------------------|---------------------|
| William R. Nobles   | President           |
| Lloyd M. Ferrentino | Vice President      |
| Judith L. Nobles    | Secretary/Treasurer |

#### ARTICLE IX

##### By-Laws

The By-laws of the Association may be made, altered, or rescinded at any annual meeting of the Association, or at any special meeting duly called for such purpose, on the affirmative vote of two-thirds (2/3) of each class of members existing at the time of and present at such meeting except that the initial by-laws of the Association shall be made and adopted by the Board of Directors.

#### ARTICLE X

##### Amendments

Proposals for the alteration, amendment or rescission of these Articles of Incorporation may be made by a majority of the Board of Directors or a majority of the members voting in person or by proxy at a special or regular meeting of members. Amendment of these Articles of Incorporation shall require the assent of not less than seventy-five per cent (75%) of the total number of votes in each

*Law Office*

*Battaglia, Parker, Ross, Parker and Miller*

*3835 Central Avenue*

*Post Office Box 12078*

*N. Pensacola, Florida 32703*

class of membership.

#### ARTICLE XI

##### Voting Rights

The Association shall have two classes of voting membership:

Class A: Class A members shall be all Owners with the exception of the Developer and shall be entitled to one vote for each unit owned. When more than one person holds an interest in any unit, all such persons shall be members. The vote for such unit shall be exercised as they among themselves determine, but in no event shall more than one vote be cast with respect to any unit.

Class B: Class B member(s) shall be the Developer (as defined in the Declaration), and shall be entitled to one ( 1 ) vote for each unit owned. The Class B membership shall cease and be converted to Class A membership on the happening of either of the following events, whichever occurs earlier:

(a) when the total votes outstanding in the Class A membership equal the total votes outstanding in the Class B membership; or

(b) on January 1, 19

#### ARTICLE XII

##### Dissolution

The Association may be dissolved with the assent given in writing and signed by the holders of not less than two-thirds (2/3) of the total number of votes in each class of members. Upon dissolution of the Association, other than incident to a merger or consolidation, the assets of the Association shall be dedicated

*Law Office*

*Buttiglia, Parker, Ross, Parker and Rella*

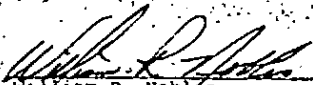
*3335 Central Avenue*

*Post Office Box 12078*

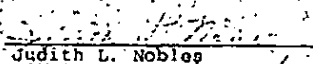
*N. Petersburg, Florida 33733*

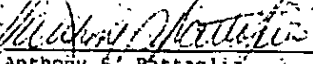
to an appropriate public agency to be used for the purposes similar to those for which this Association was created. In the event that such dedication is refused acceptance, such assets shall be granted, conveyed and assigned to any nonprofit corporation, association, trust or other organization to be devoted to such similar purposes, or distributed to the members as appurtenances (if real property or any interest therein) to the members' lots. This Article is subject to provisions of Florida Statute 617.05.

IN WITNESS WHEREOF, for the purposes of forming this corporation under the laws of the State of Florida, we, the undersigned, constituting the incorporators of this Association have executed these Articles of Incorporation this 23<sup>rd</sup> day of October 19 75.

  
William R. Nobles L.S.

  
Lloyd M. Ferrentino L.S.

  
Judith L. Nobles L.S.

  
Anthony S. Battaglia, Resident Agent L.S.

STATE OF FLORIDA  
COUNTY OF PINELLAS

I HEREBY CERTIFY that on this day personally appeared before me, the undersigned authority, the following named persons, to-wit: William R. Nobles, subscriber  
Lloyd M. Ferrentino, subscriber  
Judith L. Nobles, subscriber  
Anthony S. Battaglia, resident agent  
All to me well known and well known to be the persons of those names described in and who executed the foregoing instrument and

*Law Office*  
*Battaglia, Parker, Ross, Parker and Nelli*  
*3335 Central Avenue*  
*Dist. Office, Box 12078*  
*N. Petersburg, Florida 33733*

they acknowledged before me that they executed the said instrument as their free and voluntary act and deed for the uses and purposes therein set forth and expressed.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on this 25 day of October 1975

  
[Signature]  
Notary Public

My commission expires: May 1, 1978

*Law Office  
Ballaglia, Parker, Ross, Parker and Nelson  
3335 Central Avenue  
Post Office Box 12078  
St. Petersburg, Florida 33713*

Commencing at the SW corner of Section 34, Township 27 S., Range 16 E., Pinellas County, Florida, run N. 21° 07' 10" E., 2276.21 feet; thence N. 29° 32' 54" E., 45.29 feet; thence S. 60° 27' 06" E., 80.0 feet for a Point of Beginning; thence N. 29° 32' 54" E., 847.87 feet; thence 153.30 feet along the arc of a curve to the left, radius 290 feet; chord N. 14° 24' 18" E., 151.52 feet; thence N. 0° 44' 19" W., 179.83 feet; thence 134.65 feet along the arc of a curve to the right, radius 210 feet; chord N. 17° 37' 51" E., 132.36 feet; thence N. 36° 00' 00" E., 403.96 feet; thence 120.70 feet along the arc of a curve to the right, radius 210 feet; chord N. 52° 27' 56" E., 119.04 feet; thence S. 21° 04' 09" E., 198.09 feet; thence S. 36° 00' 00" W., 248.02 feet; thence S. 5° 00' 00" E., 572.45 feet; thence S. 21° 00' 00" E., 374.81 feet; thence S. 69° 00' 00" W., 232.75 feet; thence N. 70° 00' 00" W., 70.0 feet; thence S. 71° 00' 00" W., 689.58 feet to the Point of Beginning. Containing 13.33 acres more or less.

EXHIBIT "A"

*Law Office*  
*Rattaglia, Parker, Ross, Parker and Sells*  
 3335 Central Avenue  
 Post Office Box 12078  
 St. Petersburg, Florida 33733

734279(e)

Form 37

NP # 7-34,279

TARPON WOODS, TANGLEWOOD PATIO HOMEOWNERS' ASSOCIATION, INC.

(X) New Corporation ( ) Reincorporation ( ) Amendment (§617.02)

Filed 11/10/1975

PRINCIPAL OFFICE: PALM HARBOR

(a) Amendment to Articles III, IV, & XI & DELETING EXHIBIT "A". Filed Jan. 20, 1976

AT  
1/26/76





FILED  
JAN 13 1976  
TAMPA, FLORIDA

A. RESOLUTION AMENDING ARTICLES OF INCORPORATION  
OF TARPON WOODS, TANGLEWOOD PATIO HOMEOWNERS  
ASSOCIATION, INC.

WHEREAS, The Board of Directors of this corporation, at a special meeting duly held on the 21st day of November, 1975, at the hour of 10:00 a.m. adopted and approved by resolution of said Board of Directors, an Amendment of the Articles of Incorporation of this corporation, changing the Articles as follows:

ARTICLE III  
Purpose and Powers of the Association

This Association does not contemplate pecuniary gain or profit to the members thereof, and the specific purposes for which it is formed are to provide for maintenance and preservation of the Recreation and Common Areas (as defined in the Declaration of Covenants and Restrictions referred to hereinafter as the "Declaration") and to provide (according to the provisions of the Declaration) within that certain tract of property as shown and described in that certain plat to be recorded among the public records of Pinellas County, Florida, to-wit:

TARPON WOODS, TANGLEWOOD PATIO HOMES SECTION NO. 1, being a subdivision of a portion of Section 34, Township 27 S., Range 16 E., Pinellas County, Florida, which recreation and common areas as shown thereon consist of Recreation and Common Area #1, Recreation and Common Area #2, Recreation and Common Area #3 and Recreation and Common Area #4 and for Ingress, Egress and Public Utilities Easement, and for Recreation and Common Area #6, Recreation and Common Area #5 and for Ingress, Egress and Public Utilities Easement.

and to promote the health, safety and welfare of the residents within the above-described property and any additions thereto as may hereafter be brought within the jurisdiction of this Association, and in furtherance of these purposes, to:

*Law Office*  
*Gallagher, Parker, Ross, Parker and Rolba*  
3835 Central Avenue  
Post Office Box 12078  
St. Petersburg, Florida 33733

(subsections (a) through (d) inclusive have no change from the Articles of Incorporation as filed and remain in full force and effect)

(e) dedicate, sell or transfer all or any part of the Recreation Areas to any public agency, authority or utility for such purposes and subject to such conditions as may be provided in the Declaration;

(f) participate in mergers and consolidations with other non-profit corporations organized for the same purposes or annex additional residential property and recreational area, provided that such annexation shall be in accordance with the provisions of the Declaration and any such merger or consolidation shall have the assent of two-thirds (2/3) of each class of members; (subsections (g) and (h) under Article III have no change from the Articles of Incorporation as filed and remain in full force and effect)

ARTICLE IV  
Membership

Every person or entity who is a record owner of a fee or undivided fee interest in any lot which is described in that certain plat to be recorded among the public records of Pinellas County, Florida, to-wit:

TARPON WOODS, TANGLEWOOD PATIO HOMES SECTION NO. 1, being a subdivision of a portion of Section 34, Township 27 S., Range 16E., Pinellas County, Florida, which consists of the following lots: Lots 1-A, 1-B; 2-A, 2-B; 3-A, 3-B, 3-C, 3-D; 4-A, 4-B; 5-A, 5-B, 5-C, 5-D; 6-A, 6-B, 6-C, 6-D; 7-A, 7-B, 7-C, 7-D; 8-A, 8-B, 9-A, 9-B, 9-C, 9-D; 10-A, 10-B; 11-A, 11-B; 12-A, 12-B, 12-C, 12-D; 13-A, 13-B, 13-C, and 13-D, on Page One of said plat, and on Page Two of said plat, Lots: 14-A, 14-B, 14-C, 14-D; 15-A, 15-B; 16-A, 16-B, 16-C, 16-D; 17-A, 17-B; 18-A, 18-B, 18-C, 18-D; 19-A, 19-B, 19-C, 19-D; 20-A, 20-B, 20-C, 20-D; 21-A, 21-B; 22-A, 22-B.

