

FILE NOW: FILING FEE IS \$61.25

NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
May 03, 1999 8:00 am
Secretary of State

05-03-1999 90077 018 ****61.25

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DOCUMENT # 733903

1. Corporation Name

SARASOTA-MANATEE BICYCLE CLUB, INC.

Principal Place of Business

P. O. BOX 15053
SARASOTA FL 34277

Mailing Address

P. O. BOX 15053
SARASOTA FL 34277



2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

Country

2a. Mailing Address

26 Suite, Apt. #, etc.

28 City & State

29 Zip

Country

3. Date Incorporated or Qualified

09/24/1975

4. FEI Number

59-2500029

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing ☐

Trust Fund Contribution

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

BACHMAN, KEN
1254 PORT CRISP ROAD
SARASOTA FL 34242

10. Name and Address of New Registered Agent

81 Name **Robert E. Cantrell**
82 Street Address (P.O. Box Number is Not Acceptable)
6032 SCHOONER BAY CIRCLE

83
84 City **SARASOTA**

85 Zip Code **34237**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

4/27/99

12. OFFICERS AND DIRECTORS

TITLE **PD** ☐ DELETE
NAME **BACHMAN, KEN**
STREET ADDRESS **1254 PORT CRISP ROAD**
CITY-ST-ZIP **SARASOTA FL 34242**

TITLE **VPO** ☐ DELETE
NAME **DUNCAN, MARION**
STREET ADDRESS **P.O. BOX 814 N/A**
CITY-ST-ZIP **ANNA MARIA FL 34216**

TITLE **PO** ☐ DELETE
NAME **CADWELL, ROBERT**
STREET ADDRESS **6632 SCHOONER BAY CIRCLE**
CITY-ST-ZIP **SARASOTA FL 34231**

TITLE **D ALTON** ☐ DELETE
NAME **ALTON, MARC**
STREET ADDRESS **6875 MYAKKA VALLEY TRAIL**
CITY-ST-ZIP **SARASOTA FL 34241**

TITLE **TD** ☒ DELETE
NAME **MATHEWS, KENNETH R**
STREET ADDRESS **283 GOLDEN GATE POINTE #5**
CITY-ST-ZIP **SARASOTA FL 34246**

TITLE **SD** ☐ DELETE
NAME **LINDQUIST, JO JO**
STREET ADDRESS **5618 CREEKWOOD DRIVE**
CITY-ST-ZIP **SARASOTA FL 34233**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE **TD ROSALYN MOUNT** ☐ Change ☒ Addition
1.2 NAME
1.3 STREET ADDRESS **1616 WHITEHEAD DR**
1.4 CITY-ST-ZIP **SARASOTA, FL 34232**

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: **Robert E. Cantrell**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/27/99

(941) 362-4248

CR2E037 (11/98)