

# 2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # 733776

1. Entity Name

LA CASTELLANA CONDOMINIUM, INC.

Principal Place of Business

Mailing Address

7100 SW 99 AVE  
204  
MIAMI FL 33173  
US

7100 SW 99 AVE  
204  
MIAMI FL 33173  
US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number

59-1637837

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

RAMIREZ, CARLOS A  
7100 SW 99 AVE  
204  
MIAMI FL 33173

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and firm if applicable.

(NOTE: Registered Agent signature required when reinstating)

6/12/02  
DATE

FILE NOW: FEE IS \$61.25

9. Election Campaign Financing  
Trust Fund Contribution.

☐

\$5.00 May Be  
Added to Fees

Make Check Payable to  
Department of State

10. OFFICERS AND DIRECTORS

11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10

| TITLE | NAME            | STREET ADDRESS             | CITY-ST-ZIP             | <input type="checkbox"/> Delete     |
|-------|-----------------|----------------------------|-------------------------|-------------------------------------|
| VP    | VERDE, FRANK    | 13390 NE 7TH AVE, # 310    | NORTH MIAMI FL 33161    | <input type="checkbox"/>            |
| P     | MARTINEZ, ALDO  | 13390 NE 7 AVE             | N. MIAMI FL 33161       | <input type="checkbox"/>            |
| T     | BROWN, LOREN    | 13390 NE 7 AVENUE, #212    | N. MIAMI BEACH FL 33161 | <input type="checkbox"/>            |
| S     | ALVAREZ, ERIKA  | 13390 NE 7 AVENUE, #212    | N. MIAMI BEACH FL 33161 | <input type="checkbox"/>            |
| D     | MOTRO, SAMUEL   | 1225 NE 124 ST             | NORTH MIAMI FL 33161    | <input type="checkbox"/>            |
| D     | MARTINEZ, BOBBI | 13390 NE 7TH AVENUE, # 410 | NO. MIAMI FL 33161      | <input checked="" type="checkbox"/> |

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------|----------------|-------------|---------------------------------|-----------------------------------|
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |
|       |      |                |             | <input type="checkbox"/>        | <input type="checkbox"/>          |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other life empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

6/12/02 - 305-598-4068  
Date Daytime Phone #

FILED  
Jul 15, 2002 8:00 am  
Secretary of State

06-13-2002 90383 044 \*\*\*\*61.25



DO NOT WRITE IN THIS SPACE

CR2E037 (9/01)