*Law Office*

*Ballaglio, Parker, Ross, Parker and Rolba*

*3835 Central Avenue*

*St. Petersburg, Fla. 33710*

*St. Petersburg, Florida 33733*

Page 2.

and which is subject by covenants of record to assessment by the Association; including contract sellers, shall be a member of the Association. The foregoing is not intended to include persons or entities who hold an interest merely as security for the performance of an obligation. Membership shall be appurtenant to and may not be separated from ownership of any lot which is subject to assessment by the Association.

ARTICLE XI  
Voting Rights

The Association shall have two classes of voting membership:

Class A: Class A members shall be all Owners with the exception of the Declarant and shall be entitled to one vote for each lot owned. When more than one person holds an interest in any lot, all such persons shall be members. The vote for such lot shall be exercised as they among themselves determine, but in no event shall more than one vote be cast with respect to any one lot.

Class B: Class B member(s) shall be the Declarant (as defined in the Declaration), and shall be entitled to one (1) vote for each lot owned. The Class B membership shall cease and be converted to Class A membership on the happening of either of the following events, whichever occurs earlier:

(a) when the total votes outstanding in the Class A membership equal the total votes outstanding in the Class B membership; or

(b) on January 1, 1980."

AKD

EXHIBIT "A" as attached to the Articles of Incorporation as filed is hereby deleted (which original Articles were filed November 10, 1975, as charter No. 7-34,279)

*Law Office*

*Rattaglia, Parker, Ross, Parker and Nollis*

*3835 G. Street, Avenue*

*Post Office Box 12018*

*S. Petersburg, Florida 33733*

NOW, THEREFORE, BE IT RESOLVED, That the foregoing amendments to the Articles of Incorporation of TARPON WOODS, TANGLEWOOD PATIO HOMEOWNERS' ASSOCIATION, INC. be and the same are hereby approved and adopted by the Board of Directors of the Association who constitute 100% of the votes of both classes of membership. All Articles in the Articles of Incorporation filed which are not specifically amended herein remain as filed and are in full force and effect.

TARPON WOODS, TANGLEWOOD PATIO  
HOMEOWNERS' ASSOCIATION, INC.,  
a non-profit Florida corporation

By William R. Nobles  
William R. Nobles, president

Attest Judith L. Nobles  
Judith L. Nobles, secretary

and  
William R. Nobles  
William R. Nobles

Lloyd M. Ferrentino  
Lloyd M. Ferrentino

Judith L. Nobles  
Judith L. Nobles

Said above individuals being all of  
the members of the Board of Directors  
and representing 100% of the votes  
of both classes of membership

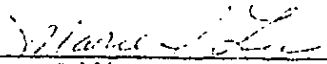
STATE OF FLORIDA )  
COUNTY OF PINELLAS )

I HEREBY CERTIFY that on this 14 day of December, 1975,  
personally appeared before me, the undersigned authority, the  
following named persons, to-wit: WILLIAM R. NOBLES, LLOYD M.  
FERRENTINO and JUDITH L. NOBLES all to me well known and known  
to me to be the persons described in and who executed the

*Law Office*  
*Rattaglia, Parker, Ross, Parker and Silba*  
3835 Central Avenue  
Post Office Box 12078  
St. Petersburg, Florida 33733

foregoing Resolution Amending Articles of Incorporation of  
TARPON WOODS, TANGLEWOOD PATIO HOMEOWNERS' ASSOCIATION, INC.  
and they acknowledged before me that they executed the said  
instrument as their free and voluntary act and deed for the  
uses and purposes therein set forth and expressed and for and  
on behalf of the corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official  
seal on this day and year last above written.

  
\_\_\_\_\_  
Notary Public

My commission expires:

*Law Office  
Rattaglia, Parker, Ross, Parker and Sella  
3835 Central Avenue  
Post Office Box 12078  
St. Petersburg, Florida 33733*

Certificate of Amendment to Certificate of Incorporation  
of TARPON WOODS, TANGLEWOOD PATIO HOMEOWNERS' ASSOCIATION, INC.,  
a corporation organized under the laws of the State of Florida,  
amending ARTICLES III, IV, XI, and DELETING EXHIBIT "A",  
filed on the 20th day of January, 1976, as shown by the  
records of this office.

21st

January,

76



# Secretary of State

STATE OF FLORIDA  
THE CAPITOL  
TALLAHASSEE 32304

BRUCE A. SMATHERS  
SECRETARY OF STATE

January 21, 1976

TELEPHONE NUMBER  
904/488-3140

Anthony S. Battaglia, Esq.  
3835 Central Avenue  
Post Office Box 12078  
St. Petersburg, Florida 33733

NUMBER: 734279

SUBJECT: AMENDMENT TO ARTICLES OF INCORPORATION OF  
TARPOW WOODS, TANGLEWOOD PATIO HOMEOWNERS' ASSOCIATION, INC.

THIS WILL ACKNOWLEDGE RECEIPT AND FILING OF THE FOLLOWING  
DOCUMENTS:

- ☒ 1. CHECK IN THE AMOUNT OF \$ 25.00
- ☐ 2. ARTICLES OF INCORPORATION FILED
- ☒ 3. AMENDMENT TO ARTICLES OF INCORPORATION FILED
- ☐ 4. ARTICLES OF MERGER OR CONSOLIDATION FILED
- ☐ 5. CERTIFICATE OF WITHDRAWAL FILED
- ☐ 6. LIMITED PARTNERSHIP FILED
- ☐ 7. TRADEMARK APPLICATION FILED
- ☐ 8. APPLICATION FOR REGISTRATION OF FOREIGN CORPORATION NAME  
FILED

## ENCLOSED:

- ☒ 1. CERTIFIED COPY(IES)
- ☐ 2. CERTIFICATE(S) UNDER SEAL
- ☐ 3. PHOTOCOPY(IES)
- ☒ 4. OTHER

SINCERELY,

*Nettie F. Sims*

NETTIE F. SIMS, CHIEF  
BUREAU OF CORPORATION RECORDS

HFS/ bt

ENCLOSURES:

CORP. 2  
1/1/76

corp-32

NP #7-34,297

WORLD CHURCH MIND CENTER, INC.

☒ New Corporation

☐ Reincorporation

☐ Amendment (\$617.02)

Filed: 11/12/1975

-By PRINCIPAL OFFICE: Bellevue





Bruce A. Smathers  
Secretary of State  
Form COR 600 (8-76)

STATE OF FLORIDA  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
**CORPORATION ANNUAL REPORT**  
**1976**

THIS REPORT MUST BE ACCOMPANIED BY A \$5 FEE.

APPROVED  
AND  
FILED

OCT 18 8 29 AM '76

READ LETTER AND INSTRUCTIONS ON OTHER SIDE OF REPORT

1. Name and Address of Corporation Principal Office:

734279 TARPON WOODS,  
TANGLEWOOD PATIO HOMEOWNERS' A  
SSOCIATION, INC.,  
1100 TARPON WOODS BLVD  
PALM HARBOR, FL 33563

If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.

2. Enter Change of Address of Corporation Principal Office.  
P.O. Box Number Alone is NOT Sufficient.

Street Address

P.O. Box No.

City

State

Zip Code

3. Date Incorporated or Qualified To Do  
Business in Florida

11/10/1975

4. Federal Employer  
Identification Number  
(FEIN)

5. Names and Street Addresses of Each Officer and Director

| Names of Officers<br>and Directors | Title | Director<br>(x) | Street Address of Each<br>Officer and Director<br>(Do NOT Use Post Office Box Numbers) | City and State  |
|------------------------------------|-------|-----------------|----------------------------------------------------------------------------------------|-----------------|
| NOBLES, WILLIAM R                  | PRES  | DIR             | 1400 ANN BROOK WAY                                                                     | LARGO, FL       |
| FERRENTINO, LLOYD M                | VP    | DIR             | 1400 ANN BROOK WAY                                                                     | LARGO, FL       |
| NOBLES, JUDITH L                   | SEC   | TRES            | 1400 ANN BROOK WAY                                                                     | LARGO, FL       |
| NOBLES, JUDITH L                   |       | DIR             | 1400 ANN BROOK WAY                                                                     | LARGO, FL       |
| FERRENTINO, ANN                    |       | DIR             | 1400 ANN BROOK WAY                                                                     | LARGO, FL       |
| POTTS, CORIS                       |       | DIR             | 1100 TARPON WOODS BLVD                                                                 | PALM HARBOR, FL |
|                                    |       |                 |                                                                                        |                 |
|                                    |       |                 |                                                                                        |                 |

6. Registered  
Agent  
Information

Name  
Battaglia, Ross & Stolba  
City, State and Zip Code  
St. Petersburg, Florida 33743

Street Address (Do NOT Use P.O. Box Number)  
980 Tyrone Boulevard

7. An Officer of The Corporation Must Sign This Report. This Report Must Be Signed By The President, Vice President, Secretary, Assistant Secretary or Treasurer or If the Corporation is in the hands of a receiver or trustee, shall be executed on behalf of the corporation by the receiver or trustee.

No Other Titles Will Be Accepted, Your Report Will Be Returned If It Does NOT Bear An Authorized Signature.

I Certify That I Am An Officer of the Corporation, the ... Trustee Empowered to Execute This Report as Required by Chapter 607 F.S.  
I Further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As If Made Under Oath.

Typed Name of Signing Officer

William R. Nobles

Title

President

Telephone Number

Date

Signature  
*William R. Nobles*

*10/18/76*

SEE IMPORTANT DISSOLUTION NOTICE ON OTHER SIDE



STATE OF FLORIDA  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
**CORPORATION ANNUAL REPORT**

**1977**

Bruce A. Smathers  
Secretary of State  
Form CDR 620

THIS REPORT MUST BE ACCOMPANIED BY A \$5 FEE.

APPROPRIATE  
FILED  
JAN 24 10 50 PM 1977

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE FILING ENTIRE

|                                                                                                                               |  |                                                                                                         |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------|--|
| 1. Name and Address of Corporation Principal Officer:                                                                         |  | 2. Enter Change of Address of Corporation Principal Office.<br>P.O. Box Number Alone is NOT Sufficient. |  |
| 734279 TARPON WOODS,<br>TANGLEWOOD PATIO HOMEOWNERS' A<br>EPI ASSOC., INC.<br>1100 TARPON WOODS BLVD<br>PALM HARBOR, FL 33563 |  | Street Address                                                                                          |  |
|                                                                                                                               |  | P.O. Box No.                                                                                            |  |
|                                                                                                                               |  | City                                                                                                    |  |
|                                                                                                                               |  | State                                                                                                   |  |
|                                                                                                                               |  | Zip Code                                                                                                |  |

|                                                             |            |                                                  |  |                        |      |
|-------------------------------------------------------------|------------|--------------------------------------------------|--|------------------------|------|
| 3. Date Incorporated or Qualified To Do Business in Florida | 11/10/1975 | 4. Federal Employer Identification Number (FEIN) |  | 5. Date of Last Report | 1976 |
|-------------------------------------------------------------|------------|--------------------------------------------------|--|------------------------|------|

| 6. Names and Street Addresses of Each Officer and Director |       |              |                                                                                  |                 |
|------------------------------------------------------------|-------|--------------|----------------------------------------------------------------------------------|-----------------|
| Names of Officers and Directors                            | Title | Director (+) | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State  |
| NOBLES, WILLIAM R                                          | PRES  | DIR          | 1400 ANN BROOK WAY                                                               | LARGO, FL       |
| FERRENTINO, LLOYD M                                        |       | DIR          | 1400 ANN BROOK WAY                                                               | LARGO, FL       |
| NOBLES, JUDITH L                                           |       | SEC          | 1400 ANN BROOK WAY                                                               | LARGO, FL       |
| NOBLES, JUDITH L                                           |       | DIR          | 1400 ANN BROOK WAY                                                               | LARGO, FL       |
| FERRENTINO, ANN                                            |       | DIR          | 1400 ANN BROOK WAY                                                               | LARGO, FL       |
| POTTS, DORIS                                               |       | DIR          | 1100 TARPON WOODS BLVD                                                           | PALM HARBOR, FL |
|                                                            |       |              |                                                                                  |                 |
|                                                            |       |              |                                                                                  |                 |

|                                                                                     |                          |                                             |                                             |                      |
|-------------------------------------------------------------------------------------|--------------------------|---------------------------------------------|---------------------------------------------|----------------------|
| 7. Registered Agent Information                                                     | Name                     | STAGLIA, ROSS E STOLRA                      | Street Address (Do NOT Use P.O. Box Number) | 990 TYRONE BOULEVARD |
|                                                                                     | City, State and Zip Code | ST. PETERSBURG, FL 33743                    |                                             |                      |
|                                                                                     | Name                     | Street Address (Do NOT Use P.O. Box Number) |                                             |                      |
| If you wish to change registered agent on this form, enter all new information here |                          | City, State and Zip Code                    |                                             |                      |

8. An officer of the Corporation must sign this report. This report must be signed by one of the following: The President, Vice President, Secretary, Assistant Secretary or Treasurer or if the Corporation is in the hands of a receiver or trustee, shall be executed on behalf of the Corporation by the receiver or trustee.

No Other Titles Will Be Accepted. Your Report Will Be Returned If It Does NOT Bear An Authorized Signature.

I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As If Made Under Oath.

|                               |           |                  |
|-------------------------------|-----------|------------------|
| Typed Name of Signing Officer | Title     | Telephone Number |
| William R. Nobles             | President | 784-8573         |
| Signature                     | Date      |                  |

THIS REPORT MUST BE ACCOMPANIED BY THE \$5 FEE.

corp-32

NP # 7-34,279

TARPON WOODS, TANGLEWOOD PATIO HOMEOWNERS' ASSOCIATION,  
INC.

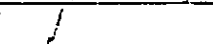
☒ New Corporation      ☐ Reincorporation      ☐ Amendment (§617.02)

Filed: 11/10/1975

PRINCIPAL OFFICE: PALM HARBOR

(a) Amendment to Articles III, IV, & XI & DELETING  
EXHIBIT "A". Filed Jan. 20, 1976.

THE FILING FEE FOR THE 1978 ANNUAL REPORT IS \$10.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |              |                                                                                                                                                                                                                             |                                                                                  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| STATE OF FLORIDA<br>DEPARTMENT OF STATE<br>DIVISION OF CORPORATIONS<br><b>CORPORATION ANNUAL REPORT</b><br><b>1978</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |              | <br>Bruce A. Smathers<br>Secretary of State                                                                                                |                                                                                  |
| THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE (Form COR 6201 12-1-77)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |              |                                                                                                                                                                                                                             |                                                                                  |
| <b>▶ READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES ◀</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |              |                                                                                                                                                                                                                             |                                                                                  |
| 1. Name and Address of Corporation Principal Office:<br><div style="border: 1px solid black; padding: 5px; margin-top: 5px;">           734279 TARPON WOODS,<br/>           TANGLEWOOD PATIO MEMORANDUMS' ASSOC., INC.<br/>           1100 TARPON WOODS BLVD<br/>           PALM HARBOR, FL 33563         </div>                                                                                                                                                                                                                                                                                                                                                                                                        |              | 2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Alone is NOT Sufficient.<br>Street Address<br>1210 Palmer Court<br>P.O. Box No.<br>City<br>Palm Harbor<br>State<br>Florida<br>Zip Code<br>33563 |                                                                                  |
| 3. Date Incorporated or Qualified To Do Business in Florida<br>11/10/1975                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |              | 4. Federal Employer Identification Number (FEIN)<br>59-1714033                                                                                                                                                              |                                                                                  |
| 5. Date of Last Report<br>1977                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              |                                                                                                                                                                                                                             |                                                                                  |
| 6. Names and Street Addresses of Each Officer and Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              |                                                                                                                                                                                                                             |                                                                                  |
| Names of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Title        | Director (x)                                                                                                                                                                                                                | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) |
| Healey, Dennis<br>XXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Pres<br>PRES | x                                                                                                                                                                                                                           | 1210 Palmer Court<br>XXXXXXXXXXXXXX                                              |
| Ayer, Robert<br>XXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | V.P.<br>V.P. | x                                                                                                                                                                                                                           | 1120 Palmer Lane<br>XXXXXXXXXXXXXX                                               |
| Miller, James<br>XXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | SEC<br>SEC   | x                                                                                                                                                                                                                           | 210 Palmer Circle<br>XXXXXXXXXXXXXX                                              |
| Atteniese, George<br>XXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DIR<br>DIR   | x                                                                                                                                                                                                                           | 420 Palmer Circle<br>XXXXXXXXXXXXXX                                              |
| Congdon, Merton<br>XXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DIR<br>DIR   | x                                                                                                                                                                                                                           | 1310 Palmer Lane<br>XXXXXXXXXXXXXX                                               |
| Hennekey, William<br>XXXXXXXXXXXXXX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DIR<br>DIR   | x                                                                                                                                                                                                                           | 1320 Palmer Lane<br>XXXXXXXXXXXXXX                                               |
| Hood, Frey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |              | x                                                                                                                                                                                                                           | 1340 Palmer Lane                                                                 |
| Young, Austin W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Treas.       |                                                                                                                                                                                                                             | 930 Palmer Lane                                                                  |
| 7. Registered Agent Information<br>Name<br>PATTAGLIA, ROSS E STELA<br>Street Address (Do NOT Use P.O. Box Number)<br>950 TYNE HILL BLVD<br>City, State and Zip Code<br>ST. PETERSBURG, FL 33743<br>If you wish to change Registered Agent on this form, enter all new information here                                                                                                                                                                                                                                                                                                                                                                                                                                  |              |                                                                                                                                                                                                                             |                                                                                  |
| 8. An officer of the Corporation must sign this report. This report must be signed by one of the following: The President, Vice President, Secretary, Assistant Secretary or Treasurer or if the Corporation is in the hands of a receiver or trustee, shall be executed on behalf of the Corporation by the receiver or trustee.<br>No Other Titles Will Be Accepted. Your Report Will Be Returned If It Does NOT Bear An Authorized Signature.<br>I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effect As If Made Under Oath. |              |                                                                                                                                                                                                                             |                                                                                  |
| Typed Name of Signing Officer<br>Dennis Healey                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |              | Title<br>President                                                                                                                                                                                                          |                                                                                  |
| Signature<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              | Telephone Number<br>784-9219<br>Date                                                                                                                                                                                        |                                                                                  |

NOTE: THE FILING FEE FOR THE 1978 ANNUAL REPORT IS \$10.

THE FILING FEE FOR THE 1979 ANNUAL REPORT IS \$10.

CORPORATION  
ANNUAL REPORT



STATE OF FLORIDA  
DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
FILED

1979

FEB 16 10 52 AM '79

THIS REPORT MUST BE ACCOMPANIED BY A STATE  
TALLAHASSEE, FLORIDA

DO NOT WRITE IN THIS SPACE

FD-379 2-1287\*\*\*\*\*10.00

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES

|                                                                                                                     |  |                                                                                                      |  |
|---------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| 1. Name and Address of Corporation Principal Office                                                                 |  | 2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient. |  |
| 754279<br>TARPON WOODS, TANGLEWOOD PATIO HOMEOWN<br>CRS' ASSOC., INC.<br>1710 PALMER COURT<br>PALM HARBOR, FL 33563 |  | Street Address<br>P.O. Box No.<br>City<br>State<br>Zip Code                                          |  |
| If above address is incorrect in any way, enter the correct address in item 2. Include Zip Code.                    |  |                                                                                                      |  |

|                                                             |                                                  |                        |
|-------------------------------------------------------------|--------------------------------------------------|------------------------|
| 3. Date Incorporated or Qualified To Do Business in Florida | 4. Federal Employer Identification Number (FEIN) | 5. Date of Last Report |
| 11/10/1975                                                  |                                                  | 1978                   |

| 6. Names and Street Addresses of Each Officer and Director |     | 7. Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | 8. City and State |
|------------------------------------------------------------|-----|-------------------------------------------------------------------------------------|-------------------|
| HEALY, DENNIS                                              | P/D | 1710 PALMER COURT                                                                   | PALM HARBOR, FL   |
| AYER, ROBERT                                               | V/P | 1120 PALMER LANE                                                                    | PALM HARBOR, FL   |
| MILLER, JAMES                                              | D   | 210 PALMER CIRCLE                                                                   | PALM HARBOR, FL   |
| ATTENISE, GEORGE                                           | D   | 420 PALMER CIRCLE                                                                   | PALM HARBOR, FL   |
| CONGDON, MERTON                                            | D   | 1310 PALMER LANE                                                                    | PALM HARBOR, FL   |
| HENNEKEY, WILLIAM                                          | D   | 1320 PALMER LANE                                                                    | PALM HARBOR, FL   |
|                                                            |     |                                                                                     |                   |
|                                                            |     |                                                                                     |                   |

|                                             |  |                                                                                       |  |
|---------------------------------------------|--|---------------------------------------------------------------------------------------|--|
| 7. Registered Agent Information             |  | If you wish to change Registered Agent on this form, enter all new information below. |  |
| Name                                        |  | Name                                                                                  |  |
| BATTAGLIA, ROSS, & STOLBA                   |  |                                                                                       |  |
| Street Address (Do NOT Use P.O. Box Number) |  | Street Address (Do NOT Use P.O. Box Number)                                           |  |
| 990 TYRONE BOULEVARD                        |  |                                                                                       |  |
| City, State and Zip Code                    |  | City, State and Zip Code                                                              |  |
| ST. PETERSBURG, FL 33743                    |  |                                                                                       |  |

|                                                                                                                                                                                                                                                                       |  |                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|--|
| 8. See signature restrictions under instructions on reverse side of this form.                                                                                                                                                                                        |  | DO NOT WRITE IN THIS SPACE |  |
| I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 607 F.S.; I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As if Made Under Oath. |  | C-00<br>2/16/79            |  |
| Typed Name of Signing Officer                                                                                                                                                                                                                                         |  | Telephone Number           |  |
| Dennis Healey                                                                                                                                                                                                                                                         |  | 784-9219                   |  |
| Signature                                                                                                                                                                                                                                                             |  | Date                       |  |
|                                                                                                                                                                                                                                                                       |  | 1-10-79                    |  |

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

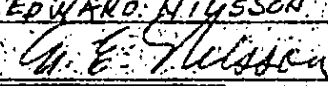
|                                                                                                                                                                                                                |                                                                                                          |                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>CORPORATION</b><br><b>ANNUAL REPORT</b><br><br><b>1980</b><br><small>THIS REPORT MUST BE ACCOMPANIED BY A \$10 FEE</small> | FLORIDA DEPARTMENT OF STATE<br>George Firestone<br>Secretary of State<br>DIVISION OF CORPORATIONS        | DO NOT WRITE IN THIS SPACE<br>FILED<br>JAN 13 1980<br>STATE OF FLORIDA |
|                                                                                                                                                                                                                | READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES<br>PLEASE STAPLE CHECK TO ANNUAL REPORT |                                                                        |

|                                                                                                                                                                           |                                                                                                                                                                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name and Address of Corporation Principal Office<br>734279<br>TARPON WOODS, TANGUEWOOD PATIO HOMEOWN<br>ERS ASSOC., INC.<br>1710 PALMER COURT<br>PALM HARBOR, FL 33563 | 2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT Sufficient<br>Street Address<br>P.O. Box No.<br>City<br>State<br>Zip Code |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                           |                                                  |                                |
|---------------------------------------------------------------------------|--------------------------------------------------|--------------------------------|
| 3. Date incorporated or Qualified To Do Business in Florida<br>11/10/1975 | 4. Federal Employer Identification Number (FEIN) | 5. Date of Last Report<br>1979 |
|---------------------------------------------------------------------------|--------------------------------------------------|--------------------------------|

| A. Names and Street Addresses of Each Officer and Director |       |                                                                                  |                 |
|------------------------------------------------------------|-------|----------------------------------------------------------------------------------|-----------------|
| Names of Officers and Directors                            | Title | Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | City and State  |
| SHAPPER, John                                              | P/D   | 630 Palmer Drive                                                                 | PALM HARBOR, FL |
| LAST, Arnold                                               | V/P/D | 1020 Palmer Lane                                                                 | PALM HARBOR, FL |
| NILSSON, Edward                                            | T/D   | 720 Palmer Lane                                                                  | PALM HARBOR, FL |
| FERRARI, Frank                                             | D     | 1840 Palmer Court                                                                | PALM HARBOR, FL |
| HEALEY, Dennis                                             | D     | 1710 Palmer Court                                                                | PALM HARBOR, FL |
| MCGLASHAN, Robert                                          | D     | 1520 Palmer Court                                                                | PALM HARBOR, FL |
|                                                            |       |                                                                                  |                 |
|                                                            |       |                                                                                  |                 |

|                                                                                                                                                                                                 |  |                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Registered Agent Information<br>Name<br>BATTAGLIA, ROSS E STOLBA<br>Street Address (Do NOT Use P.O. Box Number)<br>980 TYRONE BOULEVARD<br>City, State and Zip Code<br>ST. PETERSBURG, FL 33743 |  | To change the Registered Agent and/or Registered Office a separate statement signed by the new Registered Agent and executed by the President or Vice President of the corporation must be filed with a fee of \$3. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                     |                    |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------|
| See signature restrictions under instructions on reverse side of this form.<br>I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 807 F.S. I further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath. |                    |                              |
| Typed Name of Signing Officer<br>N. EDUARDO NILSSON                                                                                                                                                                                                                                                                                                 | Title<br>TREASURER | Telephone Number<br>734-4766 |
| Signature<br>                                                                                                                                                                                                                                                    |                    | Date<br>2/23/80              |

|                                         |                                |
|-----------------------------------------|--------------------------------|
| DO NOT WRITE IN THIS SPACE<br>T-13 4880 | 734279 03-10-80 2.5 1771-10.00 |
|-----------------------------------------|--------------------------------|

DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

|                                            |                                                                                                  |                                    |
|--------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------|
| <b>CORPORATION</b><br><b>ANNUAL REPORT</b> | FLORIDA DEPARTMENT OF STATE<br>George F. Stone<br>Secretary of State<br>DIVISION OF CORPORATIONS | DO NOT WRITE IN THIS SPACE<br>1981 |
|                                            | THIS REPORT MUST BE ACCOMPANIED BY A FEE.                                                        |                                    |

READ NOTICE AND INSTRUCTIONS ON OTHER SIDE BEFORE MAKING ENTRIES

PLEASE STAPLE CHECK TO ANNUAL REPORT

|                                                                                                                                                                             |                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Name and Address of Corporation Principal Office<br>734279<br>TARPON WOODS, TANGLEWOOD PATIO HOMEOWN-<br>ERS' ASSOC., INC.<br>1710 PALMER COURT<br>PALM HARBOR, FL 33563 | 2. Every Change of Address of Corporation Principal Office, P.O. Box, Mailing Address or Post Office Box<br>Street Address<br>720 PALMER LANE<br>P.O. Box No.<br>PALM HARBOR, FL 33563<br>State<br>City and State |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                             |                                                   |                                |
|-----------------------------------------------------------------------------|---------------------------------------------------|--------------------------------|
| 3. Date first received or qualified to do business in Florida<br>11/10/1975 | 4. Federal Employer Identification Number<br>FEIN | 5. Date of Last Report<br>1980 |
|-----------------------------------------------------------------------------|---------------------------------------------------|--------------------------------|

| 6. Names and Street Addresses of Each Officer and Director |       | 7. Names and Street Addresses of Each Officer and Director                       |                 |
|------------------------------------------------------------|-------|----------------------------------------------------------------------------------|-----------------|
| Names of Officers and Directors                            | Title | Street Address of Each Officer and Director (Do NOT use Post Office Box numbers) | City and State  |
| MAPPER, JOHN                                               | P/D   | 630 PALMER DRIVE                                                                 | PALM HARBOR, FL |
| LAST, ARNOLD                                               | V/D   | 1020 PALMER LANE                                                                 | PALM HARBOR, FL |
| NILSSON, EDWARD                                            | T/D   | 720 PALMER LANE                                                                  | PALM HARBOR, FL |
| FERRARI, FRANK                                             | V     | 1890 PALMER COURT                                                                | PALM HARBOR, FL |
| HEALEY, DENNIS                                             | O     | 1710 PALMER COURT                                                                | PALM HARBOR, FL |
| MCGLOSHAN, ROBERT                                          | O     | 1520 PALMER COURT                                                                | PALM HARBOR, FL |
| SWEENEY, JOSEPH                                            | O     | 740 PALMER LANE                                                                  | " "             |
| HYER, MARVIN                                               | O     | 740 PALMER LANE                                                                  | " "             |

|                                                                                                                                                                                                      |                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8. Registered Agent Information<br>Name<br>GATTAGLIA, ROSS E. STOLBA<br>Street Address (Do NOT use P.O. Box numbers)<br>980 LYRONE BOULEVARD<br>City, State and Zip Code<br>ST. PETERSBURG, FL 33703 | To change the Registered Agent and/or Registered Office a separate statement signed by the new Registered Agent and executed by the President or Vice President of the corporation must be filed with a fee of \$3.<br>A 4/30 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                                                                                                                                                                                                                                                                     |                             |                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------|
| See signature restrictions under instructions on reverse side of this form.<br>I Certify That I Am An Officer of the Corporation, the Receiver or Trustee Empowered to Execute This Report as Required by Chapter 507 F.S. I Further Certify That I Understand My Signature On This Report Shall Have the Same Legal Effects As If Made Under Oath. |                             |                              |
| Printed Name of Signing Officer<br>N. E. Nilsson                                                                                                                                                                                                                                                                                                    | Title<br>Treasurer/Director | Telephone Number<br>784-4766 |
| Signature<br>                                                                                                                                                                                                                                                                                                                                       | Date<br>Jan. 14, 1981       |                              |

|                            |                               |
|----------------------------|-------------------------------|
| DO NOT WRITE IN THIS SPACE | 734279 02-20-81 2 1 485.10.00 |
|----------------------------|-------------------------------|





DUE DATE ON OR AFTER JANUARY 1 AND ON OR BEFORE JULY 1 OF EACH YEAR

CORPORATION  
ANNUAL REPORT

1983



FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

George F. Squire  
Secretary of State

RECEIVED  
FILED  
JAN 10 1983  
TAMPA

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$10 Required — Make Checks Payable To: Secretary of State

|                                                                                                              |  |                                                                        |  |
|--------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|--|
| 1. Name and Address of Corporation (Please Print)                                                            |  | 2. Every Change in Address of Corporation Must Be Made in This Section |  |
| 734279<br>TARPON WOODS, TANGLEWOOD PATIO HOMEOWNERS ASSOC., INC.<br>720 PALMER LANE<br>PALM HARBOR, FL 33563 |  | Street Address<br>P.O. Box<br>City<br>State                            |  |

|                                                              |                                           |                        |
|--------------------------------------------------------------|-------------------------------------------|------------------------|
| 3. Date of Organization or Change of Organization in Florida | 4. Fiscal Year (Month in Which Year Ends) | 5. Date of Last Report |
| 11/10/1975                                                   |                                           | 02/17/1982             |

| 6. Name and Street Address of Each Officer and Director |      |                                                                          |                 |      |
|---------------------------------------------------------|------|--------------------------------------------------------------------------|-----------------|------|
| Name of Officer or Director                             | Type | Street Address of Each Officer and Director (Do NOT Use P.O. Box Number) | City and State  |      |
| HUBER, G. MARVIN                                        | P/D  | 940 PALMER LANE                                                          | PALM HARBOR, FL | 0000 |
| LACHE, ERNEST                                           | D    | 1910 PALMER WAY                                                          | PALM HARBOR, FL | 0000 |
| CHAPPELL, DWIGHT C.                                     | D    | 1920 PALMER WAY                                                          | PALM HARBOR, FL | 0000 |
| NILSSON, EDWARD                                         | T/D  | 720 PALMER LANE                                                          | PALM HARBOR, FL | 0000 |
| SWEENEY, JOSEPH                                         | D    | 740 PALMER LANE                                                          | PALM HARBOR, FL | 0000 |
| MCGILSHAN, ROBERT                                       | D/V  | 1520 PALMER COURT                                                        | PALM HARBOR, FL | 0000 |
| MITCHELL, MEREDITH                                      | D    | 1330 PALMER LANE                                                         | PALM HARBOR, FL | 0000 |

| 7. Name and Address of Current Registered Agent                              |  | 8. Name and Address of New Registered Agent                                     |  |
|------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|--|
| BATTAGLIA, POSS & STOLBA<br>950 TYRONE BOULEVARD<br>ST. PETERSBURG, FL 33743 |  | Name<br>Street Address (Do NOT Use P.O. Box Number)<br>City, State and Zip Code |  |

I, the undersigned, being duly sworn, depose and say that the foregoing is a true and correct statement of the information furnished to me by the officers and directors of the corporation, and that the same is true and correct to the best of my knowledge and belief.

Signature \_\_\_\_\_ Date \_\_\_\_\_  
(Registered Agent Accepting Appointment)

\$3.00 additional fee required for Registered Agent changes.

I, the undersigned, being duly sworn, depose and say that the foregoing is a true and correct statement of the information furnished to me by the officers and directors of the corporation, and that the same is true and correct to the best of my knowledge and belief.

|                                  |               |                     |              |
|----------------------------------|---------------|---------------------|--------------|
| Signature of Officer or Director | Name          | Title               | Date         |
| <i>Neil Edward Nelson</i>        | N. E. NILSSON | DIRECTOR, TREASURER | JAN. 4, 1983 |

(813) 784 6766

CORPORATION

DUE DATE ON OR AFTER JANUARY 1 DELINQUENT AFTER JULY 1 OF EACH YEAR.

CORPORATION  
ANNUAL REPORT

1984



FLORIDA DEPARTMENT OF STATE  
Office of the  
Secretary of State  
DIVISION OF CORPORATIONS

DO NOT WRITE IN THESE SPACES

FILED  
JAN 23 1984

Read Notice and Instructions on Other Side Before Making Entries  
Filing Fee of \$10 Required — Make Checks Payable to Secretary of State

|                                                                                                              |  |                                                                                                      |  |
|--------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|--|
| 1. Name and Address of Corporation Principal Office                                                          |  | 2. Enter Change of Address of Corporation Principal Office. P.O. Box Number Alone is NOT sufficient. |  |
| 734279<br>TARPON WOODS, TANGLEWOOD PATIO HOMEOWNERS ASSOC., INC.<br>720 PALMER LANE<br>PALM HARBOR, FL 33563 |  | Street Address<br>P.O. Box No.<br>City<br>State                                                      |  |
| If above address is incorrect, give new, entire correct address in Item 2. Include Zip Code.                 |  |                                                                                                      |  |

|                                                             |                                                 |                        |
|-------------------------------------------------------------|-------------------------------------------------|------------------------|
| 3. Date Incorporated or Qualified to Do Business in Florida | 4. Federal Employer Identification Number (EIN) | 5. Date of Last Report |
| 11/10/1975                                                  |                                                 | 01/19/1983             |

| 6. Names and Street Address of Each Officer and Director, as of December 31, 1983 |     | 7. Street Address of Each Officer and Director (Do NOT Use Post Office Box Numbers) | 8. City and State | 9. Zip Code |
|-----------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------|-------------------|-------------|
| 1. HUBER, W. HARVIN                                                               | P/D | 340 PALMER LANE                                                                     | PALM HARBOR, FL   | 0000        |
| 2. LACHE, ERNEST                                                                  | D   | 1910 PALMER WAY                                                                     | PALM HARBOR, FL   | 0000        |
| 3. CHAPPELL, DWIGHT D                                                             | D   | 1920 PALMER WAY                                                                     | PALM HARBOR, FL   | 0000        |
| 4. NILSSON, EDWARD                                                                | P/D | 720 PALMER LANE                                                                     | PALM HARBOR, FL   | 0000        |
| 5. SWEENEY, JOSEPH                                                                | D   | 740 PALMER LANE                                                                     | PALM HARBOR, FL   | 0000        |
| 6. MCGLASHAN, ROBERT                                                              | D/V | 3520 PALMER COURT                                                                   | PALM HARBOR, FL   | 0000        |

| Registered Agent Information                                                 |                                                                                 |
|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| 7. Name and Address of Current Registered Agent                              | 8. Name and Address of New Registered Agent                                     |
| BATTAGLIA, ROSS & STOLBA<br>330 TYRONE BOULEVARD<br>ST. PETERSBURG, FL 33743 | Name<br>Street Address (Do NOT Use P.O. Box Number)<br>City, State and Zip Code |

9. Pursuant to the provisions of Sections 607.014 and 607.015, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, wish to file this statement for the purpose of changing its registered officer and registered agent, or both, in the State of Florida.

Such change was caused by the death of the undersigned officer and agent.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
Registered Agent Authorizing Assignment

\$3.00 additional fee required for Registered Agent changes.

10. See signature requirements of registered agents on reverse side of this form.  
Certify that I am an officer or director of the corporation in the foregoing, and am empowered to execute this report as required by Chapter 607, Florida Statutes. Further certify that I understand my change of the registered agent shall have the same legal effect as if made under oath.

|                                 |                     |
|---------------------------------|---------------------|
| Signature                       | Date                |
| H. E. Nilsson                   | Jan. 31, 1984       |
| Printed Name of Signing Officer | Title               |
| H. Edward Nilsson               | Treasurer, Director |

11. Should you desire a certificate of status, please see the fee below and include an additional \$5.00 with your payment.

CERTIFICATE OF STATUS DESIRED  
\$5.00 Additional Fee required for certificates

DO NOT WRITE IN THESE SPACES

TARPON WOODS-TANGLEWOOD

PATIO HOME OWNERS ASSOC. INC.

720 PALMER LN.

PALM HARBOR, FL. 33563

1. Ernest Luchs P/O  
1910 Palmer Way, Palm Harbor, FL.
2. Meredith Mitchell D  
1330 Palmer Lane, Palm Harbor, FL.
3. Dwight D. Chappell D  
1920 Palmer Way, Palm Harbor, FL.
4. Edward Nilsson T/O  
720 Palmer Lane, Palm Harbor, FL.
5. Lawrence Durholt D  
1130 Palmer Lane, Palm Harbor, FL.
6. Winton Lynn D  
110 Palmer Drive, Palm Harbor, FL.
7. George G. Palmer D  
1930 Palmer Way, Palm Harbor, FL.

*Officers and Directors as of 12/21/83.*

STATE OF FLORIDA, JANUARY 1, 1985

COMPANION

ANNUAL REPORT

1985

APPROVED

FILED

Read Notice and Instructions on Other Side Before Making Entries

Filing Fee of \$20 Required - Make Checks Payable To: Secretary of State

NAME OF CORPORATION OR OTHER ENTITY

TAPPOON WOODS, TANGLEWOOD PATIO HOMEOWNERS ASSOC., INC.

335 PALMER LANE

PALM HARBOR, FL 33563

300 Duncan Avenue, Suite 117

Clearwater

FLORIDA 33515

DATE OF PREVIOUS REPORT

12/23/1984

NAME OF OFFICER OR DIRECTOR

Robert E. McGlashan

1520 PALMER COURT

PALM HARBOR, FL 0000

NAME OF OFFICER OR DIRECTOR

Walter Schmidt

2220 Palmer Place

PALM HARBOR, FL 0000

NAME OF OFFICER OR DIRECTOR

NILSSON, EDWARD

720 PALMER LANE

PALM HARBOR, FL 0000

REGISTERED AGENT INFORMATION

NAME

Calindest Management, Inc.

300 Duncan Avenue, Suite 117

Clearwater, FL 33515

DATE

5/19/85

\$3.00 additional fee required for Registered Agent changes.

DATE

Feb. 21, 1985

NAME OF OFFICER OR DIRECTOR

Edward Nilsson

Treasurer / Director

(813) 784-4766

\$5 additional fee required for a Certificate of Status

DUE DATE ON OR AFTER JANUARY DELINQUENT AFTER JULY 1 OF EACH YEAR

CORPORATION

ANNUAL REPORT

1986

Filing Fee of \$20 Required - More Check Payment

Name and Address of Corporation

734279  
TAPPOON LOCOS, TANGLEWOOD RATED HOMEOWNERS ASSOC  
300 DUNCAN AVE STE 117  
720 PALMER LANE  
CLEARWATER, FL 33515

Registered Agent Information

Date of Filing 11/10/1975

05/23/1985

Name and Title of Registered Agent

| Name, Address and Office | Title | Address           | City   | State | Zip   |
|--------------------------|-------|-------------------|--------|-------|-------|
| Walter Schaefer          | VP    | 2220 Palmer Place | Palmer | FL    | 00000 |
| John Williams            | T     | 120 Palmer Dr.    | Palmer | FL    | 00000 |
| NILSSON, EDWARD          | p     | 720 PALMER LANE   | Palmer | FL    | 00000 |

REGISTERED AGENT INFORMATION

CLADESI MANAGEMENT INC.  
300 DUNCAN AVE STE 117  
CLEARWATER, FL 33515

SIGNATURE

\$2.00 Additional fee required for Registered Agent Change

Signature

Typed Name of  
720 PALMER LANE  
CLEARWATER, FL 33515

Continued on Page 2

11/15/1975  
734279

[illegible]

REINSTATEMENT

FILED 7-12-89

INVOLUNTARILY

DISSOLVED 11-4-88

REINSTATEMENT 180

CUS S

Registered Agent

Overpayment

72 Privilege Tax

73 Annual Report

74 Annual Report

75 Annual Report

76 Annual Report

77 Annual Report

78 Annual Report

79 Annual Report

80 Annual Report

81 Annual Report

82 Annual Report

83 Annual Report

84 Annual Report

85 Annual Report

86 Annual Report

87 Annual Report

88 Annual Report

89 Annual Report

TOTAL 175

REFUND

CR2E054 (1-89)

734279

|                  |       |        |
|------------------|-------|--------|
| 72/12/88         | 00159 | 100    |
| REINSTATEMENT    |       |        |
| REINSTATEMENT    |       | 100.00 |
| ANNUAL REPORT    |       | 75.00  |
| CERTIFICATE COPY |       | 25.00  |
| TOTAL            |       | 175.00 |

FILED  
89 JUL 12 11 54 AM  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

734279

CC

|                                                                                                                                                                                |                              |                                                                                                                                                                                  |                 |                                                                                                                                                                                                                                                    |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>CORPORATION</b><br><b>ANNUAL REPORT</b><br><b>1989</b>                                                                                                                      |                              | <br>FLORIDA DEPARTMENT OF STATE<br>Jan. Smith<br>Secretary of State<br>DIVISION OF CORPORATIONS |                 | TO BE FILLED BY THE CORPORATION                                                                                                                                                                                                                    |  |
| <b>Filing Fee of \$35 Required - Make Checks Payable To: Secretary of State</b>                                                                                                |                              |                                                                                                                                                                                  |                 |                                                                                                                                                                                                                                                    |  |
| 1. Name and Address of Corporation Principal Office:<br><b>Tarpon Woods Tanglewood Patio Homeowners Assn. Inc.</b><br><b>540 Palmer Circle</b><br><b>Palm Harbor, FL 34685</b> |                              |                                                                                                                                                                                  |                 | 2. Enter Change of Address of Corporation Principal Office, P.O. Box Number Above is 1981 Summary<br>Street Address 2:<br><b>2111 Timber Lane</b><br>P.O. Box No. 724<br>City and State 2:<br><b>Clearwater, FL</b><br>Zip Code 2:<br><b>34623</b> |  |
| 3. Date Incorporated or Qualified: <b>Nov. 10, 1975</b> 4. Federal Employer Identification Number (FEIN): <b>59-1716033</b> 5. Date of Last Report:                            |                              |                                                                                                                                                                                  |                 |                                                                                                                                                                                                                                                    |  |
| 6. Names and Street Addresses of Each Officer and Director, as of December 31, 1989                                                                                            |                              |                                                                                                                                                                                  |                 |                                                                                                                                                                                                                                                    |  |
| No.                                                                                                                                                                            | Name of Officer and Director | Street Address of Each Officer and Director (Use P.O. Box Number)                                                                                                                | City and State  |                                                                                                                                                                                                                                                    |  |
| 1.                                                                                                                                                                             | Donle Fry                    | 540 Palmer Circle                                                                                                                                                                | Palm Harbor, FL |                                                                                                                                                                                                                                                    |  |
| 2.                                                                                                                                                                             | Gene Falls                   | 1920 Palmer Way                                                                                                                                                                  | Palm Harbor, FL |                                                                                                                                                                                                                                                    |  |
| 3.                                                                                                                                                                             | Russ Jorgenson               | 910 Palmer Lane                                                                                                                                                                  | Palm Harbor, FL |                                                                                                                                                                                                                                                    |  |
| 4.                                                                                                                                                                             | Harry Huber                  | 940 Palmer Lane                                                                                                                                                                  | Palm Harbor, FL |                                                                                                                                                                                                                                                    |  |
| 5.                                                                                                                                                                             | Bake Paugh                   | 1610 Palmer Court                                                                                                                                                                | Palm Harbor, FL |                                                                                                                                                                                                                                                    |  |
| 6.                                                                                                                                                                             | Tom Bates                    | 1510 Palmer Court                                                                                                                                                                | Palm Harbor, FL |                                                                                                                                                                                                                                                    |  |
| 7.                                                                                                                                                                             | Ed Frey                      | 1110 Palmer Lane                                                                                                                                                                 | Palm Harbor, FL |                                                                                                                                                                                                                                                    |  |

|                                                       |  |                                                                       |
|-------------------------------------------------------|--|-----------------------------------------------------------------------|
| <b>REGISTERED AGENT INFORMATION</b>                   |  | Name and Address of Registered Agent                                  |
| Name and Address of Current Registered Agent:         |  | Pelican Mgmt. of Tampa Bay Inc.<br>2111 Timber Lane<br>Clearwater, FL |
| Signature of Registered Agent: <i>Arthur C. Blach</i> |  | Date: <b>July 6, 1989</b>                                             |

|                                                                                                                                                                                                                                               |                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| I, the undersigned, being a resident of the State of Florida, do hereby certify that the foregoing is a true and correct copy of the Annual Report of the Corporation for the year ending December 31, 1989, as required by Chapter 201, F.S. |                                       |
| Signature of Officer or Director: <i>B. L. Fry</i>                                                                                                                                                                                            | Date: <b>July 6, 1989</b>             |
| Title: <b>President</b>                                                                                                                                                                                                                       | Telephone Number: <b>813-784-0529</b> |

**35 Annual Fee required by a Corporation of State**



FILE NOW! THIS ANNUAL REPORT WILL BE DELINQUENT AFTER JULY 1ST

CORPORATION

ANNUAL REPORT

1990



FLORIDA DEPARTMENT OF STATE  
2nd Floor  
BUREAU OF STATE  
DIVISION OF CORPORATIONS

1990 MAR -7 AM 10:58

FLORIDA DEPT. OF STATE  
BUREAU OF STATE  
DIVISION OF CORPORATIONS  
TALLAHASSEE, FLORIDA

Filing Fee of \$35 Required - Make Checks Payable To: Secretary of State

1. Name and Address of Corporation Principal Office

734279 3

ZIP + 4 PRESORT  
TARPON WOODS, TANGLEWOOD PATIO HOMEOWNERS' ASSOC  
2111 TIMBER LANE  
CLEARWATER, FL 34623-1445

If above address is incorrect in any way, notify the current address  
by April 2, 1991 (Date 20 1990)

2. V. Address in Every 12 months, any new, other, corrected  
address must be filed. For Bureau, send to 1001 S. G. Street, Tallahassee, FL 32304-0001. If the corporation can be changed only by filing an amendment.

Street Address

PO Box No.

City and State

Zip Code

3. Date of Filing of Annual Report

11/10/1975

59-1716033

4. Name and Address of Each Officer and Director (List on separate sheet of paper)

| NAME              | STREET ADDRESS    | CITY AND STATE  |
|-------------------|-------------------|-----------------|
| P FRY, BEALE      | 540 PALMER CIRCLE | PALM HARBOR, FL |
| S RALLS, GENE     | 1920 PALMER WAY   | PALM HARBOR, FL |
| T JURGENSEN, RUSS | 910 PALMER LANE   | PALM HARBOR, FL |
| D HUBER, MARV     | 940 PALMER LANE   | PALM HARBOR, FL |
| D PAUGH, DUKE     | 1610 PALMER COURT | PALM HARBOR, FL |
| D BATES, TOM      | 1510 PALMER COURT | PALM HARBOR, FL |

REGISTERED AGENT INFORMATION

PELICAN MANAGEMENT OF TAMPA BAY, INC.  
2111 TIMBER LANE  
CLEARWATER, FL 34623

Street Address

PO Box Address

City and State

FL

Zip Code

5. Signature of the President or Secretary of the Corporation. The signature must be in ink and must be accompanied by the printed name of the signatory. The signature must be filed with the annual report. The signature must be filed with the annual report. The signature must be filed with the annual report.

SIGNATURE: (Signature of Beale Fry)

DATE

6. I, the undersigned, being a duly qualified officer or director of the corporation, do hereby certify that the foregoing is a true and correct statement of the corporation for the year ending on the date above specified.

Beale Fry  
PRESIDENT

Date

2-13-90

88-784-0529

FILE NOW! CORPORATE STATUS WILL BE  
DELINQUENT AFTER JULY 1ST.

CORPORATION

ANNUAL REPORT

1991



FLORIDA DEPARTMENT OF STATE

Secretary of State

DIVISION OF CORPORATIONS

APPROVED

SECRETARY OF STATE

CORPORATIONS UNIT

TALLAHASSEE, FL

FILED

**FILING FEE OF \$61.25 REQUIRED**

DOCUMENT # 734279 (3)

ZIP + 4 PRESORT

TARPON WOODS, TANGLEWOOD PATIO HOMEOWNERS' ASSOC  
IATION, INC.  
2111 TIMBER LANE  
CLEARWATER, FL 34623-1445

DO NOT WRITE IN THIS SPACE

If Address in Block 1 is incorrect in any way, provide the correct  
address below. P.O. Box is acceptable. The name of the  
corporation can be changed only by filing an amendment.

21 Street Address

22 P.O. Box No.

23 City and State

24 Zip Code

3. Date incorporated or changed  
To be incorporated in Florida

11/10/1975

FEE NUMBER  
59-1716033

FEE NUMBER APPLIED FOR

FEE NUMBER FOR APPROVAL

\$61.25 ANNUAL FEE REQUIRED  
FOR A CORP. OR LLC

CERTIFICATE OF STATUS REQUIRED

| 4. Name and Street Address of Each Officer and Director (Do not use P.O. Box for home address) | 5. Street Address of Each Officer and Director (Do not use P.O. Box for home address) | 6. City and State |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------|
| P.D. FRY, BEALE                                                                                | 540 PALMER CIRCLE                                                                     | PALM HARBOR, FL   |
| S.P. RALLS, GENE                                                                               | 1920 PALMER WAY                                                                       | PALM HARBOR, FL   |
| T. JURGENSEN, RUSS                                                                             | 910 PALMER LANE                                                                       | PALM HARBOR, FL   |
| D. HUBER, MARV                                                                                 | 940 PALMER LANE                                                                       | PALM HARBOR, FL   |
| D. PAUGH, DUKE                                                                                 | 1810 PALMER COURT                                                                     | PALM HARBOR, FL   |
| S.P. BATES, TOM                                                                                | 1510 PALMER COURT                                                                     | PALM HARBOR, FL   |

**REGISTERED AGENT INFORMATION**

PELICAN MANAGEMENT OF TAMPA BAY, INC.  
2111 TIMBER LANE  
CLEARWATER, FL 34623

FL

I, the undersigned, being a resident of the State of Florida, do hereby certify that the above is a true and correct copy of the information required by law to be filed with the Secretary of State.

SIGNATURE *Arthur J. Alafia - Agent*

2-22-91

I, the undersigned, being a resident of the State of Florida, do hereby certify that the above is a true and correct copy of the information required by law to be filed with the Secretary of State.

SIGNATURE *James Kille*

March 1991

FILED

**FILING FEE OF \$61.25 REQUIRED - Make Checks Payable To: Secretary of State \$8.75 Additional Fee required**

FILE NOW! CORPORATE STATUS WILL BE  
DELINQUENT AFTER JULY 1ST.

CORPORATION

ANNUAL REPORT

1992



REGISTERED AGENT TO BE  
AT THE  
OFFICE OF THE  
CLERK OF THE SUPREME COURT

APPROVED

SEC. OF STATE  
TAMPAH COUNTY OFFICE  
TAMPA, FL 33602  
FILED

FILING FEE \$61.25 Make Payable To: Secretary of State

DOCUMENT #734279 (3)

TARPON WOODS, TANGLEWOOD PATIO HOMEOWNERS' ASSOC  
IATION, INC.  
2111 TIMBER LANE  
CLEARWATER FL 34623-1445

11/10/1975

03/12/1991

59-1716033

\$3.75 Additional Fee  
State of Florida

|   |                       |                   |                 |
|---|-----------------------|-------------------|-----------------|
| D | <del>FRY, BEALE</del> | 540 PALMER CIRCLE | PALM HARBOR, FL |
| P | <del>FRY, BEALE</del> | 1020 PALMER WAY   | PALM HARBOR, FL |
| P | ARCIDIACONO, GLADYS   | 1020 PALMER LANE  |                 |
| F | JURGENSEN, RUSS       | 910 PALMER LANE   | PALM HARBOR, FL |
| D | HUBER, MARY           | 940 PALMER LANE   | PALM HARBOR, FL |
| D | PAUGH, DUKE           | 1610 PALMER COURT | PALM HARBOR, FL |
| S | BATES, TOM            | 1510 PALMER COURT | PALM HARBOR, FL |

REGISTERED AGENT INFORMATION

PELICAN MANAGEMENT OF TAMPA BAY, INC.  
2111 TIMBER LANE  
CLEARWATER, FL 34623

PELICAN MANAGEMENT OF TAMPA BAY, INC.  
1569 A MAIN STREET

DUNEDIN

FL 34698

*Arthur E. Black*

3-12-92

SIGNATURE: *Gladys Arcidiacono*  
ARCIDIACONO, GLADYS PRESIDENT

3-14-72

815 784-3266

File Now. Filing Fee after May 1 is \$225.00

1993

DOCUMENT # 734262 (9)

GREATER JACKSONVILLE POP WARNER FOOTBALL CONFERENCE, INC.  
851 N MARKET ST  
JACKSONVILLE FL 32202-2742

11/05/1975

06/17/1992

ANNUAL REPORT \$11.00 \$138.75 CORPORATION SUPPLEMENTAL FEE  
CHECK PAYABLE TO DEPARTMENT OF STATE

592943927

\$8.75 Additional Fee Required

\$5.00

\$138.75

Name and Address of Current Registered Agent

LOMBARDI, RAYMOND L.  
1073 DETROIT CIR.  
JACKSONVILLE FL 32205

Name and Address of New Registered Agent

FL

V/D  
JEFFORDS, KEN  
6024 BLANK DRIVE  
JACKSONVILLE FL

S  
MOSHIELLA, DIANE  
1193 KNOLL DR W  
JACKSONVILLE FL

T/D  
TATUM, MICHAEL J.  
11510 HOBART BV  
JACKSONVILLE FL

P/D  
CONNORS, DENNIS  
6847 TANGO LN. N.  
JACKSONVILLE FL

D  
LOMBARDI, RAYMOND L.  
1072 DETROIT CIRCLE  
JACKSONVILLE FL

SIGNATURE Michael J. Tatum

Michael J. Tatum

Treasurer

4-7-93

904 630 1447

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

APPROVED  
AND  
FILED

CORPORATION  
ANNUAL REPORT  
1994



FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS

94 APR 25 PM 12:13

|                                                                                                                                                            |  |                                                                                                                              |  |                                                     |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------|--|
| 1. Corporation Name<br>TARPON WOODS TANGLEWOOD PATIO HOMEOWNERS ASSOC<br>ATION, INC.                                                                       |  | DOCUMENT #<br>734279                                                                                                         |  | SECRETARY OF STATE<br>(3) TALLAHASSEE, FLORIDA      |  |
| 2. Mailing Address<br>2111 TIMBER LAKE<br>CLEARWATER, FL 34622                                                                                             |  | 3. Principal Office of Corporation<br>2111 TIMBER LAKE<br>CLEARWATER, FL 34622                                               |  | DO NOT WRITE IN THIS SPACE                          |  |
| 4. Filing Address<br>21 c/o MANAGEMENT & ASSOC                                                                                                             |  | 5. Filing Office of Corporation<br>3490 East Lake Road                                                                       |  | 6. Filing Office of Corporation<br>59-1716033       |  |
| 7. Filing Office of Corporation<br>P.O. Box 1448                                                                                                           |  | 8. Filing Office of Corporation<br>Suite C                                                                                   |  | 9. Filing Office of Corporation<br>59-1716033       |  |
| 10. Filing Office of Corporation<br>Palm Harbor, FL                                                                                                        |  | 11. Filing Office of Corporation<br>Palm Harbor, FL                                                                          |  | 12. Filing Office of Corporation<br>Palm Harbor, FL |  |
| 13. Filing Office of Corporation<br>34682-1448                                                                                                             |  | 14. Filing Office of Corporation<br>34685                                                                                    |  | 15. Filing Office of Corporation<br>US              |  |
| 16. Name and Address of Current Registered Agent<br>BLACK - - - - - AFFIRMED - -<br>C/O PELICAN MANAGEMENT -<br>2111 TIMBER LN -<br>CLEARWATER, FL 34622 - |  | 17. Name and Address of New Registered Agent<br>Dominick Scannavino<br>3490 East Lake Road, Suite C<br>Palm Harbor, FL 34685 |  |                                                     |  |
| 18. Signature of Current Registered Agent<br><i>Dominick Scannavino</i>                                                                                    |  | 19. Signature of New Registered Agent<br><i>Dominick Scannavino</i>                                                          |  |                                                     |  |
| 20. Signature of Officer<br><i>Thomas Bates</i>                                                                                                            |  | 21. Signature of Officer<br><i>Thomas Bates</i>                                                                              |  |                                                     |  |
| 22. Signature of Officer<br><i>Thomas Bates</i>                                                                                                            |  | 23. Signature of Officer<br><i>Thomas Bates</i>                                                                              |  |                                                     |  |
| 24. Signature of Officer<br><i>Thomas Bates</i>                                                                                                            |  | 25. Signature of Officer<br><i>Thomas Bates</i>                                                                              |  |                                                     |  |
| 26. Signature of Officer<br><i>Thomas Bates</i>                                                                                                            |  | 27. Signature of Officer<br><i>Thomas Bates</i>                                                                              |  |                                                     |  |
| 28. Signature of Officer<br><i>Thomas Bates</i>                                                                                                            |  | 29. Signature of Officer<br><i>Thomas Bates</i>                                                                              |  |                                                     |  |
| 30. Signature of Officer<br><i>Thomas Bates</i>                                                                                                            |  | 31. Signature of Officer<br><i>Thomas Bates</i>                                                                              |  |                                                     |  |
| 32. Signature of Officer<br><i>Thomas Bates</i>                                                                                                            |  | 33. Signature of Officer<br><i>Thomas Bates</i>                                                                              |  |                                                     |  |
| 34. Signature of Officer<br><i>Thomas Bates</i>                                                                                                            |  | 35. Signature of Officer<br><i>Thomas Bates</i>                                                                              |  |                                                     |  |
| 36. Signature of Officer<br><i>Thomas Bates</i>                                                                                                            |  | 37. Signature of Officer<br><i>Thomas Bates</i>                                                                              |  |                                                     |  |
| 38. Signature of Officer<br><i>Thomas Bates</i>                                                                                                            |  | 39. Signature of Officer<br><i>Thomas Bates</i>                                                                              |  |                                                     |  |
| 39. Signature of Officer<br><i>Thomas Bates</i>                                                                                                            |  | 40. Signature of Officer<br><i>Thomas Bates</i>                                                                              |  |                                                     |  |
| 40. Signature of Officer<br><i>Thomas Bates</i>                                                                                                            |  | 41. Signature of Officer<br><i>Thomas Bates</i>                                                                              |  |                                                     |  |
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SIGNATURE

4/18/94

(S13) 784-4030

Additional Tarpon Woods Tanglewood Patio Homeowner Assoc., Inc. Directors

D.  
MESSEBERG, EVE

2040 PALMER WAY

PALM HARBOR, FL